

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – AUGUST 8, 2018 - 7:30 P.M

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 6, 2018, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. MAYORAL PRESENTATION(S)

4. PRESENTATION(S)

5. MAYORAL APPOINTMENT(S) TO THE FOLLOWING BOARDS/COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Environmental Commission</b>				
Associate Member	Steve Lopez <i>(Non-acceptance of re-appointment)</i>	_____	1 Year	31-Dec-18
Associate Member	Shucai Zhu <i>(Non-acceptance appointment)</i>	_____	1 Year	31-Dec-18

6. PUBLIC HEARING AND ADOPTION OF THE FOLLOWING ORDINANCE @ 8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:

This Ordinance was introduced at the Regular Meeting held 7/11/18, and was published in The Record issue of 7/17/18, as stated in the printer’s affidavit of publication. Reprint of this Ordinance was posted on the Municipal Bulletin Board in accordance with statutory requirements, and copies have been made available to the general public.

ORDINANCE NO. 2018:1242, “AN ORDINANCE TO DETERMINE THE BASE RATE, AMOUNT, SALARIES, WAGES, COMPENSATION, AND THE METHOD OF PAYMENT THEREOF TO PERSONS HOLDING CERTAIN OFFICES AND POSITIONS OF EMPLOYMENT IN THE BOROUGH OF CLOSTER FOR THE YEARS 2018 AND 2019 OR AS OTHERWISE NOTED”

7a. VOTE ON CONSENT AGENDA ITEMS

RESOLUTIONS

8. BILL RESOLUTION – AUGUST 15, 2018  
(Received from Deputy Treasurer 8/2/18)

9. RESOLUTION EVIDENCING COMPLIANCE BY THE GOVERNING BODY WITH N.J.S.A. 40A:5-4 AND N.J.S.A. 40A:5-6 RE 2017 AUDIT (Audit Report rec’d. – 7. M.L. 7/19/18 - distributed via e-mail on 7/20/18) GROUP AFFIDAVIT FORM CERTIFICATION OF GOVERNING BODY RE 2017 AUDIT REPORT *(to be signed by each member of the Governing Body certifying they have personally reviewed and are familiar with at least the “Letter of Comments and Recommendations” Section of the Annual Report of Audit)*

10. RESOLUTION PROMOTING MICHAEL DONOFRIO TO DRIVER/OPERATOR, TIER 2 (IN THE DEPARTMENT OF PUBLIC WORKS, SALARY PURSUANT TO COLLECTIVE BARGAINING AGREEMENT BETWEEN THE BOROUGH OF CLOSTER AND TEAMSTERS LOCAL 125) EFFECTIVE SEPTEMBER 1, 2018 (Received from Assistant Chief Financial Officer 7/31/18)

11. RESOLUTION IN SUPPORT OF THE INSTALLATION OF EXCLOSURE FENCING WITHIN THE CLOSTER NATURE CENTER FORESTED WETLANDS (Received from Borough Attorney 8/2/18)

MOTIONS

12. MOTION APPROVING THE FOLLOWING MINUTES – NO ABSTENTIONS:

- a. REGULAR MEETING HELD JULY 25, 2018
- b. WORK SESSION HELD JULY 25, 2018

CLOSTER MAYOR AND COUNCIL  
 REGULAR MEETING AGENDA – AUGUST 8, 2018 – 7:30 P.M.

