MAYOR AND COUNCIL BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – MARCH 13, 2019 - 7:30 P.M.

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 9, 2019, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

- 2. ROLL CALL
- 3. MAYORAL PRESENTATION(S)
- 4. <u>PRESENTATION(S)</u>
- 5. <u>MAYORAL APPOINTMENTS TO BOARDS AND COMMISSIONS</u> (Not made at the Reorganization Meeting held 1/2/19):

<u>OFFICE</u>	INCUMBENT	MAYOR GLIDDEN'S APPOINTMENT	TERM	EXPIRES
*Environmental Commission				
Associate Member	Jeffrey Lee		1 Year	31-Dec-19
*Shade Tree Commission				31-Dec-19
Alternate No. 2	<u>Tsun Tam</u>		4 Years (Unexp. Tam)	31 Bec 17

ORDINANCES

6. INTRODUCTION OF THE FOLLOWING ORDINANCE - <u>PUBLIC HEARING AND ADOPTION - 4/10/19 @ 8 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:</u>

ORDINANCE NO. 2018:1252, "CALENDAR YEAR 2019 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)" Received from Auditor 2/6/18

7a. <u>VOTE ON CONSENT AGENDA ITEMS</u>

All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION.

There may be further discussion prior to the vote upon request of a member of the public or a Council Member. Also, any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

RESOLUTIONS

- *8. BILL RESOLUTION MARCH 15, 2019 (Received from Deputy Treasurer 3/7/19)
- *9. RESOLUTION TO CANCEL TAXES RECEIVABLE FOR 511 DURIE AVENUE (Received from Tax Collector 3/1/19)
- *10. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ZONING BOARD OF ADJUSTMENT UNENCUMBERED ESCROW FEE IN THE AMOUNT OF \$3,466.00 TO GJEVUKAJ RESTAURANT CORP FOR APPLICATION WITHDRAWN FOR BLOCK 193 LOT 2, 411 PIERMONT ROAD (Received from Deputy Treasurer 3/5/19)
- *11. RESOLUTION APPROVING SETTLEMENT OF TAX APPEAL FOR THE YEAR 2018: KALABALIK v. BOROUGH OF CLOSTER (Received from Borough Attorney 3/6/19)
- *12. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT COOPERATIVE PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 PHILLIPS SPORT, LLC, BOROUGH (BOND) ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-003-001 (Received from Administrator's office 3/6/19)
- *13. RESOLUTION SETTING THE 2019 FEE FOR SEWER SERVICE TO ALPINE PROPERTIES AT AN ANNUAL RATE OF \$935.78 (Received from Administrator's office 3/7/19)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – MARCH 13, 2019 – 7:30 P.M.

7a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

RESOLUTIONS (Continued)

*14. RESOLUTION APPOINTING ERIK LENANDER AS QUALIFIED PURCHASING AGENT FOR THE BOROUGH OF CLOSTER (PER PROFESSIONAL SERVICE AGREEMENT) FOR PERIOD OF ONE YEAR FROM 3/13/19 THROUGH 3/13/20 AT A CONSULTANT FEE OF \$50 PER HOUR FOR AN AMOUNT NOT TO EXCEED \$6,000.00 PER YEAR, EFFECTIVE 3/13/19 (Received from Borough Attorney 3/7/19)

MOTIONS

OFFICE

- *15. MOTION APPROVING THE FOLLOWING MINUTES (Distributed 3/7/19): NO ABSTENTIONS
 - a. REGULAR MEETING HELD FEBRUARY 27, 2019
 - b. WORK SESSION HELD FEBRUARY 27, 2019
- *16. MOTION APPROVING THE FOLLOWING *SALARIED* APPOINTMENTS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/19:

