MAYOR AND COUNCIL BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – WEDNESDAY, OCTOBER 14, 2020 - 7:30 P.M.

DUE TO PUBLIC HEALTH CONSIDERATIONS, THIS REGULARLY SCHEDULEDMEETING OF THE CLOSTER MAYOR AND COUNCIL WILL BE HELD BOTHTELEPHONICALLYandVIAZOOMVIDEO.

You may join Zoom meeting including video by accessing the information posted in the **Borough Calendar** on the Borough website by visiting <u>www.closterboro.com</u> and clicking the link on the left sidebar for **Calendars and Notice of Meetings** and click on the corresponding date.

To join via Telephone Audio Only:

TOLL FREE: +1 646-558-8656; **MEETING ID:** 814 8057 4953; **PASSWORD:** 913469

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 10, 2020, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. A Sunshine Notice regarding the change of meeting format was sent to The Record for posting on October 9, 2020. In addition, copies of these notices are and have been available to the public and are on file in the office of the Municipal Clerk.

A COPY OF THIS NOTICE HAS BEEN POSTED ON THE OUTER DOORS OF THE BOROUGH HALL AND ON THE BOROUGH WEB SITE

2. <u>ROLL CALL</u>

3. <u>MAYORAL PRESENTATION(S)</u>

ORDINANCES

4. INTRODUCTION OF THE FOLLOWING ORDINANCE – <u>PUBLIC HEARING AND ADOPTION</u> <u>MONDAY, 11/9/20 @ 8 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:</u>

ORDINANCE NO. 2020:1275, "AN ORDINANCE TO DETERMINE THE BASE RATE, AMOUNT, SALARIES, WAGES, COMPENSATION, AND THE METHOD OF PAYMENT THEREOF TO PERSONS HOLDING CERTAIN OFFICES AND POSITIONS OF EMPLOYMENT IN THE BOROUGH OF CLOSTER FOR THE YEARS 2020 AND 2021 OR AS OTHERWISE NOTED" (Received from Assistant CFO 10/7/20)

5a. VOTE ON CONSENT AGENDA ITEMS

All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION. Any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

RESOLUTIONS

- *6. BILL RESOLUTION OCTOBER 15, 2020 (Received from Deputy Treasurer 10/7/20)
- *7. RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH BOSWELL ENGINEERING TO PROVIDE ENGINEERING SERVICES FOR THE BLANCH AVENUE over DWARS KILL BRIDGE DESIGN AND CONSTRUCTION - BOSWELL FILE NO. PR-20-9832 – Second Release (Received from Administrator's Office 9/29/20)
- *8. RESOLUTION HIRING CONSTRUCTION CODE OFFICIAL/PROPERTY MAINTENANCE INSPECTOR – BUILDING DEPARTMENT (Christopher Dippolito, at a rate of \$25.00 per hour; not to exceed fifteen (15) hours per week effective on October 15, 2020) Received from Administrator's Office 10/2/20
- *9. RESOLUTION AUTHORIZING PARTICIPATION IN THE COOPERATIVE PRICING SYSTEM AGREEMENT COUNTY OF UNION COOPERATIVE PRICING SYSTEM, 8UCCP Union County Cooperative Pricing System (Received from Administrator's Office 10/5/20)
- *10. RESOLUTION HIRING TEMPORARY CLERICAL HELP FOR BOROUGH CLERK'S OFFICE FOR ELECTION DAY, NOVEMBER 3, 2020 (Received from Administrator's Office 10/5/20)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – WEDNESDAY, OCTOBER 14, 2020 - 7:30 P.M.