7a. VOTE ON CONSENT AGENDA ITEMS (Continued)

MOTIONS (Continued)

13. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/18 (Not made to date):

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Food and Assistance Board</b>				
Member	<u>Katie McDermott</u>	_____	2 Years	31-Dec-19
Member	<u>VACANT</u>	_____	2 Years	31-Dec-19

14. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Historic Preservation Commission</b>				
Alternate No. 2	<u>Ellen Lutvak</u> <i>(Declined appointment)</i>	_____	2 Years	31-Dec-19
<b>Improvement Commission</b>				
Member	<u>Andrew Albaum</u> <i>(Non-acceptance of re-appointment)</i>	_____	2 Years	31-Dec-19

15. REPORTS

a. CONSTRUCTION OFFICIAL – JULY 2018 (Received 8/1/18)

7b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

16. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)  
 (Subject to 5-minute limit per By-Laws General Rule No.11)

17. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

18. ADJOURNMENT

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

WORK SESSION AGENDA – AUGUST 8, 2018 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE
2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was sent to The Record and The Star Ledger for publication on January 6, 2018, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL
4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS
  - a. MAIL LIST OF JULY 26, 2018
  - b. MAIL LIST OF AUGUST 2, 2018
5. REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING  
(Refer to Regular Meeting Agenda of August 8, 2018)

6. PROFESSIONAL REPORTS

- A. BOROUGH ATTORNEY

- 1) STATUS REPORT RE CONTRACT FOR THE PURCHASE OF MULTIPLE CONDOMINIUM UNITS AT VILLAGE SCHOOL SITE (RM 11/24/14)
- 2) REPORT RE STATUS OF ZBA DEVELOPER'S AGREEMENT FOR CRIMMINS, BLOCK 1203/LOT 5, 49 JOHN STREET AND BLOCK 1202/LOT 7, 40 JOHN STREET (2. M.L. 1/25/18)
- 3) REPORT RE STATUS OF ZBA DEVELOPER'S AGREEMENT FOR WIGGERS, BLOCK 1203/LOTS 1, 2, 3 & 4, 51 & 63 JOHN STREET (14. M.L. 4/19/18)
- 4) STATUS REPORT RE SETTLEMENT AGREEMENT REGARDING DECLARATORY JUDGMENT ACTION CAPTIONED AS IN THE MATTER OF THE BOROUGH OF CLOSTER, COUNTY OF BERGEN DOCKET NUMBER BER-L-6372-15 (Approved SM 6/21/18)
- 5) REPORT

- B. BOROUGH ENGINEER

- 1) STATUS REPORT RE SWIM CLUB PHASE II CONTAMINATION INVESTIGATION (Authorized RM 7/9/14)
- 2) STATUS REPORT RE FOLLOWING PB DEVELOPER'S AGREEMENTS:
  - a. BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) (Approved RM 4/22/15)
  - b. BLOCK 1607/LOT 1.02 FOR CHASE BANK (17 VERVALEN STREET) AND AMENDED SITE PLAN FOR BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) Approved RM 6/14/17
- 3) STATUS REPORT RE BOROUGH OF CLOSTER COMPOST FACILITY RECERTIFICATION (Authorized RM 6/22/16)
- 4) STATUS REPORT RE BOUNDARY AND TOPOGRAPHIC SURVEY OF WEST STREET BETWEEN WESTMINSTER AVE. & CLOSTER DOCK ROAD FOR AN AMOUNT NOT TO EXCEED \$7,600 (Approval Memorialized at RM 6/28/17)

6. PROFESSIONAL REPORTS (Continued)

B. BOROUGH ENGINEER (Continued)

- 5) STATUS REPORT RE 2018 BOROUGH PAVING PROGRAM & NJ DEPARTMENT OF TRANSPORTATION FOR THE HOMANS AVENUE (SECTION 5) PROJECT (MA-208-Homans Avenue (Section 5) – 00020) Approved RM 9/13/17 - Notification of Award in the amount of \$220,000 rec'd 5. M.L. 3/1/18/Notice to Bidders published in The Record on 5/24/18 - Bid Opening held 6/8/18 @ 11:30 a.m. Contract awarded RM 6/13/18 to D&L Paving Construction in the Base Bid amount of \$549,452.20
- 6) STATUS REPORT RE EMERGENCY REPAIRS TO BE MADE AT DWARSKILL BRIDGE ON BLANCH AVENUE ALONG THE NORWOOD BORDER (Old Business - WS 5/23/18)
- 7) REPORT