INCUMBENT

Tem	porary and Part-Time Clerical				
	(Finance)	<u>VACANT</u>		1 Year	31-Dec-19
*17.	MOTION APPROVING THE I NOT MADE AT THE REORG			D COMMISSIONS	
<u>OFF</u>	TICE	<u>INCUMBENT</u>	APPOINTEE	TERM	EXPIRES
Food	l and Assistance Board				
	Member	<u>VACANT</u>		2 Years (Unexp. Vacant) 2 Years	31-Dec-19
	Member	<u>VACANT</u>		(Unexp. Vacant)	31-Dec-19
Histo	oric Preservation Commission				
	Alternate No. 2	<u>VACANT</u>		2 Years (Unexp. Vacant)	31-Dec-19
Imp	rovement Commission				
	Alternate No. 2	Mor Gil Hefetz		2 Years	31-Dec-20

APPOINTEE

TERM

EXPIRES

*18. <u>REPORTS</u>

- a. CONSTRUCTION OFFICIAL FEBRUARY 2019 (Received 3/4/19)
- b. FIRE CHIEF FEBRUARY 2019 (Received 3/4/19)
- 7b. <u>VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA</u>
- 19. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A.</u> 10:4-12 (a) (Subject to 5-minute limit per By-Laws General Rule No.11)
- 20. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY
- 21. <u>ADJOURNMENT</u>

MAYOR AND COUNCIL BOROUGH OF CLOSTER

WORK SESSION AGENDA – MARCH 13, 2019 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE

2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings, which was published in The Record and The Star Ledger on January 9, 2019, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL

4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS

- a. MAIL LIST OF FEBRUARY 28, 2019
- b. MAIL LIST OF MARCH 7, 2019
- 5. <u>REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING</u> (Refer to Regular Meeting Agenda of March 13, 2019)

6. PROFESSIONAL REPORTS

A. BOROUGH ATTORNEY

- 1) REPORT RE STATUS OF ZBA DEVELOPER'S AGREEMENT FOR CRIMMINS, BLOCK 1203/LOT 5, 49 JOHN STREET AND BLOCK 1202/LOT 7, 40 JOHN STREET (2. M.L. 1/25/18)
- 2) REPORT RE STATUS OF ZBA DEVELOPER'S AGREEMENT FOR WIGGERS, BLOCK 1203/LOTS 1, 2, 3 & 4, 51 & 63 JOHN STREET (14. M.L. 4/19/18)
- 3) STATUS REPORT RE ZBA DEVELOPER'S AGREEMENT FOR PIERMONT ROAD CLOSTER, LLC, BLOCK 1608, LOT 1, 597 PIERMONT ROAD (7. M.L. 10/25/18)
- 4) REPORT RE STATUS OF PERSONNEL POLICIES ORDINANCE (Requested by Councilman Devlin WS 2/28/19)
- 5) REPORT

B. BOROUGH ENGINEER

- 1) STATUS REPORT RE SWIM CLUB PHASE II CONTAMINATION INVESTIGATION (Authorized RM 7/9/14)
- 2) STATUS REPORT RE FOLLOWING PB DEVELOPER'S AGREEMENT:
 - a. BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) (Approved RM 4/22/15)
- 3) STATUS REPORT RE EMERGENCY REPAIRS TO BE MADE AT DWARSKILL BRIDGE ON BLANCH AVENUE ALONG THE NORWOOD BORDER (Old Business -WS 5/23/18)
- 4) STATUS REPORT RE MS4 STORMWATER OUTFALL MAPPING (Authorized RM 8/22/18)
- 5) REPORT

