

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – APRIL 25, 2018 - 7:30 P.M

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 6, 2018, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. MAYORAL PRESENTATION(S)

4. PRESENTATION(S)

5. RESOLUTION RE WAIVER OF READING IN FULL OF THE 2018 MUNICIPAL BUDGET PURSUANT TO N.J.S.A. 40A:4-8

6. PUBLIC HEARING AND ADOPTION OF THE 2018 MUNICIPAL BUDGET AND RELATED RESOLUTIONS @8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD

The Municipal Budget was introduced at the Regular Meeting held 3/28/18; and the Municipal Budget Summary was published in The Record issue of 4/3/18, as stated in the printer's affidavit of publication. Reprint of the Summary was posted on the Municipal Bulletin Board in accordance with statutory requirements, was posted on the Municipal Web Site pursuant to N.J.S.A. 40A:4-10; and copies have been made available to the general public.

7. BOND ORDINANCE

INTRODUCTION OF THE FOLLOWING ORDINANCE (Received from Bond Counsel 4/18/18)  
PUBLIC HEARING AND ADOPTION - 5/23/18 @ 8 P.M. OR AS SOON THERAFTER AS THE MATTER MAY BE HEARD:

BOND ORDINANCE NO. 2018:1241, "AN ORDINANCE OF THE BOROUGH OF CLOSTER, IN THE COUNTY OF BERGEN, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS IN AND FOR THE BOROUGH AND APPROPRIATING \$2,228,920 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$2,117,474 IN BONDS OR NOTES OF THE BOROUGH OF CLOSTER TO FINANCE THE SAME"

8a. VOTE ON CONSENT AGENDA ITEMS

RESOLUTIONS

9. RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A CHECK IN THE AMOUNT OF \$14,737.84 AND ISSUE A RETURN OF PREMIUM FROM ESCROW IN THE AMOUNT OF \$20,000.00 TO MTAG AS CST EBURY FUND 1 NJ, LLC FOR THE REDEMPTION OF TAX SALE CERTIFICATE #17-00003 FOR PROPERTY LOCATED AT 40 CHESTNUT AVENUE, BLOCK 1708, LOT 8, SOLD AT THE MUNICIPAL TAX SALE HELD ON 6/28/17 FOR 2016 DELINQUENT TAXES (Received from Tax Collector's Office 4/16/18)

10. RESOLUTION AUTHORIZING THE BOROUGH OF CLOSTER TO OBTAIN MEMBERSHIP IN NATIONAL COOPERATIVE PURCHASING ALLIANCE (Received from Borough Administrator's Office 4/17/18)

11. RESOLUTION AUTHORIZING AWARD OF CONTRACT TO VENDOR WITH NATIONAL COOPERATIVE CONTRACTS FOR ARTISTIC SUPPLIES (Received from Borough Administrator's Office 4/17/18)

12. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE PERFORMANCE BOND (BERKLEY INSURANCE CO. SURETY BOND NO. 0190884-\$8,830.00) POSTED BY CLOSTER MARKETPLACE LLC (EBA) RE DEVELOPMENT AGREEMENT FOR CLOSTER PLAZA, BLOCK 1607, LOT 1 AND BLOCK 1310, LOT 2 , PER PLANNING BOARD ENGINEER'S E-MAIL DATED APRIL 2, 2018 (Received from Deputy Treasurer 4/18/18)

13. RESOLUTION DECREASING CONTRACT PRICE FOR 2017 ROAD PAVING PROGRAM CHANGE ORDER #1 (Received from Administrator's office 4/19/18)

14. RESOLUTION AUTHORIZING THE BIDDING OF 2018 BOROUGH PAVING PROGRAM LOCAL AID PROJECT (Requested by Borough Engineer WS 4/11/18/Received from Borough Administrator's office 4/20/18)

CLOSTER MAYOR AND COUNCIL  
 REGULAR MEETING AGENDA – APRIL 25, 2018 – 7:30 P.M.