7. REPORTS

A. BOROUGH ADMINISTRATOR

- 1) STATUS REPORT RE FOLLOWING INSURANCE MATTER(S):
  - a. Mail List requests re Insurance:
    - 1) Chabad of Closter (5. M.L. 7/19/18): Request for permission to set up a Menorah in front of the Closter Borough Hall for the duration of the holiday from 12/2/18 through 12/9/18 AND arrange a Menorah Lighting event in front of Borough Hall, with entertainment and refreshments, on 12/9/18 @5:00p.m.; No Certificate of Insurance or Hold Harmless Agreement enclosed!
    - 2) Braking AIDS (10. M.L. 7/19/18): Request for permission to pass through Closter on Sunday, 9/16/18, between the hours of 1:30 p.m. and 5:30 p.m. as part of charity bicycle ride, comprised of approximately 125 riders; Route Cues and Request for Approval attached
    - 3) Closter Recreation Commission (8. M.L. 7/26/18): Request to hold 2018 Labor Day Activities
  - 2) STATUS REPORT RE PREPARATIONS FOR 2020 CENSUS
  - 3) REPORT RE 2017 AUDIT REPORT AND CORRECTIVE ACTION PLAN (7. M.L. 7/19/18)
  - 4) STATUS REPORT RE FOLLOWING GRANTS:
    - a. FILED
      1. NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ~ GREEN COMMUNITIES PROGRAM 2017 GREEN COMMUNITIES GRANT, SUBSEQUENT COMMUNITY FORESTRY MANAGEMENT FIVE YEAR PLAN, COMMUNITY FORESTRY MANAGEMENT PROGRAM, FOR AN AMOUNT NOT LESS THAN \$3,000 AND NOT MORE THAN \$3,000, BOROUGH AGREES TO MATCH \$3,000 OF THE TOTAL PROJECT AMOUNT, IN COMPLIANCE WITH THE MATCH REQUIREMENT OF THE AGREEMENT; AVAILABILITY OF THE MATCH WHETHER CASH, SERVICES OR PROPERTY IS HEREBY CERTIFIED 50% OF THE MATCH TO MADE UP OF IN-KIND SERVICES (RM 2/22/17)
      2. THE NEW JERSEY DEPARTMENT OF TRANSPORTATION LOCAL FREIGHT IMPACT FUND GRANT FOR THE CLOSTER BOROUGH PROJECT APPLICATION: LFIF-2018-RAILROAD AVENUE-00068 (Approved RM 12/13/17)
      3. 2017 BERGEN COUNTY OPEN SPACE TRUST FUND MATCHING GRANT FOR THE RUCKMAN PARK WALKING PATH LIGHTING PROJECT PHASE II IN THE AMOUNT OF \$29,532.00 (Authorized RM 6/28/17)

7. REPORTS (Continued)
    - A. BOROUGH ADMINISTRATOR (Continued)
      - 4) STATUS REPORT RE FOLLOWING GRANTS:
    - b. AWARDED - To be announced by Administrator
      1. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16) Notification of Award in the amount of \$2,500 rec'd 5. M.L. 11/9/17
      2. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR THE BOROUGH OF CLOSTER TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE BOROUGH OF HAWORTH AS LEAD AGENCY FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16) Notification of Award in the amount of \$2,500 rec'd 5. M.L. 11/9/17
      3. 2018 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT IN THE AMOUNT OF \$4,500.00 FOR THE SENIOR CENTER TO ENHANCE THE QUALITY OF PROGRAMS AVAILABLE TO THE SENIOR POPULATION IN THE BOROUGH OF CLOSTER (Authorized RM 5/23/18) Notification of Award in the amount of \$3,211 rec'd 5. M.L. 11/9/17
    - c. TO BE FILED - To be announced by Administrator
      - 5) REPORT
  - B. BOROUGH CLERK
    - 1) STATUS REPORT RE 2018 APPOINTMENTS
    - 2) STATUS REPORT RE 2018 OATHS OF OFFICE
    - 3) STATUS REPORT RE 2018 LICENSES
    - 4) STATUS REPORT RE 2018 MEETING DATES
    - 5) REPORT RE ELECTIONS
    - 6) STATUS REPORT RE PREPARATIONS FOR LEAGUE CONFERENCE TO BE HELD IN A.C. FROM 11/13/18 to 11/15/18
    - 7) REPORT
  - C. CHIEF OF POLICE
    - 1) REPORT
  - D. MAYOR
    - 1) REPORT
8. OLD BUSINESS
9. NEW BUSINESS
10. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A 5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
12. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
13. ADJOURNMENT

