MAYOR AND COUNCIL BOROUGH OF CLOSTER

REGULAR MEETING AGENDA - APRIL 12, 2017 - 7:30 P.M

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 9, 2017, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. <u>ROLL CALL</u>

3. MAYORAL APPOINTMENT(S) TO THE FOLLOWING BOARDS/COMMISSIONS:

OFFICE	INCUMBENT	APPOINTEE	<u>TERM</u>	EXPIRES
Environmental Commission				
Member/Shade Tree Liaison	Brian Stabile (Elected to Council)		3 Years Unexp. (Stabile) 1 Year	31-Dec-17
Associate Member	Arthur Goldberg (Dep. 3/6/17)		Unexp. (Goldberg)	31-Dec-17
Planning Board				
Class II/Rep. Gov't of Closter Alternate No. 2	<u>Gary Montroy</u> (Resigned) <u>Ansar Batool</u> (Moved to Class IV RM 3/8/17)		1 Year Unexp. (Montroy) 2 Years Unexp. (Batool)	31-Dec-17 31-Dec-17
Shade Tree Commission Member/Environmental Commission Liaison	Brian Stabile (Elected to Council)		5 Years	31-Dec-21

4. <u>PUBLIC HEARING AND ADOPTION OF THE FOLLOWING ORDINANCE @ 8:00 P.M. OR AS</u> <u>SOON THEREAFTER AS THE MATTER MAY BE HEARD:</u>

This Ordinance was introduced at the Regular Meeting held 3/8/17, and was published in The Record issue of 3/14/17, as stated in the Municipal Clerk's affidavit of publication. Reprint of this Ordinance was posted on the Municipal Bulletin Board in accordance with statutory requirements, and copies have been made available to the general public.

ORDINANCE NO. 2017:1223, "CREATING NEW CODE SECTION, CHAPTER 88, ENTITLED "SHORT TERM RENTAL PROPERTY PROHIBITION"

5a. <u>VOTE ON CONSENT AGENDA ITEMS</u>

RESOLUTIONS

- 6. BILL RESOLUTION APRIL 15, 2017 (Received from Deputy Treasurer 4/5/17)
- 7. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN PLANNING BOARD ENGINEERING ESCROW FEES IN THE AMOUNT OF \$86.81 TO CC&J REAL ESTATE DEVELOPMENT DUE TO SUCCESSFUL COMPLETION OF IMPROVEMENTS FOR BLOCK 403, LOT 4, 119 CEDAR LANE (Received from Deputy Treasurer 3/21/17)
- 8. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ESCROW FUNDS IN THE AMOUNT OF \$103.34 TO CONWAY WONG FOR PROPERTY LOCATED AT BLOCK 2101, LOT 4, 382 RUCKMAN ROAD **AND** THE AMOUNT OF \$195.00 TO ALEXANDER CHUCHALOV FOR PROPERTY LOCATED AT BLOCK 2305, LOT 18, 499 HOMANS AVENUE, DUE TO THE DETERMINATION OF THE BOROUGH ENGINEER THAT THE REQUIRED IMPROVEMENTS HAVE BEEN SATISFACTORILY COMPLETED IN ACCORDANCE WITH CLOSTER CODE CHAPTER 108, ARTICLE II, ZERO INCREASE IN STORM-WATER RUNOFF (Received from Deputy Treasurer 3/21/17)
- 9. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN CLOSTER POLICE DEPARTMENT LIQUOR LICENSE REVIEW ESCROW FEES TO THE FIVE (5) LISTED APPLICANTS (Received from Deputy Treasurer 3/21/17)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – APRIL 12, 2017 – 7:30 P.M.

5a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

<u>RESOLUTIONS</u> (Continued)