5a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

<u>RESOLUTIONS</u> (Continued)

- *11. RESOLUTION AUTHORIZING PURCHASE OF BARRIERS FOR USE ON BLANCH AVENUE over DWARS KILL BRIDGE (Received from Administrator's Office 10/6/20)
- *12. RESOLUTION FOR APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE RAILROAD AVENUE PROJECT IDENTIFIED AS PROJECT LFIF-2021-RAILROAD AVENUE-00012 (Requested by Borough Engineer 10/5/20/Received from Administrator's Office 10/7/20)
- *13. RESOLUTION MEMORIALIZING THE VOTE OF THE GOVERNING BODY TO GRANT PERMISSION FOR THE RECREATION COMMISSION TO HOST THE WOUNDED WARRIORS AMPUTEE SOFT BALL GAME DURING THE 2021 MEMORIAL DAY WEEKEND, WITH ADDITIONAL RESOLUTION TO FOLLOW UPON RECEIPT OF INDEMNIFICATION INSURANCE POLICIES, HOLD HARMLESS AGREEMENT AND ANY REQUIRED DOCUMENTATION CONCERNING PREVAILING HEALTH AND SAFETY PROTOCOLS (Received from Borough Attorney 10/7/20)
- *14. RESOLUTION MEMORIALIZING VOTE TO AUTHORIZE CLOSTER IMPROVEMENT COMMISSION TO PROCEED WITH IMPROVEMENT PLAN FOR VETERAN'S PARK (Received from Borough Attorney 10/7/20)
- *15. RESOLUTION AUTHORIZING THE COST OF A FEASIBILITY STUDY TO BE PERFORMED ON RUCKMAN ROAD FOR THE PURPOSE OF SECURING PROPERTY FOR A NEW POLICE DEPARTMENT HEADQUARTERS (Received from Chief of Police 10/8/20)

MOTIONS

*16. MOTION APPROVING THE FOLLOWING MINUTES: NO ABSTENTIONS

| a. | REGULAR MEETING HELD MAY 13, 2020 | (Distributed 10/2/20) |
|----|-----------------------------------|-----------------------|
| b. | REGULAR MEETING HELD MAY 27, 2020 | (Distributed 10/8/20) |

- b. REGULAR MEETING HELD MAY 27, 2020 (Distributed 10/8/20)
 b. SPECIAL MEETING HELD JUNE 24, 2020 (Distributed 10/1/20)
- c. SPECIAL MEETING HELD AUGUST 12, 2020 (Distributed 10/1/20)
- *17. MOTION APPROVING THE FOLLOWING APPLICATION AS NEW MEMBER OF THE KNICKERBOCKER HOOK AND LADDER COMPANY (Received 10/3/20):

a. HAANH H. PHAM

*18. MOTION APPROVING THE FOLLOWING *NON-SALARIED* APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/20: UPDATED AS OF 8/18/20:

| <u>OFFICE</u> | INCUMBENT | APPOINTEE | <u>TERM</u> | EXPIRES |
|----------------------------------|---|-----------|-------------------------------|-----------|
| Board of Ethics | | | | |
| Member | Joann Hildenbrand | | 5 Years | 31-Dec-24 |
| Food and Assistance Board | | | | |
| Member | VACANT | | 2 Years (Unexp. Vacant) | 31-Dec-21 |
| Historic Preservation Commission | n | | | |
| Alternate No. 2 | VACANT | | 2 Years (Unexp. Vacant) | 31-Dec-21 |
| Improvement Commission | | | | |
| Alternate No. 2 | <u>Andrew Correa</u> (Appt'd to Member RM 2/26/20) | | 2 Years (Unexp. Correa) | 31-Dec-20 |
| Recreation Commission | | | | |
| Member | Steven Potterton (Dec. Feb. 2020) | | 5 Years (Unexp. Potterton) | 31-Dec-22 |

*19. <u>REPORTS</u>

a. CONSTRUCTION OFFICIAL – SEPTEMBER 2020 (Received 10/2/20)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – WEDNESDAY, OCTOBER 14, 2020 - 7:30 P.M.

5b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

- 20. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)</u> (Subject to 5-minute limit per By-Laws General Rule No.11)
- 21. <u>ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY</u>
- 22. <u>ADJOURNMENT</u>

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL BOROUGH OF CLOSTER

WORK SESSION AGENDA – WEDNESDAY, OCTOBER 14, 2020 - 7:30 P.M.

DUE TO PUBLIC HEALTH CONSIDERATIONS, THIS REGULARLY SCHEDULED MEETINGOF THE CLOSTER MAYOR AND COUNCIL WILL BE HELD BOTH TELEPHONICALLYandVIAZOOMVIDEO.