8a. VOTE ON CONSENT AGENDA ITEMS (Continued)

RESOLUTIONS (Continued)

- 15. RESOLUTION AUTHORIZING THE CONTINUANCE OF THE AGREEMENT BETWEEN THE BOROUGH AND BERGEN COUNTY ADA COOPERATIVE CURB RAMP CONSTRUCTION GRANT PROGRAM (Received from Borough Administrator’s office 4/20/18)
- 16. RESOLUTION APPROVING THE ASSIGNMENT OF THE BOROUGH’S SOLID WASTE DISPOSAL CONTRACT, ITS RECYCLING AGREEMENT, AND SUB-LEASE FOR A PORTION OF WELLINGTON AVENUE ABUTTING MIELE SOLID WASTE TRANSFER FACILITY TO INTERSTATE WASTE SERVICES OF NEW JERSEY, INC. (Received from Borough Attorney 4/4/18/Removed by Mayor at RM 4/11/18/Requested by Borough Attorney 4/20/18)

MOTIONS

- 17. MOTION APPROVING THE FOLLOWING MINUTES – ABSTENTION: Yammarino (Distributed 4/19/18)
  - a. REGULAR MEETING HELD APRIL 11, 2018
  - b. WORK SESSION HELD APRIL 11, 2018
- 18. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/18 (Not made at RM 1/10/18/Not made at RM 1/24/18):

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Food and Assistance Board</b>				
Member	<u>Katie McDermott</u>	_____	2 Years	31-Dec-19
Member	<u>VACANT</u>	_____	2 Years	31-Dec-19

19. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Historic Preservation Commission</b>				
Alternate No. 1	<u>Irene Stella</u> <i>(Declined appointment)</i>	_____	2 Years (Unexp. Tobia)	31-Dec-18
Alternate No. 2	<u>Ellen Lutvak</u> <i>(Declined appointment)</i>	_____	2 Years	31-Dec-19
<b>Improvement Commission</b>				
Member	<u>Andrew Albaum</u> <i>(Non-acceptance of re-appointment)</i>	_____	2 Years	31-Dec-19

20. MOTION MEMORIALIZING VERBAL APPROVAL GRANTED AT WS 4/11/18 FOR BENEVOLENT PROTECTIVE ORDER OF ELKS, CLOSTER LODGE #2304 AND LEROY S. MEAD POST 111, AMERICAN LEGION, TO CONDUCT THE ANNUAL MEMORIAL DAY PARADE ON MONDAY, 5/28/18, COMMENCING @10:00 A.M. (STAGING AREA AT ST. MARY’S PARKING LOT) PARADE TO START ON LEGION PLACE, TO PROCEED EASTBOUND ON HIGH STREET, MAKING A LEFT ONTO CLOSTER DOCK ROAD; WILL CONTINUE ON CLOSTER DOCK ROAD GOING WEST TOWARDS HARRINGTON AVENUE AND WILL TERMINATE AT MEMORIAL PARK – MEMORIAL SERVICE TO BE CONDUCTED AT THE PARK AFTER THE PARADE (3. M.L. 4/12/18)

21. REPORTS  
 (No reports received at the time of preparation of this Agenda)

8b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

22. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)  
 (Subject to 5-minute limit per By-Laws General Rule No.11)

23. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

24. ADJOURNMENT

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

WORK SESSION AGENDA – APRIL 25, 2018 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE
2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of Meetings which was published in The Record and the Star Ledger on January 6, 2018, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL
4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS
  - a. MAIL LIST OF APRIL 12, 2018
  - b. MAIL LIST OF APRIL 19, 2018
5. REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING  
(Refer to Regular Meeting Agenda of April 25, 2018)