**MAIL LIST**  
 JULY 26, 2018

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	07/19/18	07/19/18	NJLM – New Jersey State League of Municipalities	<p><b>*a. URGENT ALERT:</b> NJ Supreme Court Report on Municipal Courts (REPORT ON FILE IN BOROUGH CLERK'S OFFICE) Copy to Judge Geiger, Bonnie Switzer</p> <p><b>b. <u>Weekly Round-Up – Weekly Update July 20, 2018</u></b></p> <p>I. State Issues:</p> <p>a. Supreme Court Issues Report on Municipal Court and Adopts New Rules (Rules attached) Copy to Judge Geiger, Bonnie Switzer</p> <p>b. Certain Local Taxes Extended to Include “Transient Accommodations” (P.L. 2018 c. 49 attached)</p> <p>c. State Health Benefits Program (SHBP) Recommended 2019 Rates Increase (Copy to Borough Administrator, Chief Financial Officer, Assistance Chief Financial Officer)</p> <p>d. State Files Lawsuit Against Federal Government to Protect Criminal Justice Grant Money</p> <p>e. New Jersey Joins Other States in Suing Federal Government Over SALT Cap (COPY OF LAWSUIT ON FILE ON WEB PORTAL AND IN BOROUGH CLERK'S OFFICE) Copy to Tax Collector</p> <p>f. Assembly Joins Us in Support of Local Businesses</p> <p>II. Federal Issue</p> <p>a. NFIP Nears End-of-Month Expiration</p> <p>III. League Conference</p> <p>a. Unauthorized Hotel Reservation Services</p> <p>b. Exhibits at the Annual Conference</p> <p>IV. Also of Interest</p> <p>a. The League is Now Accepting Applications for the Innovation in Governance Program!</p> <p>b. NLC &amp; US Economic Development Administration's Webinar on the RIS Grant Program</p> <p>c. Comment on Community Solar Pilot</p> <p>d. Municipal Officials Free Registration at PILOT Forum</p> <p>e. Governor's Conference on Housing and Economic Development</p> <p>f. Brownfield Marketing Assistance</p>	Borough Administrator Yammarino/Finance
	07/20/18	07/20/18			