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To join via Telephone Audio Only:

TOLL FREE: +1 646-558-8656; MEETING ID: 814 8057 4953; PASSWORD: 913469

1. PLEDGE OF ALLEGIANCE

2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

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3. <u>ROLL CALL</u>

- 4. <u>REVIEW AND DISCUSSION OF COMMUNICATION ITEMS</u>
 - a. MAIL LIST OF SEPTEMBER 24, 2020
 - b. MAIL LIST OF OCTOBER 1, 2020
 - c. MAIL LIST OF OCTOBER 8, 2020
- 5. <u>REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING</u> (Refer to Regular Meeting Agenda of October 14, 2020)

6. **PROFESSIONAL REPORTS**

- A. <u>BOROUGH ATTORNEY</u> 1) REPORT
- B. <u>BOROUGH ENGINEER</u> 1) REPORT
- 7. <u>REPORTS</u>
 - A. <u>BOROUGH ADMINISTRATOR</u>
 - 1) REPORT

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – WEDNESDAY, OCTOBER 14, 2020 – 7:30 P.M.

- 7. <u>REPORTS</u> (Continued)
 - B. <u>BOROUGH CLERK</u> 1) REPORT
 - C. <u>CHIEF OF POLICE</u> 1) REPORT
 - D. <u>MAYOR</u> 1) REPORT
- 8. <u>OLD BUSINESS</u>
- 9. <u>NEW BUSINESS</u>
- 10. <u>OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A 5-</u> <u>MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR</u> <u>PUBLIC HEARING AT THE REGULAR MEETING</u>
- 11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
- 12. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
- 13. <u>ADJOURNMENT</u>

MAIL LIST SEPTEMBER 24, 2020

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|----------------------|----------------------|---|--|--|
| 1. | 09/18/20 | 09/17/20 | Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks | *Freeholders: Podcasts/Resolutions/Ordinances (Copy sent via e-mail on 9/18/20 to: Mayor and Council, Administrator) | |
| 2. | 09/18/20 | 09/18/20 | Ivan Alvarez, Communications Officer, NJDEP Bureau of Communications and Response Services, <u>A310notification@dep.nj.gov</u> to <u>lcastano@closternj.us</u> , <u>sam.yanovich@njlincs.net</u> | *NJDEP A310 Incident Notification – Communication Center ID: 20-09-17-1148-23 (Closter Boro/Bergen County) re Suspected Hazardous Substance Discharge Notification re Report of a historic lead contamination just in soil – approx. 400 ppm – 1900 ppm – was from soil pile for firing range; remediated 1999 and 2018 found contamination results; cleaned up and new owners noticed it was never reported' property located at 180 Piermont Road (Copy sent via email on 9/18/20 to: Mayor and Council, Administrator, Board of Health, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 3. | 09/18/20 | 09/18/20 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | * NJDEP Weekly Update – September 18, 2020 (Copy sent via e-mail on 9/18/20 to: Mayor and Council, Administrator) | |
| 4. | 09/18/20 09/21/20 | 09/18/20 09/21/20 | Corey Wolkenberg, Legislative Division, Office of the Secretary of State, Department of State, to <u>lcastano@closternj.us</u> | *a. NJ Surpasses 1990, 2000 & 2010 Census Self-Response Rate! 12 days left, GOTC! (Copy sent via e-mail on 9/18/20 to: Mayor and Council, Administrator) b. Announcing: "Last Push for the Next Decade" Social Media Theme Week – The Final 10 Days (Copy sent via e-mail on 9/21/20 to: Mayor and Council, Administrator) | Borough Administrator |
| 5. | 09/18/20 | 09/18/20 | Amanda Karpinski (<u>akarpinski@co.bergen.nj.us</u>) to Municipal Clerk | * Cancelled - Bergen County Freeholder Hearing of PSE&G and O&R – see also 17. M.L. 9/10/20 (Copy sent via e-mail on 9/18/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, DPW Superintendent) | |
| 6. | 09/21/20 | 09/18/20 | NAMI New Jersey (<u>info@naminj.org</u>) to <u>boroclerk@closternj.us</u> | *Register for "Coping With the Return to School During COVID-19" Webinar on September 30th (Copy sent via e- mail on 9/21/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Board of Health, Registered Environmental Health Specialist) | Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health Latner/NVRHS BOE Witko/Closter BOE |