- 10. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN ZONING BOARD OF ADJUSTMENT ENGINEERING ESCROW FEES IN THE AMOUNT OF \$27.44 TO ANGELS LANDSCAPE CONTRACTORS & SUBURBAN SIDEWALKS, INC. DUE TO SUCCESSFUL COMPLETION OF IMPROVEMENTS FOR BLOCK 2207, LOT 6, 58 ALPINE DRIVE (Received from Deputy Treasurer 3/21/17)
- 11. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN ZONING BOARD OF ADJUSTMENT OPRA REQUEST ESCROW FEES IN THE AMOUNT OF \$1.28 TO VIRAL TOLAT FOR BLOCK 1104, LOT 15.02, 59 WEST/11 & 15 VAN SCIVER (Received from Deputy Treasurer 3/21/17)
- 12. RESOLUTION AUTHORIZING DEPUTY TREASURER TO CLOSE OUT THE NAMED ACCOUNTS AND DEPOSIT THE FUNDS INTO THE CURRENT TREASURY ACCOUNT DUE TO EXHAUSTION OF ALL MEANS OF LOCATING THE NAMED INDIVIDUALS (Received from Deputy Treasurer 3/22/17)
- 13. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN \$291.53 TO APPLICANT: KG CONSTRUCTION, PO BOX 219, EMERSON, NJ 07630, FOR SUCCESSFUL COMPLETION OF POLICE TRAFFIC DIRECTOR SERVICES IN COMPLIANCE WITH LOCAL FINANCE NOTICE 2000-14 (Received from Chief of Police 3/24/17)
- 14. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN \$51.65 TO APPLICANT: CORE FITNESS, 91 RUCKMAN ROAD, CLOSTER, NJ 07624, ATT: JOANNE WEINER, FOR SUCCESSFUL COMPLETION OF POLICE TRAFFIC DIRECTOR SERVICES IN COMPLIANCE WITH LOCAL FINANCE NOTICE 2000-14 (Received from Chief of Police 3/24/17)
- 15. RESOLUTION AWARDING A FAIR AND OPEN PROFESSIONAL SERVICES AGREEMENT TO APPRAISAL SYSTEMS, INC., FOR A PROFESSIONAL APPRAISER TO PROVIDE ASSISTANCE FOR THE ANNUAL RE-ASSESSMENT OF ALL REAL PROPERTY FOR TAX EQUALIZATION SERVICES IN THE BOROUGH OF CLOSTER (Received from Borough Attorney 3/24/17)
- 16. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN \$617.84 TO APPLICANT: COMMUNICATION SPECIALISTS, 143 OLD ROUTE 9, FISHKILL, NY 12524, FOR SUCCESSFUL COMPLETION OF POLICE TRAFFIC DIRECTOR SERVICES IN COMPLIANCE WITH LOCAL FINANCE NOTICE 2000-14 (Received from Chief of Police 3/27/17)
- 17. RESOLUTION SUPPORTING THE 2017 UDrive. UText. UPay. DISTRACTED DRIVING CRACKDOWN April 1 21, 2017 (Received from Chief of Police 3/28/17)
- 18. TAX REIMBURSEMENT CERTIFICATION OF SUBMISSION OF EXPENDITURE FOR TAXES PAID PURSUANT TO THE RECYCLING ENHANCEMENT ACT, P.L. 2007, c. 311, IN 2016 IN THE AMOUNT OF \$8,786.19 (Requested by Carole Dacey 3/28/17)
- 19. RESOLUTION TRANSFERRING UNEXPENDED BALANCES FROM 2016 APPROPRIATION RESERVES TO THE ACCUMULATED LEAVE RESERVE IN THE OTHER TRUST FUND (Received from Assistant CFO 3/28/17)
- 20. *RESOLUTION AUTHORIZING AN EMERGENCY TEMPORARY APPROPRIATION IN THE AMOUNT OF \$553,575.00 (Received from Assistant CFO 3/31/17) *REQUIRING 2/3 MAJORITY - TO BE VOTED UPON SEPARATELY!!
- 21. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN ZONING BOARD OF ADJUSTMENT LEGAL ESCROW FEES IN THE AMOUNT OF \$1,410.00 TO JOHN & JULIE YUDER FOR PROPERTY LOCATED AT BLOCK 2208, LOT 12, 8 WAINWRIGHT COURT, **AND** THE AMOUNT OF \$750.00 TO HYEJEUNG CHUNG FOR PROPERTY LOCATED AT BLOCK 1306, LOT 1, 1 RUCKMAN ROAD, DUE TO SUCCESSFUL COMPLETION OF REQUIRED IMPROVEMENTS (Received from Deputy Treasurer 3/21/17)
- 22. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ESCROW FUNDS IN THE AMOUNT OF \$153.72 TO KRISTIN ANDERSON FOR PROPERTY LOCATED AT BLOCK 403, LOT 26, 61 CEDAR LANE, **AND** THE AMOUNT OF \$706.51 TO KIKUN DEVELOPMENT GROUP, LLC FOR PROPERTY LOCATED AT BLOCK 2210, LOT 1, 20 ARNOLD AVENUE, DUE TO THE DETERMINATION OF THE BOROUGH ENGINEER THAT THE REQUIRED IMPROVEMENTS HAVE BEEN SATISFACTORILY COMPLETED IN ACCORDANCE WITH CLOSTER CODE CHAPTER 108, ARTICLE II, ZERO INCREASE IN STORM-WATER RUNOFF (Received from Deputy Treasurer 4/3/17)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – APRIL 12, 2017 – 7:30 P.M.

5a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

<u>RESOLUTIONS</u> (Continued)