6. COMMITTEE REPORTS

- A. FINANCE AND TECHNOLOGY – YAMMARINO (DEVLIN/WITKO)
  - 1) REPORT RE CLOSTER WEBSITE
  - 2) REPORT
- B. PUBLIC SAFETY - LATNER (CHUNG/YAMMARINO)
  - 1) REPORT
- C. PUBLIC WORKS - CHUNG (AMITAI/LATNER)
  - 1) REPORT
- D. ORDINANCES - DEVLIN (WITKO/AMITAI)
  - 1) REPORT RE ORDINANCE COMMITTEE MEETINGS
  - 2) REPORT
- E. HUMAN RESOURCES - WITKO (CHUNG/LATNER)
  - 1) REPORT RE PERSONNEL COMMITTEE MEETINGS
  - 2) REPORT
- F. LAND USE AND CONSTRUCTION - AMITAI (DEVLIN/YAMMARINO)
  - 1) REPORT

CLOSTER MAYOR AND COUNCIL  
WORK SESSION AGENDA – APRIL 25, 2018 – 7:30 P.M.

7. OLD BUSINESS
8. NEW BUSINESS
9. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) SUBJECT TO A 5-MINUTE LIMIT (PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
10. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
11. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
12. ADJOURNMENT

**MAIL LIST**  
APRIL 12, 2018

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	04/03/18  04/06/18 04/06/18	04/03/18  04/06/18 04/06/18	NJLM – New Jersey State League of Municipalities	<p><b>*a. <u>Daily Update – April 3, 2018</u></b>            1. League New Website Announcement            2. Vegetative Waste Management (Copy to DPW Superintendent)            3. April Grants Posted</p> <p><b>b. <u>Daily Update – April 3, 2018</u></b>            1. Open your filter to receive new email alerts from the League            2. League New Website Announcement</p> <p><b>c. <u>Daily Update – April 6, 2018</u></b> re League’s New Email System</p> <p><b>d. <u>Weekly Round-Up – Weekly Update April 6, 2018</u></b>            I. State Issues:                a. Bill to Transfer of PFRS to a Labor-Management Board on Governor’s Desk (Copy to Chief Kaine, Pension Certifying Agent)                b. Governor Conditional Vetoes Bill on Prepayment of Property Taxes (Copy to Tax Collector)                c. 2018 Financial Disclosure Guidance Issued                d. Executive Order 19 Issued (EO-19 attached)                e. Soil Erosion Performance Guarantees under the Recent Changes to the MLUL (Copy to Construction Official, Borough Engineer)                f. Legislation Introduced to Usurp Local Land Use Control (A-3725)                g. Bill Allowing Recovery for Non-pecuniary Losses in Wrongful Death Suite Advances out of Committee (S-1766)                h. Division Adopts New Regulations on Electronic Funds Transfers &amp; Claimant Certification</p> II. Federal Issues: a. Water Infrastructure Loan Availability           III. League Conference Follow Up a. Claim Your CEU’s from the Annual Conference b. Exhibits at the Annual Conference           IV. Also of Interest a. League New Website Announcement b. Show Off Your City Winner c. Vegetative Waste Management (Copy to DPW	<p>Chung/Public Works  Administrator/Grants</p> <p>Borough Attorney Borough Administrator Latner/Public Safety Borough Attorney</p> <p>Borough Attorney</p> <p>Borough Attorney Borough Engineer</p> <p>Borough Administrator Yammarino/Finance</p> <p>Chung/Public Works</p>