2.	07/20/18	07/20/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection, to Municipal Officials	<p><b>*NJDEP Weekly Update – July 20, 2108</b></p> <p>a. Mosquito Prevention Tips; more information on how to prevent mosquito bites and illness, or on mosquito-proofing a home and yard, can be found at <a href="http://nj.gov/health/cd/documents/faq/mosquito_checklist.pdf">http://nj.gov/health/cd/documents/faq/mosquito_checklist.pdf</a> or <a href="http://nj.gov/health/cd/documents/topics/vectorborne/C2506--Mosquito-borne%20Diseases%20Brochure.pdf">http://nj.gov/health/cd/documents/topics/vectorborne/C2506--Mosquito-borne%20Diseases%20Brochure.pdf</a></p> <p>b. Fish Advisories Update</p>	
3.	07/20/18	July 2018	Mayor John E. McCormac, Woodbridge Township, to Mayor John C. Glidden, Jr.	*Informing that Woodbridge Township will host the New Jersey Senior Olympic games on 9/7, 9/8 and 9/9/18 with registration and sponsorship information (Copy to Bill Brewster)	Mayor/Seniors
4.	07/19/18	07/19/18	Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks	<p><b>*a. Certified copy of the following Resolution adopted 7/18/18:</b>  <b>712-18:</b> Recognizing July as Parks and Recreation Month (Copy to Recreation Commission)</p> <p><b>b. Certified copies of the following Bond Ordinances Introduced 7/18/18 (Public Hearing and Adoption 8/1/18):</b></p> <ol style="list-style-type: none"> <li>1) <b>18-17:</b> Public Safety – Appropriating \$6,237,000</li> <li>2) <b>18-18:</b> County Clerk – Appropriating \$236,500</li> <li>3) <b>18-19:</b> Prosecutor’s Office – Appropriating \$1,622,500</li> <li>4) <b>18-20:</b> Health Services – Appropriating \$1,370,500</li> <li>5) <b>18-21:</b> Human Services – Appropriating \$398,500</li> <li>6) <b>18-22:</b> Special Services Schools/Vocational Schools Health Services – Appropriating \$5,955,000</li> <li>7) <b>18-23:</b> Bergen Community College – Appropriating \$1,500,000</li> </ol> <p><b>c. Certified copies of the following Guaranty Ordinances Introduced 7/18/18 (Public Hearing and Adoption 8/15/18):</b></p> <ol style="list-style-type: none"> <li>1) <b>18-24:</b> Bergen County Improvement Authority’s County Guaranteed Project Notes (New Bridge Medical Center) – in an Aggregate Principal Amount Not to Exceed \$10,000,000</li> <li>2) <b>18-25:</b> Bergen County Improvement Authority’s County Guaranteed Pooled Loan Revenue Bonds, Series 2018 in an Aggregate Principal Amount Not to Exceed \$20,000,000</li> </ol>	Yammarino/ Recreation

5.	07/23/18	07/15/18	Audrey Gambino, Proprietor, Villa Milagro Vineyards, (On Behalf of David P. Rible, Director, Division of Alcoholic Beverage Control) to The Honorable John C. Glidden, Jr., c: Ms. Loretta Castano, Municipal Clerk Chief Dennis Kaine, Police Department Rosemary Bonney, Executive Asst. Div. of Alcoholic Beverage Control	*Application for Winery Outlet/Salesroom, Villa Milagro Vineyards – request for relevant written comments or observations regarding the application that this new Outlet/Salesroom be sited at So Good Korean BBQ, located at 190 Closter Dock Road, Closter, NJ (Hard copy to Chief Dennis Kaine, as addressed 7/24/18)	Borough Attorney
6.	07/24/18	07/24/18	Marc N. Schriecks, Deputy Chief of Staff, County Executive James J. Tedesco III , to Bergen County Clerks	*Invitation from Bergen County Executive and Board of Chosen Freeholder to attend Bergen County Light the Night for Recovery to be held Thursday, 9/27/18 @ 6:30 p.m., One Bergen County Plaza, Hackensack, NJ (Posted on Municipal Clerk’s Bulletin Board 7/26/18)	
7.	07/23/18	07/17/18	John E. Ten Hoeve, Jr., Acting Deputy County Counsel c: Closter Borough Clerk	*Reminder of request for payment of PILOT fees for 2017 calendar year (Copy to Tax Collector)	Borough Administrator Borough Attorney Yammarino/Finance
8.	07/26/18	07/26/18	Jim Oettinger, Director, Recreation Commission c: Chief Dennis Kaine DPW Superintendent William Dahle	*Request for permission to conduct the following 2018 Labor Day Festivities: <u>Fri. 8/31 @ 7 p.m.</u> - Coaches Association Picnic (already approved) <u>Sat. 9/1 @ 11 a.m.</u> – 21st Annual 4 Person Volleyball tournament <u>Sat. 9/1 @ 7:30 p.m.</u> - Waldwick Band; Rain Date: 9/8/18 <u>Sun. 9/2 @ 9:30 a.m.</u> - 37 <sup>th</sup> Annual Dom Mircovich Memorial 5K Run; 9:00 a.m. - Kids Fun Run; <u>Sun. 9/2 @ 7:30 p.m.</u> – 3rd Annual Movie Night Under the Stars! Rain Date: 9/7/18 @ 7:30 p.m. <u>Mon. 9/3 @ 12:30 p.m.</u> - 58 <sup>th</sup> Annual Labor Day field day events featuring the following: Magic show, Kids rides, Pony Rides, Food and Drinks concession, Beer Truck (contingent upon receiving approval from the State liquor authority), two concerts, annual Recreation awards; Fireworks beginning approximately at 9:00 p.m. depending upon darkness; Rain Date Sat. 9/8 beginning at 1 p.m. for Labor Day Activities (Copy to Richard Keating, DPW Superintendent, Chief Kaine, Fire Official, Board of Health)	Administrator/ Insurance Yammarino/ Recreation Chung/Public Works Witko/Health  Approval(s) to be placed on RM Agenda(s) upon receipt of approval(s) from the Risk Management Consultant and the JIF