- 23. RESOLUTION AUTHORIZING BOND REDUCTION FOR CLOSTER PLAZA PROJECT (Received from Borough Attorney 4/5/17)
- 24. RESOLUTION AWARDING (A NON-FAIR AND OPEN) CONTRACT FOR DPW YARD RETAINING WALL SERVICE CONTRACT TO GEMROSE UTILITY LLC (20 CHESTNUT STREET, SUITE #1, TENAFLY, NJ 07670) IN AN AMOUNT NOT TO EXCEED \$38,950.00 (Received from Borough Attorney 4/5/17)
- 25. RESOLUTION AWARDING (A NON-FAIR AND OPEN) CLEANING SERVICES CONTRACT TO NATIONAL MAINTENANCE SERVICE (OF ENGLEWOOD, NEW JERSEY) AMENDING ENDING CONTRACT DATE IN AN AMOUNT NOT TO EXCEED \$21,000.00 PER YEAR FOR ANNUAL SERVICE FOR THE BOROUGH HALL, POLICE DEPARTMENT AND SENIOR CENTER AND SEASONAL SERVICE NOT TO EXCEED \$500.00 FOR SCHAUBLE FIELD, RUCKMAN FIELD, MOLLICONE FIELD AND MEMORIAL FIELD BATHROOMS FOR THE PERIOD 4/1/17 TO 12/31/17 (Received from Borough Attorney 4/5/17)
- 26. RESOLUTION AWARDING (A NON-FAIR AND OPEN) ELECTRIC SERVICE CONTRACT TO PESH-E-LECTRIC, INC. (OF CLOSTER, NEW JERSEY) IN AN AMOUNT NOT TO EXCEED \$36,000.00 FOR THE PERIOD 4/12/17 TO 12/31/17 (Received from Borough Attorney 4/5/17
- 27. RESOLUTION AUTHORIZING THE HIRING OF JOHN L. PETERS AS CONSTRUCTION CODE OFFICIAL (Requested by Borough Attorney 4/5/17) <u>TO BE PREPARED BY BOROUGH ATTORNEY</u>
- 28. RESOLUTION AUTHORIZING THE HIRING OF JOHN L. PETERS AS ACTING ZONING OFFICER (Requested by Borough Attorney 4/5/17) TO BE PREPARED BY BOROUGH ATTORNEY
- 29. RESOLUTION AUTHORIZING TAX COLLECTOR TO ISSUE A REFUND IN THE AMOUNT OF \$4,478.00 FOR THE YEAR 2016 TO JACOBS AND BELL FBO MOELLER REALTY LLC FOR BLOCK 1313, LOT 1, DUE TO TAX COURT JUDGMENT RESULTING IN OVERPAYMENT (Received from Tax Collector 4/5/17)
- 30. RESOLUTION AUTHORIZING TAX COLLECTOR TO ISSUE A REFUND IN THE AMOUNT OF \$6,414.74 FOR THE YEAR 2016 TO JACOBS AND BELL FBO B&B PROPERTIES FOR BLOCK 1603, LOT 2, DUE TO TAX COURT JUDGMENT RESULTING IN OVERPAYMENT (Received from Tax Collector 4/5/17)
- 31. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN PLANNING BOARD ENGINEERING ESCROW FUNDS IN THE AMOUNT OF \$126.55 TO KIKUN DEVELOPMENT GROUP LLC DUE TO SUCCESSFUL COMPLETION OF IMPROVEMENTS FOR BLOCK 2102, LOT 3, 22 SUSAN DRIVE (Received from Deputy Treasurer 4/5/17)
- 32. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ESCROW FUNDS TO KIKUN DEVELOPMENT GROUP LLC FOR FIVE (5) NAMED PROPERTIES DUE TO THE DETERMINATION OF THE BOROUGH ENGINEER THAT THE REQUIRED IMPROVEMENTS HAVE BEEN SATISFACTORILY COMPLETED IN ACCORDANCE WITH CLOSTER CODE CHAPTER 108, ARTICLE II, ZERO INCREASE IN STORM-WATER RUNOFF (Received from Deputy Treasurer 4/5/17)
- 33. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN ESCROW FUNDS TO KIKUN DEVELOPMENT GROUP LLC FOR THE TWO (2) NAMED PROPERTIES DUE TO SUCCESSFUL COMPLETION OF IMPROVEMENTS AS REQUIRED BY CLOSTER CODE CH. 167, SOIL MOVEMENT (Received from Deputy Treasurer 4/5/17)
- 34. RESOLUTION MEMORIALIZING THE APPOINTMENT OF THE BOROUGH CLERK, TO ACT AS BOROUGH ADMINISTRATOR FROM April 10, 2017 TO April 19, 2017 (Received from Borough Administrator's office 4/5/17)

<u>MOTIONS</u>

- 35. MOTION APPROVING THE FOLLOWING APPLICATIONS AS NEW MEMBERS OF THE KNICKERBOCKER HOOK AND LADDER COMPANY (Received 4/5/17):
 - a. ISAK SEHOVIC
 - b. GAETANO B. BELFERT

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – APRIL 12, 2017 – 7:30 P.M.

5a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

MOTIONS (Continued)

- 36. MOTION GRANTING APPROVAL FOR BENEVOLENT PROTECTIVE ORDER OF ELKS, CLOSTER LODGE #2304 **AND** LEROY S. MEAD POST 111, AMERICAN LEGION, TO CONDUCT THE ANNUAL MEMORIAL DAY PARADE ON MONDAY, 5/29/17, COMMENCING @10:00 A.M. (STAGING AREA AT ST. MARY'S PARKING LOT) PARADE TO START ON LEGION PLACE, TO PROCEED EASTBOUND ON HIGH STREET, MAKING A LEFT ONTO CLOSTER DOCK ROAD; WILL CONTINUE ON CLOSTER DOCK ROAD GOING WEST TOWARDS HARRINGTON AVENUE AND WILL TERMINATE AT MEMORIAL PARK – MEMORIAL SERVICE TO BE CONDUCTED AT THE PARK AFTER THE PARADE (8. M.L. 3/30/17)
- 37. MOTION APPROVING THE FOLLOWING *SALARIED* APPOINTMENTS NOT MADE AT THE REORGANIZATION MEETING HELD 1/3/17:

<u>OFFICE</u> Planner to Implement	INCUMBENT	APPOINTEE	<u>TERM</u>	EXPIRES
Portions of the 2008 Master Plan	Caroline Reiter P.P., AICP Christopher P. Statile, PA		1 Year	31-Dec-17
. MOTION APPROVING TH THE REORGANIZATION	IE FOLLOWING <i>NON-SALARII</i> MEETING HELD 1/3/17:	ED APPOINTMENTS NO	T MADE AT	
OFFICE	INCUMBENT	APPOINTEE	<u>TERM</u>	EXPIRES
Board of Health			2 Years Unexp.	
Alternate No. 2	Vacant		(Vacant)	31-Dec-17
. MOTION APPROVING TH	E FOLLOWING NON-SALARIE	ED APPOINTMENT(S):		
OFFICE	INCUMBENT	APPOINTEE	<u>TERM</u> 1 Year	EXPIRES
Historian	Arthur Goldberg (Dep. 3/6/17)		Unexp. (Goldberg)	31-Dec-17
Zoning Board of Adjustm				
	<u>Mindy Rothbaum</u> (Did not accept			

40. MOTION APPROVING THE FOLLOWING MINUTES (Distributed 3/30/17) ABSTENTION: DI DIO
 a. REGULAR MEETING HELD MARCH 22, 2017

2 Years

31-Dec-18

appointment)

- b. WORK SESSION HELD MARCH 22, 2017
- 41. MOTION GRANTING APPROVAL FOR CLOSTER PTO TO CONDUCT ON PREMISE 50/50 CASH RAFFLE AT TENAKILL MIDDLE SCHOOL, 275 HIGH STREET, ON FRIDAY, 5/5/17, FROM 7:00 P.M. TO 11:00 P.M.; DRAWING TO BE HELD: 10:30 P.M. (Completed application filed and appropriate fees paid 3/27/17)
- 42. <u>REPORTS</u>

38.