7. REPORTS

A. BOROUGH ADMINISTRATOR

- 1) STATUS REPORT RE FOLLOWING INSURANCE MATTER(S): for the following Mail List requests re Insurance:
- a) <u>Closter Recreation Commission:</u>
- 1. <u>Wounded Warrior Softball Game</u> (13. M.L. 5/17/18) "Requires Indemnification, Certificates of Insurance and Hold Harmless Agreements"
- 2. <u>Food Truck Event</u> (16. M.L. 1/10/19) Discussed @ WS 1/23/19 –"Requires Indemnification, Certificates of Insurance and Hold Harmless Agreements"
- 3. <u>2019 Summer Concert Series</u> (9d. M.L. 1/17/19): Friday nights @ Closter Lions Band Shell/Memorial Park at 7:30 p.m.: 6/14/19; 6/21/19; 6/28/19; 7/12/19; 7/19/19
- 4. <u>2019 Annual Coaches Association Barbeques</u> (9e. M.L. 1/17/19): Fri. 5/14/19 (Rain Date: Sat. 5/15/19); Fri. 7/5/19 (Rain Date: Sat. 7/6/19); Fri. 8/30/19 (Rain Date: Sat. 8/31/19)
- b) <u>Closter Historic Society Lustron House Open House</u> (7. M.L. 1/17/19) Requesting to hold "Open Houses" every second Saturday of the month from 12 to 2 p.m.
- 2) STATUS REPORT RE FOLLOWING CONTRACTS:
 - a. SHARED SERVICES:
 - 1) COUNTY OF BERGEN for THE SHORT TERM EMERGENCY SHARING OF FIRE APPARATUS (Approved RM 8/22/18)
- 3) STATUS REPORT RE FOLLOWING GRANTS:

a. FILED

- 1. 2019 NEW JERSEY DEPARTMENT OF TRANSPORTATION LOCAL AID GRANT FOR THE RAILROAD AVENUE, NAUGLE STREET AND OLD CLOSTER DOCK ROAD PROJECT (Grant ID MA-2019-Railroad Ave., Naugle St. & Old Closter Dock Road-00278) Approved RM 9/26/18
- 2. 2019 NEW JERSEY DEPARTMENT OF TRANSPORTATION LOCAL FREIGHT IMPACT FUND (LFIF) GRANT FOR THE RAILROAD AVENUE PROJECT (Grant ID LFIF-2019-Railroad Avenue-00001) Approved RM 12/20/18
- 3. 2019 BERGEN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE CLOSTER SENIOR CENTER PARKING AREA LIGHTING PROJECT IN THE AMOUNT OF \$42,980.00 (Approved RM 2/13/19)
- b. AWARDED To be announced by Administrator
 - 1. STATUS REPORT RE FY 2018-2019 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT IN THE AMOUNT OF \$4,500.00 FOR SENIOR WELLNESS (Notification of Award rec'd 18. M.L. 10/4/18)
 - 2. 2017 BERGEN COUNTY OPEN SPACE TRUST FUND MATCHING GRANT FOR THE RUCKMAN PARK WALKING PATH LIGHTING PROJECT PHASE II IN THE AMOUNT OF \$29,532.00 (Authorized RM 6/28/17/Notification of award dated 9/19/18 rec'd from Administrator's Office 15. M.L. 12/13/18)
- c. TO BE FILED To be announced by Administrator
 - 4) FOLLOW UP REPORT RE 2018 UNFINISHED BUSINESS
 - a. MEL/JIF Land Use Liability Joint Meeting with Planning Board and Zoning Board of Adjustment (Discussed at WS 7/11/18/WS 2/13/19)
 - 5) REPORT RE RE-ADVERTISEMENT OF BIDS FOR COMPOSTING AND RELATED SERVICES (Authorized RM 2/13/19) Published in The Record 3/11/19 opening to be held 3/26/19 @12 p.m. Noon
 - 6) REPORT RE ADVERTISEMENT OF BIDS FOR DEER EXCLOSURE FENCING PROJECT FOR THE CLOSTER NATURE CENTER (Authorized RM 2/13/19) Published in the Record 3/8/19 opening to be held 3/26/19 at 11 a.m.
 - 7) REPORT

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – MARCH 13, 2019 - 7:30 P.M.