9.	07/26/18	07/24/18	Diane Gutierrez-Scaccetti, Commissioner, New Jersey Department of Transportation (NJDOT), to Mayor c: Municipal Clerk Municipal Engineer County Engineer	*Notification that applications will be accepted for the NJDOT FY2019 State Aid Programs: Municipal Aid, Transit Village, Bikeways and Safe Streets to Transit Programs; Separate applications for each project must be submitted on- line through SAGE on or before <b>10/8/18</b> ; Program descriptions and applications available at <a href="https://njsage.intelligrants.com/Login.aspx?APPTHEME=NSAGE">https://njsage.intelligrants.com/Login.aspx?APPTHEME=NSAGE</a>	Borough Engineer
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**MAIL LIST**  
AUGUST 2, 2018

<b>NO.</b>	<b>DATE REC'D</b>	<b>DATE</b>	<b>FROM</b>	<b>SUBJECT *COPY ATTACHED</b>	<b>AGENDA/ COMMITTEE/ LIAISON</b>
1.	07/27/18	07/27/18	NJLM – New Jersey State League of Municipalities	<p><b>*a. Weekly Round-Up – Weekly Update July 27, 2018</b></p> <p>I. State Issues:</p> <p style="padding-left: 20px;">a. Governor Signs Bill Revising Effective Dates of Certain Sections of Revised Animal Cruelty Law (A-4225 attached) Copy to Chief Kaine</p> <p style="padding-left: 20px;">b. State AG to Issue Guidance on Charging Marijuana-Related Offenses in Municipal Court (letter to municipal prosecutors attached) Copy to Judge Geiger, Bonnie Switzer</p> <p style="padding-left: 20px;">c. NJ Supreme Court Seeking on Potential Dismissal of Older Municipal Court Charges (notice attached) Copy to Judge Geiger, Bonnie Switzer</p> <p style="padding-left: 20px;">d. Assembly Committee Holds Hearing on Affordable Housing</p> <p style="padding-left: 20px;">e. Nominating Petitions Must Include Email Address (P.L. 2018 c. 66 attached)</p> <p>II. Federal Issue</p> <p style="padding-left: 20px;">a. US House Passes NFIP Extension</p> <p style="padding-left: 20px;">b. House Transportation and Infrastructure Chair Unveils New Funding Framework</p> <p>III. League Conference</p> <p style="padding-left: 20px;">a. Unauthorized Hotel Reservation Services</p> <p style="padding-left: 20px;">b. Exhibits at the Annual Conference</p> <p>IV. Also of Interest</p> <p style="padding-left: 20px;">a. Governor’s Conference on Housing and Economic Development (10/2/18 &amp; 10/3/18)</p> <p style="padding-left: 20px;">b. The League is Now Accepting Applications for the Innovation in Governance Program!</p> <p style="padding-left: 20px;">c. RWJ Foundation Survey</p>	<p>Latner/Public Safety</p> <p>Borough Attorney</p> <p>Borough Clerk</p>