39.

- a. CONSTRUCTION OFFICIAL MARCH 2017 (Received 4/5/17)
- b. FIRE CHIEF MARCH 2017 (Received 4/5/17)

Alternate No. 3

- 5b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA
- 43. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)</u> (Subject to 5-minute limit per By-Laws General Rule No.11)
- 44. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY
- 45. <u>ADJOURNMENT</u>

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL BOROUGH OF CLOSTER

WORK SESSION AGENDA – APRIL 12, 2017 - 7:30 P.M.

1. <u>PLEDGE OF ALLEGIANCE</u>

2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of Meetings which was published in The Record and the Star Ledger on January 9, 2017, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. <u>ROLL CALL</u>

4. <u>REVIEW AND DISCUSSION OF COMMUNICATION ITEMS</u>

- a. MAIL LIST OF MARCH 23, 2017
- b. MAIL LIST OF MARCH 30, 2017
- c. MAIL LIST OF APRIL 6, 2017
- 5. <u>REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING</u> (Refer to Regular Meeting Agenda of April 12, 2017)

6. **PROFESSIONAL REPORTS**

- A. <u>BOROUGH ATTORNEY</u>
 - 1) STATUS REPORT RE CONTRACT FOR THE PURCHASE OF MULTIPLE CONDOMINIUM UNITS AT VILLAGE SCHOOL SITE (RM 11/24/14)
 - 2) REPORT
- B. <u>BOROUGH ENGINEER</u>
 - 1) STATUS REPORT RE SWIM CLUB PHASE II CONTAMINATION INVESTIGATION (Authorized RM 7/9/14)
 - a. STATUS REPORT RE UPDATED AMEC FOSTER WHEELER PROPOSAL FOR RISK ASSESSMENT RE CLOSTER SWIM CLUB PROPERTY (WS 3/22/17)
 - 2) STATUS REPORT RE FOLLOWING DEVELOPER'S AGREEMENTS:
 - a. BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) (Approved RM 4/22/15)
 - b. 50 RAILROAD AVENUE, LLC FOR BLOCK 1205/LOT 9, 50 RAILROAD AVENUE (Approved RM 9/9/15)
 - 3) REPORT RE CONTRACT FOR VER VALEN STREET IMPROVEMENTS, SECTION 2 - AWARDED @RM 3/22/17 TO AMERICAN ASPHALT AND MILLING SERVICES, LLC, IN THE BASE BID AMOUNT OF \$204,101.15
 - 4) REPORT RE BOROUGH OF CLOSTER COMPOST FACILITY RECERTIFICATION (Authorized RM 6/22/16)
 - 5) REPORT RE CROSS CLOSTER TRAIL FHA INDIVIDUAL PERMIT AND FRESHWATER WETLANDS GENERAL PERMIT NO. 17 FOR NATURE TRAIL & BOARDWALK FOR A TOTAL ESTIMATED COST OF \$7,000 (RM 7/13/16)
 - 6) REPORT

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – APRIL 12, 2017 - 7:30 P.M.

7. <u>REPORTS</u>

A. <u>BOROUGH ADMINISTRATOR</u>

1) STATUS REPORT RE FOLLOWING INSURANCE MATTER(S):

a. Mail List requests re Insurance:

1. <u>Closter Recreation Commission 2017 Summer Concert Series (6. M.L. 1/5/17)</u>: Friday nights @ Closter Lions Band shell/Memorial Park at 7:30 p.m.: 6/16; 6/23; 7/7 and 7/14/17

2. <u>Closter Environmental Commission (3. M.L. 1/19/17)</u>: Request to place signs in Borough rights-of-way to advertise Northern Valley Earth Fair to be held Sat., 4/22/17, @ Tenakill Field and Memorial Park (Discussed at WS 1/25/17 – listing of sign locations to be provided for insurance purposes)

3. <u>Closter Improvement Commission (7. M.L. 2/9/17)</u>: Request to hold 3^{rd} Annual Hoedown on Friday, 6/2/17 from 6 - 9 p.m. at Memorial Field (Rain date Sunday, 6/4/17 from 12 - 3 p.m.); activities to include pony rides, petting zoo, mechanical bull, various contests, live music and western themed activities

- 2) STATUS REPORT RE FOLLOWING CONTRACTS FOR ELECTRICIAN JOB ORDER CONTRACTING INSTALLATION OF EMERGENCY STANDBY GENERATORS THROUGH MIDDLESEX REGIONAL EDUCATIONAL COOPERATIVE #65MCESCCPS, RFP# MRSEC-15/16-14 PURSUANT TO N.J.S.A. 40A:11-1 ET. SEQ. AWARDED RM 11/23/15:
 - a. CLOSTER PUBLIC LIBRARY (Ordinance 2015:1188; Capital Account C-04-15-188-013-001)
- 3) STATUS REPORT RE RUCKMAN PARK WALKING PATH LIGHTING PROJECT (BERGEN COUNTY OPEN SPACE TRUST FUND GRANT IN THE AMOUNT OF \$137,500.00 (Authorized RM 8/26/15/Notification of Award - 1. M.L. 6/16/16) Approximate \$60,000 to be added for additional lighting WS 3/22/17
- 4) STATUS REPORT RE NON-FAIR AND OPEN CONTRACT AWARDED TO UPCOUNTRY BUILDERS, 576 McCULLOCH PLACE, HAWORTH, NJ 07641, FOR ANNOUNCER BOOTH PROJECT, IN THE AMOUNT OF \$39,475, SUBJECT TO RECEIPT OF AN ACCEPTABLE FINANCIAL DISCLOSURE FORM AND BOROUGH CONTRACT (Approved RM 10/26/16)
- 5) STATUS REPORT RE FOLLOWING GRANTS:
- a. <u>FILED</u>
 - 1.2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN
THE AMOUNT OF \$6,000.00 FOR THE SENIOR CENTER TO ENHANCE THE QUALITY
OF PROGRAMS AVAILABLE TO THE SENIOR POPULATION IN THE BOROUGH OF
CLOSTER (RM 9/28/16)
 - 2. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR THE BOROUGH OF CLOSTER TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE BOROUGH OF HAWORTH AS LEAD AGENCY FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16)
 - 3. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16)
 - 4. NEW JERSEY DEPARTMENT OF TRANSPORTATION 2017 LOCAL AID GRANT FOR THE IMPROVEMENTS TO HOMANS AVENUE (RM 12/14/16)
 - 5. NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ~ GREEN COMMUNITIES PROGRAM 2017 GREEN COMMUNITIES GRANT, SUBSEQUENT COMMUNITY FORESTRY MANAGEMENT FIVE YEAR PLAN, COMMUNITY FORESTRY MANAGEMENT PROGRAM, FOR AN AMOUNT NOT LESS THAN \$3,000 AND NOT MORE THAN \$3,000, BOROUGH AGREES TO MATCH \$3,000 OF THE TOTAL PROJECT AMOUNT, IN COMPLIANCE WITH THE MATCH DEOLIDMENT OF THE ACREEMENT: AVAILABLETY OF THE MATCH WHETHER