				Superintendent) d. Ciclovia Municipal Study Tour h. Public Hearings on Classification of Marijuana as a Controlled Substance (Copy to Chief Kaine, Board of Health) i. BPU Public Hearings on Storm Power Outages (Copy to OEM Coordinator)	Latner/Public Safety Witko/Health Borough Administrator
2.	04/04/18	04/04/18	NJLM – From the President - by Mayor James L. Cassella, East Rutherford	* NJLM Mayor’s Newline – April, 2018	
3.	04/06/18	03/28/18	Brian Pierro, Sr., Past Exalted Ruler, Closter Elks #2304, Parade Committee, to Mr. John Glidden, Mayor, Council Members	*Request for permission for the Closter Elks Lodge #2304 & the Leroy S. Mead Post 111 to conduct the annual Memorial Day Parade on Monday, 5/28/18, with request for same parade route as in the past - staging area at St. Mary’s parking lot; parade to start on Legion Place; proceeding eastbound on High Street, making left onto Closter Dock Road, continuing on Closter Dock Road going west towards Harrington Avenue; Parade to terminate at Memorial Park with Memorial Service to be conducted at the park after the parade (Distributed 4/6/18)	RM Agenda 04/25/18
4.	04/06/18	04/02/18	Jenny Mustazza, 750 Closter Dock Road	*Development fees (COAH) for 750 Closter Dock Road – see also 23. M.L. 11/30/17 (Copy to Building Department, Assessor)	Borough Attorney Chung/Zoning
5.	04/06/18	04/06/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP	<b>*NJDEP Weekly Update: April 6, 2018:</b> a. Trout Season Opening Day Press Release b. National Trails Day, June 2 <sup>nd</sup> – see also 3. M.L. 3/8/18 (Copy to Environmental Commission) c. Little Egg Inlet Project Completed d. Discover DEP Podcast: National Women’s History Month; For more information about the New Jersey Women’s Heritage Trail, please visit <a href="http://www.state.nj.us/dep/hpo/WHTrail_Book.pdf">http://www.state.nj.us/dep/hpo/WHTrail_Book.pdf</a> e. Discover DEP Podcast: Community Collaborative Initiative. Learn more at: <a href="http://www.nj.gov/dep/cci/perth.html">http://www.nj.gov/dep/cci/perth.html</a> and by downloading the podcast. f. DEP is conducting a water-quality dye test in the Upper Delaware Bay to evaluate possible upgrades to oyster beds	Devlin/Environmental
6.	04/09/18	No Date	Cindy Lee, Director, Office of State Aid Entitlements and Payments to County Boards of Taxation, Municipal Clerks, Board Secretaries/School Business Administrators, Executive County Superintendents	*2018-2019 Municipal Percentage Shares for Tax Levies for Regional School Districts and Districts Merged Pursuant to P.L. 2009, c.78 (Copy to Chief Financial Officer, Assistant Chief Financial Officer)	Borough Administrator Chief Financial Officer Assistant CFO

7.	04/09/18	04/02/18	David M. Daly, President and Chief Operating Officer, Public Service Electric and Gas Company (PSE&G), to Mayor John C. Glidden, Jr.	*Letter of introduction and updates on PSE&G projects	
8.	04/10/18	04/04/18	Borough of Oradell Municipal Clerk to Pascack and Northern Valley Municipal Clerks	*Certified copy of Resolution adopted 4/4/18 in support of creating a regional park around the Oradell Reservoir	
9.	04/10/18	04/04/18	John DeBlasio, 26 Truman Court	*Request for Mayor and Council permission to purchase paper road known as Cleveland Street and Linderberg Ave, 25' x 102.21	Administrator Attorney
10.	04/11/18	No Date	Dan Lambe, President, Arbor Day Foundation, to Mayor John Glidden c: Scott Devlin	*Congratulations on Closter's earning recognition as a 2017 Tree City USA – Immediate Release – Arbor Day Foundation Names Closter Tree City USA (Copy to Shade Tree Commission)	Devlin/Shade Tree
11.	04/12/18	04/05/18	Township of Mahwah Municipal Clerk, to Closter Municipal Clerk	*Certified copy of Resolution adopted 4/5/18 recognizing National Gun Violence Awareness Day on June 2, 2018 (Copy to Chief Kaine)	Latner/Public Safety