| 7. | 09/21/20 | 09/18/20 | Denise Rodriguez (<u>denise.rodriguez@bpu.nj.gov</u>) to <u>lcastano@closternj.us</u> | *Teleconference Public Hearings 9/29 and 10/1 – Verizon NJ Application for Renewal of System Wide Cable TV Franchise (Copy sent via e-mail on 9/21/20 to: Mayor and Council, Administrator, Borough Attorney) | Borough Administrator |
|-----|----------|----------|---|---|---|
| 8. | 09/21/20 | 09/20/20 | White House Office of Intergovernmental Affairs (<u>IGA.state@who.eop.gov</u>) to <u>lcastano@closternj.us</u> | *White House Weekly Recap (9/18) Copy sent via e-mail on 9/21/20 to: Mayor and Council, Administrator) | |
| 9. | 09/21/20 | 09/18/20 | NJ State League of Municipalities | * NJLM – Weekly Round-Up – September 18, 2020 (Copy sent via e-mail on 9/21/20 to: Mayor and Council, Administrator, DPW Superintendent) | |
| 10. | 09/21/20 | 09/21/20 | Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks | *Freeholders: Podcasts/Resolutions/Ordinances (Copy sent via e-mail on 9/21/20 to: Mayor and Council, Administrator) | |
| 11. | 09/21/20 | 09/21/20 | Thomas Colwell, 25 Cedar Court | *Letter on behalf of William Dahle III | |
| 12. | 09/22/20 | 09/22/20 | Ivan Alvarez, Communications Officer, NJDEP Bureau of Communications and Response Services, <u>A310notification@dep.nj.gov</u> to <u>lcastano@closternj.us</u> , <u>sam.yanovich@njlincs.net</u> | *NJDEP A310 Incident Notification – Communication Center ID: 20-09-21-1633-15 (Closter Boro/Bergen County) re Suspected Hazardous Substance Discharge Notification re Heating Oil #2 1/1000 Gallon UST removed; Clean up pending for property located at 279 Demarest Avenue (Copy sent via email on 9/22/20 to: Mayor and Council, Administrator, Board of Health, Construction Office, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 13. | 09/22/20 | 09/22/20 | egg@dca.nj.gov to lcastano@closternj.us | *2020 Best Practices Inventory (LFN 2020-20 & Best Practices Inventory attached) Avenue (Copy sent via email on 9/22/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Assistant CFO) | Borough Administrator |
| 14. | 09/23/20 | 09/23/20 | Elizabeth Ritter, ANJEC, to <u>lcastano@closternj.us</u> | *ANJEC 2020 Environmental Congress (Copy sent via e-mail on 9/23/20 to: Mayor and Council, Administrator, Environmental Commission) | Devlin/Environmental |
| 15. | 09/23/20 | 09/23/20 | Michael Ray, Director, NJDOT Division of Statewide Planning (<u>Michael.ray@aecom.com</u>) to <u>lcastano@closternj.us</u> | *Statewide Inventory of Damaged Transportation Assets (Copy sent via e-mail on 9/23/20 to: Mayor and Council, Administrator, Borough Engineer) | |
| 16. | 09/23/20 | 09/23/20 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office | *National Food Bank Week Flyer – Bergen County Security Task Force (Copy sent via e-mail on 9/23/20 to: Mayor and Council, Administrator) | |