OF THE TOTAL PROJECT AMOUNT, IN COMPLIANCE WITH THE MATCH REQUIRMENT OF THE AGREEMENT; AVAILABILITY OF THE MATCH WHETHER CASH, SERVICES OR PROPERTY IS HEREBY CERTIFIED 50% OF THE MATCH TO MADE UP OF IN-KIND SERVICES (RM 2/22/17)

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – APRIL 12, 2017 - 7:30 P.M.

- 7. <u>REPORTS</u> (Continued)
 - A. <u>BOROUGH ADMINISTRATOR</u> (Continued)
 - 5) STATUS REPORT RE FOLLOWING GRANTS (Continued):
 - b. <u>AWARDED</u>
 - 1. HISTORIC PRESERVATION TRUST FUND GRANT FOR THE HAROLD HESS LUSTRON HOUSE FOR A MAXIMUM GRANT AWARD AMOUNT OF \$24,999.00 WITH NO MATCH REQUIRED (Application approved at RM 12/21/15 in the amount of \$20,000/Amended and increased RM 1/27/16) Notification of Award 10. M.L. 5/19/16
 - c. <u>TO BE FILED</u> To be announced by Administrator
 - 6) REPORT
 - B. BOROUGH CLERK
 - 1) REPORT RE 2017 APPOINTMENTS
 - 2) STATUS REPORT RE 2017 OATHS OF OFFICE
 - 3) STATUS REPORT RE 2017 LICENSES
 - 4) STATUSREPORT RE 2017 MEETING DATES
 - 5) STATUS REPORT RE CODIFICATION OF 2016 ORDINANCES
 - 6) **REPORT RE ELECTIONS**
 - 7) REPORT
 - C. <u>CHIEF OF POLICE</u>
 - 1) REPORT
 - D. <u>MAYOR</u>
 - 1) REPORT
- 8. <u>OLD BUSINESS</u>

DISCUSSION WITH DPW SUPT. RE FOLLOWING ITEMS (Requested by Mayor Glidden @WS 3/22/17):

- a. SNOW REMOVAL
- b. RUCKMAN PARK WALKING PATH ADDITIONAL LIGHTING
- c. PONDING ON VER VALEN STREET
- 9. <u>NEW BUSINESS</u>

10. <u>OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A</u> <u>5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR</u> <u>PUBLIC HEARING AT THE REGULAR MEETING</u>

11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE

12. <u>ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY</u>

13. <u>ADJOURNMENT</u>

MAIL LIST MARCH 23, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	03/17/17	03/10/17	Holly T. Schepisi, Assemblywoman, 39 th Legislative District	*Copies of Introduced Assembly Bills A-4666, that imposes a moratorium on all affordable housing litigation until the end of the year, and A-4667, creating a short term commission that will study prior court decisions, the effectiveness of past affordable housing practices, and analyze projected population increases; with enclosed sample resolution of support for both bills (Distributed to Mayor and Council, Attorney, Administrator via e-mail on 3/20/17)	Resolution RM Agenda Addendum 3/22/17 (requested by Mayor Glidden 3/17/17)
2.	03/16/17	03/16/17	Beth Kara, RMC/CMC, Municipal Clerk, Colt's Neck, to Governor Chris Christie c: NJ Senate President NJ Assembly Speaker New Jersey Association of Counties Office of County Council All Monmouth Cty. Municipalities	*Certified copy of Resolution No. 2017-47 adopted 3/15/17 "Resolution Supporting the Filing of a Complaint by the New Jersey Association of Counties with the New Jersey Council on Local Mandates That the Criminal Justice Reform Act, N.J.S.A. 2A:162-15 et. Seq., Constitutes an <i>Unfunded Mandate</i> in Violation of Article VIII, Section II, Paragraph 5 of the New Jersey Constitution" (Copy to Bonnie Switzer, Chief Kaine)	Borough Attorney
3.	03/17/17	03/17/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	 *a. Weekly Round Up: Weekly Update re: State Policy Issues PFRS Amended Pension Bill Unanimously Passes the Senate (Bill S-3040, Transfers PFRS) Copy to Chief Kaine, Pension Certifying Agent Senate Voting Session for Monday, March 20 <u>S-92</u> – the "Overseas Residents Absentee Voting Law" <u>S-2788</u> – modifies requirements for preliminary site plans (Copy to LUC/Planning Board) <u>S-2212</u> – prohibits third parties from filing tax appeals (Copy to Assessor) Assembly Takes Action, Thursday, March 16 <u>A-1655</u> – creates municipal property tax levy cap flexibility for matching grants and other funds <u>A-2743</u> – authorizes a municipality to imposes special assessment to secure developer's recovery of cost for certain improvements (Copy to LUC/Planning Board, LUC/Zoning Board of Adjustment) <u>S-518/A-4452</u> – requires sanitation vehicles display flashing lights in certain circumstances designated as "Michael Massey's Law" (Copy to DPW Superintendent) 	Borough Attorney Borough Administrator Latner/Public Safety Borough Clerk Amitai/Planning Mayor Administrator/Grants Amitai/Planning Chung/Zoning Chung/Public Works