**MAIL LIST**  
APRIL 19, 2018

NO.	DATE REC'D	DATE	FROM	SUBJECT	*COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	04/12/18 04/16/18	04/12/18 04/16/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection, to Municipal Officials	*a. NJDEP Weekly Update – April 12, 2108 – Long Pond Ironworks State Park footbridge dedication b. NJDEP 2017 Municipal Tonnage Grants - Important Deadline <b>April 30, 2018</b> (Copy to Recycling Coordinator)		Administrator/Grants Chung/Public Works
2.	04/13/18	04/13/18	Thomas Rose, Northwest Bergen Regional Health Commission	*Heroin and Opioid Abuse – A Program for Parents – Flyer attached (Copy to Board of Health Secretary) Posted on Municipal Clerk’s bulletin board on 4/19/18		Witko/Health
3.	04/13/18	Spring 2018	EZ Ride Meadowlink, to Loretta Castano	* <i>The Transporter</i> – Issue No. 71 Spring 2018		
4.	04/13/18	04/06/18	Care Fair Steering Committee members: Liz White, Mayor, Borough of Allendale; Paul Aronsohn, Former Mayor, Village of Ridgewood; Marlin Townes, Former Mayor, City of Hackensack, to Mayor Glidden	*Important Mayor to Mayor Communication requesting assistance to promote the 2 <sup>nd</sup> Annual Bergen County Care Fair to be held Sunday, 4/6/18, from 12 p.m. to 4 p.m. @ the Fairleigh Dickinson University Rothman Center in Hackensack; with 3 requests: help spread the word; consider providing municipal transportation to and from the Fair, participate in the Fair by attending and bringing your family, friends and colleagues – log onto website at <a href="http://www.bergencarefair.org">www.bergencarefair.org</a> for further details (Copy to Food and Assistance Board, Bill Brewster, Board of Health) posted on Municipal Clerk’s Bulletin Board on 4/19/18		Mayor/Seniors. Witko/Health
5.	04/13/18	04/18/18	Captain Bill Sheehan, Hackensack Riverkeeper, to Mayor John C. Glidden	*Invitation to join 9 <sup>th</sup> Annual Mayor’s Cup Challenge, kayak race on the Oradell Reservoir – part of Hackensack Riverkeeper’s Oradell Reservoir Challenge event , on Saturday, 6/2/18, featuring 5k and 10k kayak races beginning @ 9 a.m.; followed by the Corporate Cup Challenge; and the Mayor’s Cup Challenge at 12 p.m.		
6.	04/13/18	04/13/18	NJLM – New Jersey State League of Municipalities	*a. <b>Weekly Round-Up – Weekly Update April 13, 2018</b> I. State Issues: a. Bill to Transfer of PFRS to a Labor-Management Board on Governor’s Desk (Copy to Chief Kaine, Pension Certifying Agent) b. Bills on Governor’s Desk c. Bill to Allow Continued Volunteer Service Approved by Assembly (A-1627) d. Concerns with Governor’s Energy Tax Proposal Aired e. Opportunity Zones Approved		Borough Attorney Borough Administrator Latner/Public Safety



	04/18/18	04/18/18		<p>f. Draft Settlement Agreements Exempt from OPRA Disclosure (<i>Libertarians for Transparent Government v. William Paterson University</i> attached)</p> <p>g. Dunbar v. Twp. Of Franklin (<i>Dunbar Homes, Inc. v. Township of Franklin</i> attached) Copy to Planning Board, Zoning Board of Adjustment</p> <p>h. Executive Order on Guns Used in Crimes (EO-21 attached) Copy to Chief Kaine</p> <p>II. League Conference Follow Up</p> <p>a. Claim Your CEU's from the Annual Conference</p> <p>b. Exhibits at the Annual Conference</p> <p>III. Also of Interest</p> <p>a. League New Website Announcement</p> <p><b>b. <u>Daily Update April 18, 2018</u></b></p> <p>I. Register Now for These Upcoming Programs!</p> <p>II. CORRECTION: Recent Letter Mailed With Survey Request</p> <p>III. EPA's Water Infrastructure Finance and Innovation Act (WIFIA) Funding Announced</p>	<p>Borough Attorney</p> <p>Borough Attorney Amitai/Planning Chung/Zoning Latner/Public Safety</p>
7.	04/13/18	04/13/18	Robert F. Layton, Tax Administrator, Bergen County Board of Taxation	*Ration Revision Calculation for Reval/REASSESSED District (Copy to Assessor)	Borough Attorney
8.	04/16/18	No Date	Mink Young Kim, 463 Livingston St., Ste 201-#18, Norwood, NJ 07648, to Closter Borough Clerk	*Notice of Planning Board Meeting to be held 4/26/18 @ 8 p.m. re the application for major soil removal for property located at 116 Cedar Lane, Block 504, Lot 10	Amitai/Planning
9.	04/17/18 04/18/18	04/17/18 04/18/18	Michele Hart-Loughlin, Division Director, Bergen County Department of Health Services, Division of Mental Health	<p>*a. 2018 Mental Health Month Toolkit Is Here! (Copy to Board of Health)</p> <p>b. Stigma Free Roundtable hosted by Bergenfield Stigma Free Committee, Thursday, 5/24/18 @ 7 p.m., Bergenfield Elks, 40 W. Church Street - Posted on Municipal Clerk's bulletin board on 4/19/18 (Copy to Board of Health)</p>	<p>Witko/Health</p> <p>Witko/Health</p>
10.	04/17/18	04/17/18	Marilyn Johnson, Office of the Bergen County Clerk, Room 122, One Bergen County Plaza, Hackensack, NJ, to boroclerk@closternj.us	*Bergen County Satellite Office to be held on 6/19/18, 6/20/18 & 6/21/18 at the Closter Public Library, 280 High Street, from 10:00 a.m. to 2:00 p.m. (Posted on Municipal Clerk's bulletin board on 4/19/18)	
11.	04/17/18	04/17/18	Paul MacDonald, Chairman, Environmental Commission	*2018 Open Space Funding Request	Administrator Devlin/Environmental