2.	07/30/18	07/30/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection, to Municipal Officials	<p><b>*NJDEP Weekly Update – July 30, 2108</b></p> <p><b>a.</b> Last week, the New Jersey Forest Fire Service dispatched a crew of 20 firefighters and wildfire engines to assist fighting wildfires in California and Colorado;  <a href="http://www.nj.gov/dep/parksandforests/fire/aboutus.html">www.nj.gov/dep/parksandforests/fire/aboutus.html</a>.</p> <p><b>b.</b> DEP is seeking recruits for the 2018-2019 class of AmeriCorps New Jersey Watershed Ambassadors, a program that engages communities to protect and improve water quality; visit <a href="http://www.nj.gov/dep/wms/bears/americorps.htm">www.nj.gov/dep/wms/bears/americorps.htm</a>, or by calling Program Manager Amanda Lotto or Supervisor Patricia Ingelido at (609) 633-1441.</p> <p><b>c.</b> Earlier this week, we sent an email to 197 municipalities affected by requirements of the Water Quality Accountability Act. Please note that this letter is only intended for mayor/government official of municipally owned water systems. If your municipality does not operate a water system, please disregard.</p> <p><b>d.</b> Shortleaf Pine Initiative</p>	
3.	07/31/18	07/31/18	Laine Rankin, Director, Local Aid and Economic Development, New Jersey Department of Transportation, to Transportation Partners	<p>*FY 2019 State Aid Program Solicitation: <b>applications are now being accepted</b> through the Department’s electronic grant administration system: <b>SAGE</b> for the following programs: Municipal Aid, Transit Village, Bikeways, and Safe Streets to Transit. The applications must be completed and submitted on or before <b>October 8, 2018</b>. Please login to SAGE using the Division of Local Aid’s website or using following link  <a href="https://njsage.intelligrants.com/Login.aspx?APPTHEME=NJSAGE">https://njsage.intelligrants.com/Login.aspx?APPTHEME=NJSAGE</a></p>	Borough Engineer
4.	08/01/18	08/01/18	Marc N. Schrieks, Deputy Chief of Staff, County Executive James J. Tedesco III , to Bergen County Administrators/Clerks	<p>*Invitation from Bergen County Executive and Board of Chosen Freeholder to participate in <b>13<sup>th</sup> Annual Bergen County Bocce Tournament</b> to be held at Riverside County Park in Lyndhurst on Sunday, 9/23/18; Registration form and information attached (Posted on Municipal Clerk’s Bulletin Board 8/2/18)</p>	
5.	08/01/18	August 2018	James L. Casella, President, NJS League of Municipalities, Mayor, East Rutherford	<p>* NJLM Mayor’s Newsline – August, 2018</p>	

6.	08/01/18	08/01/18	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a> DISTRIBUTION: Municipal Clerk Chief Financial Officer Tax Collector County Freeholder Board Clerk Chief Financial Officer Authority Officials Fire District Officials Procurement Officials	* <b>GovConnect Update: August 1, 2018</b> 1. LFN 2018-16: Reopening of the FAST Budget Module 2. 2018 Homestead Benefit Credits 3. LFN 2018-17: Recently Enacted Laws Pertaining to Local Government 5. CY 2018/SFY 2019 State Aid Recapitulation and Payment Schedules	
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**ALSO DISTRIBUTED:**

Unapproved Minutes of Regular Meeting held July 25, 2018

Unapproved Notes of Work Session held July 25, 2018