	03/20/17 03/22/17	03/20/17 03/22/17		 d. League State Budget Testimony e. Survey on 2016 E-Waste Collection (Copy to DPW Superintendent) II. Federal Policy Issues – President Releases FY 2018 Federal Budget "Blueprint" - Depts. Of Commerce, Agriculture, Energy, Transportation and Housing and Urban Development would see major cuts including elimination of the Community Development Block Grant Program III. 2017 League Salary Survey IV. Also of Interest b. Daily Update re ACTION NEEDED re: PFRS Bill Heading to Full Assembly (Copy via e-mail on 3/20/17 Mayor and Council, Chief Kaine, Pension Certifying Agent) c. Daily Update re URGENT LEGISLATIVE ALERT; PFRS Bill Before Full Assembly Tomorrow (Copy VIA E-MAIL ON 3/22/17 to Mayor and Council, Chief Kaine, Pension Certifying Agent) 	Chung/Public Works Mayor Administrator/Grants
4.	03/17/17	03/17/17	Virginia A. Alcuri, RMC, Borough of Teterboro	*Certified copy of Resolution Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy to Chief Kaine)	Latner/Public Safety
5.	03/16/17 03/22/17 03/23/17	03/16/17 03/22/17 03/23/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP, to Municipal Clerk	 *NJDEP Press Releases re a. State-Local Partnership for Shark River b. NJDEP: Extended Agricultural Burning c. Dam Restoration and Inland Waters Project Loan Program 	
6.	03/20/17	3/15/17	Robert L. Podvey, Esq., Connell Foley LLP, to Borough Clerk	*Borough of Harrington Park Planning Board Public Hearing Notice re application of Allegro Development Company to subdivide 9.216 acres from Block 1601, Lot 1, creating new lot 1.01 and Preliminary Site Plan Approval to construct 177 units of Independent Age Restricted housing and Assisted Living dwelling units on proposed Lot 1.01 to be held 3/28/17 @ 8 p.m. at the Harrington Park Municipal Building, 85 Harriot Avenue – see also 3. M.L. 3/9/17 (Copy to LUC/Planning Board, LUC/Zoning Board of Adjustment)	Amitai/Planning Chung/Zoning
7.	03/20/17	No Date	Florence Savoye, Harrington Park Land Use Clerk, to Borough of Closter	*Notice of Rescheduled Borough of Harrington Park Planning Board Special Public Meeting (originally scheduled to be held 3/14/17) to be held 3/28/17 @ 7 p.m. re the Mayor and Council's referral of a proposed amendment to the regulations for the I-1 zoning district in the Master Plan (Industrial District) and regular Planning Board business (Copy to LUC/Planning Board, LUC/Zoning Board of Adjustment)	Amitai/Planning Chung/Zoning

8.	03/21/17	03/21/17	Linda A. Mosch, Project Director, Northern Branch Corridor EIS, NJ Transit, to Borough Clerk	*Northern Branch Corridor Supplemental Draft Environmental Impact Statement (SDEIS) ON FILE IN BOROUGH CLERK'S OFFICE FOR PUBLIC REVIEW - Public Hearing Date and Meeting Location: Monday, 4/24/17, 3:00 pm to 5:00 pm (presentation at 7:30 pm) Crowne Plaza Englewood Hotel, 401 S. Van Brunt Street, Englewood, NJ 07631	
9.	03/21/17	03/21/17	Nancy Bonsall, New Jersey Residents Against Puppy Mills	*Proposed Pet Shop Ordinance – letter only!! See also 8. M.L. 1/26/17	Barad/Ordinances
10.	03/22/17	03/20/17	Rev. Paul A. Cannariato, V.F., Pastor Cc: Belskie Museum Closter Public Library Closter Police Department Tenakill Middle School International Academy of Art and Science	*Informing of large event to be held at St. Mary's on Tuesday, 4/18/17, @7:30 p.m. and 8:30 p.m., which will be occupied by parishioners and visitors attending Archbishop Tobin's visit, requiring entire parking lot to be occupied; not allowing use for library, museum or school events (Copy to Chief Kaine, DPW Superintendent)	
11.	03/22/17 Hand del'd	No Date	Councilwoman Alissa Latner (Hand del'd at WM 3/22/17)	*Copy of letter from Chamber of Commerce re signs discussed at WS 3/22/17 (Copy to Parking Reserve Committee – Administrator, Councilwoman Amitai, Zoning Officer and Borough Engineer)	Borough Administrator
12.	03/22/17 Hand del'd	03/22/17	Councilwoman Alissa Latner (Hand del'd at WM 3/22/17)	*E-mail from Don Farrell re success of book sales at the Closter Library discussed at WS 3/22/17	
13.	03/23/17 Rec'd from Court Admin.	03/13/17	Edilberto G. Jiminez, President, Triangle Solutions Specialists LLC, to Building Department, Attn: The Governing Body c: Robert Guevarra – Project Manager	*Re 95 Oak Street, Block 612, Lot 15 – Request for Waiver to Install New Curbing and Sidewalks (NO APPLICATION ENCLOSED!) Copy to Construction Official	Borough Engineer Amitai/Construction
14.	03/23/17	March 2017	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	*Legislative Bulletin, March 2017, No. 1, 2016-2017 Legislative Session	
15.	03/23/17	03/23/17	egg@dca.state.nj.us to lcastano@closternj.us	*2017 Annual Financial Disclosure Statement AND Local Finance Notice 2017-07	Borough Attorney