7. REPORTS (Continued)

- B. BOROUGH CLERK
 - 1) REPORT RE 2019 APPOINTMENTS
 - 2) REPORT RE 2019 OATHS OF OFFICE
 - 3) STATUS REPORT RE 2019 LICENSES
 - 4) REPORT RE 2019 MEETING DATES
 - 5) REPORT RE CODIFICATION OF 2018 ORDINANCES
 - 6) REPORT RE 2018 UNFINISHED BUSINESS
 - 7) REPORT RE ELECTIONS
 - 8) REPORT
- C. <u>CHIEF OF POLICE</u>
 - 1) REPORT
- D. MAYOR
 - 1) REPORT
- 8. <u>OLD BUSINESS</u>
 - a. CONTINUED DISCUSSIONS RE THE FOLLOWING:
 - Borough Attorney report re consultation with Borough Engineer re follow up on status of EMERGENCY REPAIRS TO BE MADE AT DWARSKILL BRIDGE ON BLANCH AVENUE ALONG THE NORWOOD BORDER (Requested by Mayor WS 12/12/18/Discussed at WS 12/20/18, WS 1/9/19/WS 1/23/19/WS 2/27/19)
- 9. <u>NEW BUSINESS</u>
- 10. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A 5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
- 11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
- 12. <u>ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY</u>
- 13. <u>ADJOURNMENT</u>

MAIL LIST FEBRUARY 28, 2019

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	02/22/19	No date	Matthew M. Weissman, Esq. General State Regulatory Counsel, PSE&G, to Municipal Clerk	*NOTICE TO PUBLIC SERVICE ELECTRIC AND GAS COMPANY CUSTOMERS In the matter of the Petition of Public Service Electric and Gas Company for Approval of Its Clean Energy Future – Energy Efficiency ("CEF-DD") Program on a Regulated Basis	
2.	02/22/19	02/22/19	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection	*NJDEP Weekly Update – February 22, 2019 a. Prescribed Burn Season (Fire Official) b. Hooked on Fishing, Not on Drugs (Copy to Recreation Director)	
3.	02/22/19	02/22/19	NJS League of Municipalities	*a. Weekly Round Up – February 22, 2019 re: I. State Issues a. Marijuana Legalization Update (Copy to Chief Kaine, Board of Health) b. Legislation Opening Reserved Farmland to Commercial Activity Advances in Senate (S-3393 attached) c. Bill Advancing that Could Lead to Increase Public School Costs d. Progress Being Made on Amendments to Vegetation Management Bill (Copy to Shade Tree Commission) e. Bill to Permit Appointment of Non-Resident EMCs in Smaller Municipalities Advances II. Federal Issue	Borough Attorney Latner/Public Safety Chung/Health Devlin/Shade Tree
	02/25/19	02/25/19		 a. SCOTUS Rules Eight Amendment Applies to States and Local Governments III. League Conference Follow Up a. Do Not Forget to Claim Your CEUs from the 2018 NJLM Annual Conference IV. Also of Interest a. League Publications: Real All About It – see Publication Order Form b. <u>Daily Update – February 25, 2019</u> Celebrate your Municipality and Showcase its Beauty! 	