MAIL LIST OCTOBER 1, 2020

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|----------------------|----------------------|---|--|---|
| 1. | 09/24/20 | 09/10/20 | Yacoub Yacoub, Bureau Chief, Unregulated Heating Oil Tank Program, to Sergey Indyk. c: Municipal Clerk, Closter Borough Mid-Bergen Regional Health Commission Tri-State Environmental | *Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System; Unrestricted Use – No Further Action Letter and Covenant Not to Sue; Block 1806, Lot 31; 110 Piermont Road; Closter Borough, Bergen County; Program Interest #:914307, Activity Number: CSP200001; Communications Center Number: 20-07-21-0934-26 (Copy to Construction Office, Board of Health, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 2. | 09/25/20 09/30/20 | 09/25/20 09/30/20 | egg@dca.nj.gov to lcastano@closternj.us | *a. Remote Public Meetings – Newly Adopted Regulations; New DLGS emergency regulations protocol public meetings; LFN 2020-21 attached (Copy sent via email on 9/25/20 to: Mayor and Council, Administrator, Borough Attorney, IT Coordinator) b. Local Finance Notice 2020-21 Amendment (Revised LFN 2020-21 attached) Copy sent via email on 9/30/20 to: Mayor and Council, Administrator, Borough Attorney, IT Coordinator | Borough Attorney Borough Attorney |
| 3. | 09/25/20 | 09/23/20 | Borough of Alpine Planning Board, to Surrounding Municipalities | *Borough of Alpine Notices re Report "Periodic Reexamination of the Master Plan" adopted 9/22/20 and "Borough of Alpine Amendment to Open Space and Recreation Plan" was adopted 9/25/20 (Copy to Land Use Coordinator/Planning, Land Use Coordinator/Zoning Board of Adjustment) | Borough Attorney Amitai/Planning Chung/Zoning |
| 4. | 09/28/20 | 07/30/20 | Borough of Beach Haven Municipal Clerk to New Jersey Municipal Clerks | *Township of Beach Haven Resolution Supporting High Speed Internet Accessibility | |
| 5. | 09/28/20 | 09/17/20 | Yacoub Yacoub, Bureau Chief, Unregulated Heating Oil Tank Program, to Estate of Craig Blackburn, c/o Craig Somers, Executor c: Municipal Clerk, Closter Borough Mid-Bergen Regional Health Commission Simple Tank Services LLC | *Area of Concern: One 330 and One 550 gallon #2 Heating Oil Underground Storage Tank System(s); Unrestricted Use – No Further Action Letter and Covenant Not to Sue; Block 2203, Lot 7; 154 Alpine Drive; Closter Borough, Bergen County; Program Interest #:914894, Activity Number: CSP200001; Communications Center Number: 20-08-28-0925- 40 (Copy to Construction Office, Board of Health, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |

| 6. | 09/28/20 09/28/20 09/30/20 | 09/24/20 09/25/20 09/30/20 | <u>Corey.Wolkenberg@sos.nj.gov</u> to <u>lcastano@closternj.us</u> | *a. Announcing New Jersey Votes Education Campaign; New Jersey Votes election education campaign and launch of 2020 Voter Information Portal Vote, nj.gov website (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) b. Court Order of Census Extension; to October 31, 2020 (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) c. Announcing: How to Complete and Return Your Ballot – New Jersey Votes (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) | Borough Administrator Borough Administrator Borough Administrator |
|----|----------------------------------|----------------------------------|---|---|---|
| 7. | 09/28/20 | 09/24/20 | Jennifer M. Coffey, Executive Director, ANJEC, to <u>lcastano@closternj.us</u> | *Announcement: ANJEC Plastic Pollution Bill Passes! Enviro Funds Restored in Budget (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator, Environmental Commission) | Devlin/Environmental |
| 8. | 09/28/20 | 09/24/20 | egg@dca.nj.gov to lcastano@closternj.us | *2020 Best Practices Deadline Clarification (LFN 2020-20 attached) – see also 13. M.L. 9/24/20 (Copy sent via email on 9/28/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Assistant CFO) | Borough Administrator |
| 9. | 09/28/20 | 09/24/20 | NJ State League of Municipalities | *a. NJLM Daily Update – September 24, 2020: re Apply Today: Innovation in Governance Awards (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) b. NJLM – Weekly Round-Up – September 25, 2020 I. State Issues a. COVID Update b. Assembly Approves Hospital Subsidy Bill c. State FY'21 Nine-Month Budget Goes to Governor d. Census Alert e. DCA Issues Regulations on Emergency Remote Meeting f. CY 2020/SFY 2021 Best Practices Inventory Issued II. Federal Issues a. Federal Budget Deal Reached b. U.S. Treasury OIG Relaxes CRF Recordkeeping / Reporting Requirements III. Annual League Conference a. An Invitation to the 150th Annual NJLM Conference b. Submit League Is Accepting Applications for the Innovation in Governance Program (Copy sent via email on 9/28/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, | Borough Attorney |