12.	04/18/19	No date	James J. Tedesco III, Bergen County Executive, and the Board of Chosen Freeholders, Department of Human Services Division of Senior Services /ADRC, to Boro Clerk	*Announcements: <b>a. Caregivers Conference</b> to be held 4/21/18 from 10 a.m. to 2 p.m. at Bergen County Administration Building, Multi Purpose Room 1 <sup>st</sup> floor, One Bergen County Plaza (Copy to Bill Brewster) Posted on Municipal Clerk's bulletin board 4/19/18 <b>b. PUBLIC HEARING on the Needs of Older Adults in Bergen County</b> , to be held 5/3/18 at 9:00 a.m. in the County Administration Building, One Bergen County Plaza – 5 <sup>th</sup> Floor (Copy to Bill Brewster) Posted on Municipal Clerk's bulletin board 4/19/18	Mayor/Seniors
13.	04/19/18	No Date	Helen Futterknecht <b>and</b> Anne McConnell-Maddaloni, to Honorable John Glidden, Closter Borough Council c: Representative Josh Gottheimer	*Requesting the Council reach out to NJ Transit due to various issues with Rockland Coaches/Coach USA resulting in less reliable service	
14.	04/19/18	04/19/18	Paul Demarest, Board Coordinator, Zoning Board of Adjustment, to Holly Schepisi, Esq., c/o Huntington Bailey, LLP, Attorney for Applicant c: Zoning Officer Borough Clerk	*Certified copy of resolution memorialized 3/28/18 re <u>APPROVED</u> Application of Wiggers for Use Variance Approval, Bulk Variances, and Preliminary and Final Site Plan Approval Relating to Block 1203, Lots 1, 2, 3 and 4, 51-63 John Street - <b>DEVELOPER'S AGREEMENT REQUIRED!!</b>	Borough Attorney Chung/Zoning
15.	04/19/18	04/19/18	Paul Demarest, Board Coordinator, Zoning Board of Adjustment, to Alfred Markja c: Zoning Officer Borough Clerk	*Certified copy of resolution memorialized 4/18/18 re <u>APPROVED</u> Application of Alfred Markja for Variance Relief for Building Coverage and Rear Yard Setback Relating to Block 511, Lot 8, 40 Pine Street	Chung/Zoning

**ALSO DISTRIBUTED:**

Unapproved Minutes of Regular Meeting held April 11, 2018

Unapproved Notes of Work Session held April 11, 2018

Hackensack TIDELINES, Spring 2018, Volume XXI, Issue 1 (Received 4/18/18)