16.	03/20/17	03/20/17	Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks	 *a. Certified copies of Resolutions adopted 3/8/17: <u>218-17</u>: Recognizing March as "Irish American Heritage Month" <u>219-17</u>: Recognizing March as "Women's History Month" <u>b.</u> Certified copy of the following Ordinance Introduced 3/22/17 (Public Hearing & Adoption 4/5/17): <u>17-03</u>: An Ordinance Prohibiting Vehicular Through Traffic 	
				at Overpeck County Park	

ON FILE IN BOROUGH CLERK'S OFFICE:

Item No. 8. NJ TRANSIT Northern Branch Corridor Supplemental Draft Environmental Impact Statement (SDEIS) Hard copy and Electronic copy

MAIL LIST MARCH 30, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	03/23/17 03/29/17	03/23/17 03/29/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP, to Municipal Clerk	 *NJDEP Press Releases re a. Northern Ocean, Absecon Island Project Schedules b. Important Grant Information: Water Quality Restoration and Community Stewardship Incentive Program Grants (Copy to DPW Superintendent, Environmental Commission, Shade Tree Commission) c. Free Youth Fishing Event: Hooked on Fishing-Not on Drugs Program (Copy to DPW Superintendent, Environmental Commission, Recreation Commission, Chief of Police) d. NJDEP: National Trails Day – Deadline April 11th (Copy to Environmental Commission, Closter Nature Center) 	Administrator/Grants Chung/Public Works Barad/Environmental Barad/Shade Tree Barad/Environmental Yammarino/ Recreation Barad/Environmental
2.	03/23/17	03/23/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	 *a. Legislative Alert: S-3040/A-99 PFRS Bill passes Assembly (Copy to Chief Kaine, Pension Certifying Agent) b. Weekly Round Up: Weekly Update re: State Policy Issues PFRS Transfer Legislation Advances (Bill S-3040/A-99) (Copy to Chief Kaine, Pension Certifying Agent) League President Speaks on Governor's Budget Proposal Survey on 2016 E-Waste Collection (Copy to DPW Superintendent) Federal Policy Issues President Trump's Budget Blueprint 11. 2017 League Salary Survey IV. Also of Interest 	Borough Attorney Borough Administrator Latner/Public Safety Chung/Public Works
3.	03/24/17	03/24/17	Ann H. Bistritz RMC/CMR, Borough Clerk/Administrator, Borough of Harrington Park, to Bergen County Clerks	*Certified copy of Bergen County League of Municipalities Resolution Opposing the MS4 Draft Renewal Permit adopted 3/21/17 (Copy to DPW Superintendent)	Borough Engineer Chung/Public Works
4.	03/24/17	03/06/17	Gary J. Vinci, CPA, Lerch, Vinci & Higgins, LLP	*Letter of understanding re Review of Length of Service Awards Program Financial Statements for the year ended December 31, 2016 (Copy to Chief Financial Officer, Assistant Chief Financial Officer)	Administrator Chief Financial Officer Borough Attorney
5.	03/27/17	03/27/17	Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks	*Certified copy of Resolution adopted 3/22/17: <u>226-17</u> : Recognizing March 2017 as American Red Cross Month	

6.	03/28/17	No Date	Robert F. Layton, Tax Administrator, Bergen County Board of Taxation	*Preliminary Equalization Table, County of Bergen, for the Year 2017 – Public Hearing to be held 4/5/17 @ 9:30 a.m. in the Bergen County Board of Taxation Office, Two Bergen County Plaza – 1 st Floor, Hackensack, NJ 07601 (Copy to Assessor)	Borough Attorney
7.	03/28/17	03/25/17	Erich Sokolower, Repex Investment Management, 550 Durie Avenue, Closter, NJ	*Submission of bill for replacement of tire damaged in pothole on Closter Dock Road, about 300 yards north of Piermont Road; and questioning why, when Alpine repaved its section of Closter Dock Road, Closter did not (letter only! (Copy of letter and original attachments of bills to Administrator for processing 3/28/17)	Borough Administrator
8.	03/28/17	03/28/17	Brian Pierro, Sr. Past Exalted Ruler, Benevolent and Protective Order of Elks, Closter Lodge #2304	*Request for permission to conduct the Memorial Day Parade with the Leroy S. Mead Post 111, on Monday, 5/29/17, with request for same parade route as in the past – staging area at St. Mary's parking lot; parade to start on Legion Place, to eastbound on High Street, making a left onto Closter Dock Road; continuing on Closter Dock Road going west towards Harrington Avenue. Parade to terminate at Memorial Park; Memorial Service to be conducted at the park after the parade	RM Agenda 4/12/17
9.	03/28/17	03/27/17	Tim Adriance, Chair, Closter Historic Preservation Commission	*Historic Preservation Commission Hearing Report – MacBain House and Farm Nomination – 189 Hickory Lane, Block 2102 Lot 37.07 (mailing address 203 Hickory lane) (See also 12. M.L. 2/2/17)	Yammarino/HPC
10.	03/30/17	03/30/17	Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks	 * The Board of Chosen Freeholders 2017 Budget Meetings will be held in The Gerald A. Calabrese Caucus Room, One Bergen County Plaza, 5th Floor, Hackensack, New Jersey on the following dates: <u>Monday, 4/3/17:</u> 9:30 AM - 10:30 PM - County Counsel/Adjuster; 10:30 AM - 11:00 AM - Board of Elections; 11:00 AM - 11:30 AM – Supt. of Elections; 11:30 AM - 12:00 PM - Surrogate <u>Wednesday, 4/5/17:</u> 12:00 PM - 2:00 PM - Administration and Finance <u>Friday, 4/7/17:</u> 10:00 AM - 12:00 PM - Human Services; 1:00 PM - 3:00 PM - Health Services <u>Wednesday, 4/12/17:</u> 5:00 PM -7:00 PM – Parks; 7:30 PM - 9:00 PM - Public Safety <u>Thursday, 4/13/17:</u> 9:30 AM - 10:00 AM - Board of Social Services <u>Monday, 4/17/17:</u> 9:30 AM - 10:00 AM - Superintendent of Schools; 10:00 AM - 11:00 AM - Vocational/Special Services; 5:00 PM - 7:00 PM - Public Works <u>Tuesday, 4/18/17:</u> 9:00 AM - 10:30 PM – Prosecutor; 1:00 	