| | 09/28/20 09/29/20 | 09/28/20 09/29/20 | | Assistant CFO) c. NJLM Daily Update – September 28, 2020: re Final 3 Weeks: Helping Residents Get Stimulus Checks (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) d. NJLM Daily Update – September 29, 2020: re Federal COVID Relief Bill Adds Local Governments (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator, Chief Financial Officer, Assistant CFO) | Borough Administrator Yammarino/Finance |
|-----|----------------------|----------------------|---|--|--|
| 10. | 09/28/20 | 09/24/20 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NJDEP Weekly Update – September 24, 2020 a. Municipal Input Needed on DEP Land Use Rules b. Historic Environmental Justice Legislation c. Jersey Strong on Climate d. A Message from the Department of Human Services e. Electric Vehicles f. U.S. Census 2020: Deadline: September 30, 2020 (Copy sent via e-mail on 9/28/20 to: Mayor and Council, Administrator, Environmental Commission, Land Use Coordinator/Planning, Land Use Coordinator/Zoning Board of Adjustment) Copy to Chief McTigue | Amitai/Planning Chung/Zoning Devlin/Environmental Latner/Public Safety Borough Administrator |
| 11. | 09/28/20 | 09/25/20 | egg@dca.nj.gov to lcastano@closternj.us | *Division of Local Government Services' Quarterly Newsletter (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator, Chief Financial Officer, Assistant CFO) | |
| 12. | 09/28/20 | 09/25/20 | IGA.state@who.eop.gov to lcastano@closternj.us | *White House Weekly Recap (9/25) & National COVID-19 Call Invite (Copy sent via email on 9/28/20 to: Mayor and Council, Borough Administrator) | |
| 13. | 09/30/20 | 09/29/20 | egg@dca.nj.gov to lcastano@closternj.us | *N.JA.C. 5:31 Chapter Readoption - Comment Submission Deadline October 2 (Copy sent via email on 9/30/20 to: Mayor and Council, Borough Administrator) | |
| 14. | 09/30/20 | 09/30/20 | Michael Ray, Director, NJDOT Division of Statewide Planning (<u>Michael.ray@aecom.com</u>) to <u>lcastano@closternj.us</u> | *Reminder: Statewide Inventory of Damaged Transportation Assets Due: October 9, 2020 – see also 15 M.L. 9/24/20 (Copy sent via e-mail on 9/30/20 to: Mayor and Council, Administrator, Borough Engineer) | |
| 15. | 10/01/20 | 09/26/20 | Loretta Castano, Borough Clerk | *Notice of retirement effective October 1, 2020 (Sent to Mayor and Council, Borough Administrator, Borough Attorney on 10/1/20) | Borough Attorney |

ALSO DISTRIBUTED:

Unapproved Minutes of Regular Meeting held May 13, 2020 (10/2/20) Unapproved Minutes of Special Meeting held June 24, 2020 (10/1/20) Unapproved Minutes of Regular Meeting held August 12, 2020 (10/1/20)