4.	02/25/19	02/25/19	to Bergen County Clerks, from the following Municipal Clerks: a. Elmwood Park, Acting Borough Clerk b. Demarest Borough Clerk	*Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy to Chief Kaine)	Latner/Public Safety
5.	02/25/19	02/25/19	egg@dca.nj.gov to Borough Clerk c: Municipal CFOs County CFOs Freeholder Board Clerks	*Draft Regulations: Useful Life Determination – Written comments on the draft regulations in N.J.A.C. 5:30-2.7 to be made by 3/21/19 via e-mail to dlgs@dca.nj.gov or by regular mail to: Patricia Parkin McNamara, Executive Secretary Local Finance Board Department of Community Affairs, PO Box 803 Trenton, NJ 0865-0803	Chief Financial Officer Assistant CFO
6.	02/25/19	02/25/19	Jane Dietsche, RMC, Emerson Borough Clerk to Closter Municipal Clerk	*Notice of Introduction on 2/19/19 of Borough Ordinance 1582-19, "AN ORDINANCE AMENDING CHAPTER 290, ZONING, OF THE CODE OF THE BOROUG OF EMERSON, IN ORDER TO REVISE THE RC (RETAIL COMERCIAL) ZONE TO REMOVE DRIVE-THRU ESTABLISHMENTS AS CONDITIONAL USES" – Public Hearing to be held 3/5/19 @7:30 p.m. at the Municipal Building, Linwood Avenue (Copy to Planning Board, Zoning Board of Adjustment)	Amitai/Planning Chung/Zoning
7.	02/26/19	02/26/19	Sophie Heymann, member Environmental Commission, to Leslie Weatherly	*Email from Sophie Heymann on 2/25/19 re Englewood Deer Task Force Update – informing of interest in inter-municipality cooperation in formulating a regional deer management plan – Questions and Comments contact – Jim Fedorko, Englewood Health Office at ifedorko@englewoodnjhealth.org from Lisa Wisotsky, Chair, Englewood Deer Task Force (Copy to Board of Health)	Chung/Health
8.	02/26/19	02/26/19	Laura Farcas, FFF Coordinator, Bergen County Department of Human Services	*Announcement of 2019 Bergen County Family Fun Fest to be held Saturday, 4/6/19; (Rain Date: 4/13/19) from 12 p.m. to 4 p.m. – Van Saun County Park, 216 Forest Avenue, Paramus, NJ (Pavilion C)	
9.	02/27/19	02/27/19	Councilwoman Victoria Amitai, Liaison, Closter Improvement Commission, to Loretta Castano	*Informing of declination of appointment from Mor Gil- Hefetz to Improvement Commission made at Reorganization Meeting on 1/2/19 (unexpired 2 year term (Kim) to 12/31/19)	Mayor Amitai/CIC RM Agenda 3/13/19
10.	02/27/19	02/27/19	Michael Pagan	*Lunar New Year Celebration to be held on March 5th (sent via e-mail to Mayor and Council on 3/5/19 @ 9:20 a.m.)	
11.	02/27/19	02/27/19	Dumont Borough Clerk to Bergen County Municipal Clerks	*Dumont Resolution #70 adopted 2/19/19 Opposing Construction of the North Bergen Power Plant (Copy to Board of Health, Environmental Commission	Chung/Health Devlin/Environmental Commission

12.	02/27/19	02/27/19	Legislative Office of Assemblywoman Holly Schepisi	*Announcement that the Department of Environmental Protection has Applications which are being accepted for hundreds of seasonal jobs statewide	
13.	02/28/19	02/28/19	Warren Staudinger, Division Director, County of Bergen Department of Public Works/Mosquito Control Division, to lcastano@closternj.us	*Re: AERIAL SPRAY MOSQUITO LARVICIDE - Request for letter granting permission no later than April 2, 2019 for mosquito season of 2019 (Copy to Board of Health, DPW Superintendent, Environmental Commission, Recreation Commission)	Borough Administrator Yammarino/ Recreation Chung/Health Public Works Devlin/Environmental
14.	02/28/18	Undated	Laura Szwak, Rally Organizer, New Jersey Conservation Foundation, to Municipal Clerk	*Postcards for the One-Day Educational Conference About Open Space And Farmland Preservation to be held on Friday, 4/12/19; requesting distribution to various Boards and Commissions and other interested parties in open space or farmland preservation (Copy of letter and postcard to Environmental Commission, Planning Board, Zoning Board of Adjustment, Recreation Commission)	Devlin/Environmental Amitai/Planning Chung/Zoning Yammarino/ Recreation

ALSO DISTRIBUTED:

New Jersey Municipal Guide – 2019 (Received 2/22/19)