MAIL LIST OCTOBER 8, 2020

| NO. | DATE REC'D | DATE | FROM | SUBJECT *COPY ATTACHED | AGENDA/ COMMITTEE/ LIAISON |
|-----|---------------|----------|--|---|--|
| 1. | 10/01/20 | 10/01/20 | Committeeman James Perry, Hardwick Township to Municipal Clerk | *Mayor's Newsline – October 2020 (Copy sent via e-mail on 10/01/20 to: Mayor and Council, Administrator) | |
| 2. | 10/01/20 | 09/24/20 | Offir Omer, 14 Venus Drive | *Notice to Property Owners from Yaron Frider, TFH Development, LLC informing a new development is being started at 14 Venus Drive on or about 10/12/20 | Amitai/Planning Amitai/Construction |
| 3. | 10/02/20 | 10/01/20 | egg@dca.nj.gov to lcastano@closternj.us | *a. CY 2020/FY 2021 Nine-Month State Aid Recapitulation Schedule (Copy sent via email on 10/2/20 to: Mayor and Council, Administrator, Chief Financial Officer, Assistant Chief Financial Officer) | Borough Administrator Yammarino/Finance |
| 4. | 10/05/20 | 10/02/20 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NJDEP Weekly Update – October 2, 2020 a. Environmental Justice Guidance b. Beach Monitoring c. Governor's Environmental Excellence Awards d. Drive Electric Week e. U.S. Census (Copy sent via e-mail on 10/5/20 to: Mayor and Council, Administrator, Environmental Commission) | Devlin/Environmental Devlin/Environmental |
| 5. | 10/05/20 | 10/04/20 | IGA.state@who.eop.gov to lcastano@closternj.us | *White House Weekly Recap $(10/2)$ Copy sent via email on $10/5/20$ to: Mayor and Council, Borough Administrator | |
| 6. | 10/05/20 | 10/02/20 | NJ State League of Municipalities | *a. <u>NJLM – Weekly Round-Up – October 2, 2020</u> I. State Issues a. COVID Update b. FY '21 State Budget Set. League Looks for Info on Additional Aid c. Plastic Ban Legislation Passed d. Senate Committee Set to Hear Hospital Property Tax Subsidy Bill e. New Jersey Minimum Wage to Rise to \$12 an Hour on January 1, 2021 II. Federal Issues a. House Advances New COVID Relief Bill with Local Fiscal Relief III. 2020 Annual League Conference a. Register for the 150th Annual NJLM Conference (Copy sent via email on 10/5/20 to: Mayor and Council, | Borough Administrator Yammarino/Finance Devlin/Environmental Borough Attorney Borough Administrator Yammarino/Finance |

| | | | | Administrator, Environmental Commission, Chief Financial Officer, Assistant Chief Financial Officer) | |
|-----|----------------------|----------------------|---|--|---|
| 7. | 10/05/20 | 09/29/20 | John J. Ficara, Acting Director, State of New Jersey, Department of the Treasury, Division of Taxation, to Municipal Clerk | *Certification of the 2020 Table of Equalized Valuations – Closter page 3 (Copy to Tax Assessor) ON FILE IN BOROUGH CLERK'S OFFICE! | |
| 8. | 10/05/20 | 10/02/20 | Raymond J. Cywinski, Manager Watershed & Environmental Resources, to Mayor | *Notification of Proposed Work on SUEZ Watershed Lands with NJDEP Conservation Easement | Borough Administrator |
| 9. | 10/05/20 | 10/01/20 | David J. Griffith, President & CEO, Vantage Health System, to Mayor and Council (in individually addressed envelopes) c: Council Members Borough Administrator | *Request for voluntary contribution in the Borough's upcoming Budget to help save and change the lives of residents in the Community | Administrator/Budget Chung/Health |
| 10. | 10/06/20 10/07/20 | 10/05/20 10/07/20 | <u>Corey.Wolkenberg@sos.nj.gov</u> to <u>lcastano@closternj.us</u> | *a. Announcing: Census Extended to October 31st and Related Guidance (Copy sent via email on 10/6/20 to: Mayor and Council, Borough Administrator) b. Announcing: Registering to Vote Before October 13th – New Jersey Votes (Copy sent via email on 10/7/20 to: Mayor and Council, Borough Administrator) | Borough Administrator Borough Clerk |
| 11. | 10/06/20 | 10/05/20 | U.S. Representative Josh Gottheimer, 5th District | *Opening Tomorrow: FEMA AFG-S Grant (Copy sent via e- mail on 10/6/20 Mayor and Council, Administrator, Fire Chief) | Wikto/Fire Dept. |
| 12. | 10/07/20 | No Date | County of Bergen Division of Community Transportation, to Mayor | *Public Hearing Notice re Transportation Funding for Senior Citizens and Persons with Disabilities scheduled to be held virtually on 11/16/20 @ 10 a.m. (Copy to Senior Citizens) Posted on Municipal Clerk's Virtual Bulletin Board 10/8/20 | Borough Administrator Amitai/Seniors |
| 13. | 10/08/20 | 10/08/20 | Steve Isaacson, Environmental Commission Member | *Request for Environmental Commission ordinance to review tree removal applications from the Building Department | Borough Attorney |

ALSO DISTRIBUTED:

Unapproved Minutes of Regular Meeting held May 27, 2020