MAIL LIST MARCH 7, 2019

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	02/28/19	02/28/19	Paul Demarest/Zoning Board Coordinator, to Michael & Debbie Bergman	*Notice of Reinstatement of expired Approval re Block 1006 Lot 1, 161 Columbus Avenue	Chung/Zoning
2.	03/01/19	02/25/19	Jack McNaughton, Manager System Maintenance, SUEZ	*Notification of ongoing Fire Hydrant Change from U.S. Pipe M94 to Mueller Super Centurion. The operating nut and caps in the M94 hydrants are 1 7/32" which will now be 1 ½" on the new models. If needed SUEZ will provide adjustable hydrant wrenches for use by our Fire Department (Copy to Chief Lupardi)	Witko/Fire
3.	03/01/19	03/01/18	NJS League of Municipalities to Municipal Clerks	*a. NJLM Weekly Round-Up – March 1, 2018 1. State Issues 2. Federal Issue 3. League Conference 4. Also of Interest b. NJLM Daily Update – March 4, 2019	
	03/05/19	03/05/19		Show Off Your City: Thanks for Your Entries! c. NJLM Daily Update – March 6, 2019 I. Governor's Proposed SFY 2020 Budget II. Register Now for these Upcoming Seminars and Webinars III. 27th Annual Mayors Legislative Day – 4/5/19	
4.	03/04/19	03/04/19	Coleen Mahr, President, Mayor Fanwood Borough	*Mayor's Newsline – From the President	
5.	03/04/19 03/05/19	03/04/19 03/05/19	to Bergen County Clerks, from the following Municipal Clerks: a. Tenafly b. Demarest	*Certified copies of Resolutions Authorizing Participation in the Interboro Fire Mutual Aid Group (Copy to Chief Lupardi)	Witko/Fire
6.	03/04/19	November 16, 2018	New Jersey State League of Municipalities	*NJLM REMINDER – 2019 Membership Dues in the amount of \$714 due by April 1, 2019 (population from 8,001 to 9,000) (Copy of letter and Original invoice No. 91MLJ19 to Administrator 11/29/18) 3. M.L. 11/29/18	Administrator 2019 Municipal Budget
7.	03/04/19	02/28/19	Michael Scarzello, Regulatory Director, Great Falls Hydroelectric company, to Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission	*Great Falls Hydroelectic Project (FERC No. 2814-024) final License Application	

8.	03/04/19	02/28/19	Luis Rodriguez, P.E., Director, Engineering and Modeling Division, Federal Insurance and Mitigation Administration to Hon. John C. Glidden Jr., Mayor cc: Community Map Repository Mr. John L. Peters, Borough of Closter, Building Official	*Re: Community Name: Borough of Closter, Bergen County New Jersey 340023 Community No.: 340023; Map Panels Affected: Se FIRM Index (Copy to Construction Official, Borough Engineer)	Amitai/Construction Borough Engineer
9.	03/04/19	02/18/19	Alissa Iwicki, PE, Project Engineer, Kleinfelder and Richard A. Jasaitis, P.G., C.P.G., Senior Professional, LSRP#575610, to Municipal Clerk	*Classification Exception Area Notification Letter, former Exxon Facility# 35410, 681 Piermont Road, Closter, Bergen County, New Jersey, NJDEP Case *88-1-114-1503 Pl#008972 (Copy to Construction Official, Board of Health, Environmental Commission	Amitai/Construction Chung/Health Devlin/Environmental
10.	03/05/19	03/05/19	to Bergen County Clerks, from the following Municipal Clerks: a. Rochelle Park Township Clerk b. Emerson Deputy Borough Clerk	*Certified copies of the following Resolutions Opposing Construction of the North Bergen Liberty Generating Power Plant (Copy to Board of Health, Environmental Commission)	
11.	03/08/19	03/07/19 03/08/19	Tom Colwell, Chairman, Closter Environmental Commission, to Loretta Castano	*a. Request for Mayor and Council permission to hold Annual Clean Up Day on Saturday, 4/6/19, from 10 am to 2 pm (Rain date: Saturday 4/13/19 same time). Also requesting permission to place signs in town beginning week of 3/11/19 to be removed within 3 days after the event. No locations mentioned! (Copy to Construction Official/Zoning Officer) b. Requested list of locations – 10 signs in Borough rights-ofway on Vervalen St., Ruckman Rd, Knickerbocker Rd, Harrington Ave, Piermont Rd. Herbert Ave, High St and Borough Hall	Possible approval RM 3/13/19

ALSO DISTRIBUTED:

Unapproved Minutes of Regular Meeting held February 27, 2019 Unapproved Notes of Work Session held February 27, 2019