	PM - 2:00 PM – County Clerk; 5:00 PM – 7:00 PM – Sheriff <u>Wednesday, 4/19/17:</u> 2:00 PM - 3:00 PM – Bergen Community College; 3:00 PM - 4:00 PM – Planning/Engineering <u>Friday, 4/21/17:</u> 12:30 PM -1:00 PM – Wrap-up Session Posted on Municipal Clerk's Bulletin Board 3/30/17	
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ALSO DISTRIBUTED:

Unapproved Minutes of Regular Meeting held March 22, 2017 Unapproved Notes of Work Session held March 22, 2017

MAIL LIST APRIL 5, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	03/30/17	03/30/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP, to Municipal Clerk	 *NJDEP Weekly Update re: 1. Reminder re Community Stewardship Incentive Program and Nonpoint Source Pollution Control and Management Implementation Grants (see also 1b. M.L. 3/30/17) 2. Division of Fish and Wildlife is postponing the annual Open House at Pequest Trout Hatchery; rescheduled for the first weekend in June 3. Flounder ASMFC Appeal (see also 1b M.L. 2/2/17 & 2d M.L. 3/2/17) 4. Division of Fish and Wildlife releases young bobcat into the wild at Wawayanda State Park 5. NJDEP Podcast: Bobcats in New Jersey with Gretchen Fowles 6. NJDEP Podcast: Women's History Month with Magdalena Padilla 	
2.	03/30/17 03/31/17	03/30/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	 *a. URGENT LEGISLATIVE ALERT PFRS Legislation Update, S-3040 (Copy via e-mail on 3/30/17 to Mayor and Council, Chief Kaine, Pension Certifying Agent) Court Counterclaim Fees Weekly Round Up: Weekly Update re: State Policy Issues PFRS Legislation Update (Bill S-3040/A-99) (Copy to Chief Kaine, Pension Certifying Agent) Court Counterclaim Fees Requesting Veto of S-690 Increases Consolidation Costs Federal Policy Issues Federal Budget Deadlines Looming League Officers Ask Congress to Protect Municipal Bonds FCC Proposed Wireless and Wireline Rules 2017 League Salary Survey Also of Interest 	Borough Attorney Borough Administrator Latner/Public Safety Borough Attorney Borough Attorney Borough Administrator Latner/Public Safety Borough Administrator Barad/Cable TV
3.	03/31/17	April 2017	Albert B. Kelly, President, NJS League of Municipalities (Mayor Bridgeton City/Cumberland County) to Borough Clerk	*Mayors Newsline – April 2017	

4.	04/03/17 04/05/17	03/30/17 04/05/17	 Frank J. Rossi, LSRP, Boswell McClave Engineering, to Arthur B. Dolson, Borough Administrator c: Mayor John C. Glidden, Jr. Borough of Closter Frank J. Rossi, LSRP, Boswell McClave Engineering, to Arthur B. Dolson c: Ms. Loretta Castano, RMC Borough of Closter (w. enc.) Ms. Elvira Testa Caputo, Secy. Board of Health w. enc.) 	 *a. Remedial Investigation Report, Closter Department of Public Works, 110 Ruckman Road, Block 1601, Lot 9, Borough of Closter, Bergen County, New Jersey, Program Interest No. 00306, Boswell File No. CL-1141; Response Action Outcome for Scope of Remediation Areas of Concern: AOC-1: Former 6,000-Gallon Gasoline & 6,000-Gallon Diesel Fuel EST; AOC-2: Former 550-Gallon Waste Oil UST; and no others; Communication Center #94-02-04-1836 & 94- 02-07-1550; UST Closure # C93-5636, C93-5639 & C97- 0726; Well Permit # 23-13755, 23-13756, 23-14187, 23- 15256, 23-15257, 23-15258, 23-15418, 23-17185, 23-17186, E201318305, 23-17187, 2300019957 (Copy to Board of Health, Construction Official, DPW Superintendent, Environmental Commission) b. Receptor Evaluation (RE) Form, Closter Department of Public Works, 110 Ruckman Road, Block 601, Lot 9; Borough of Closter, Bergen County, New Jersey, Program Interest No. 003602, Case Tracking #94-02-04-1836-53, Boswell File No. CL-1141; Updated RE Submission: Submission of a Remedial Investigation Report (Copy to Construction Official, DPW Superintendent, Environmental Commission 	Chung/Health Chung/Public Works Barad/Environmental Chung/Public Works Barad/Environmental
5.	04/04/17	04/04/17	Councilman David Barad to Loretta Castano	*Forwarded (unapproved) copy of Recreation Commission meeting minutes from 3/20/17 re discussion of signs for drone regulation (Copy to Jim Oettinger)	Yammarino/ Recreation
6.	04/05/17	04/05/17	Marc Schrieks, Deputy Chief of Staff, County Executive, to Bergen County municipalities	*Notification of Community Forum "Access for All" to be held Saturday, 5/6/17, at Borough Hall, 475 Corporate Drive, Mahwah, NJ, from 10:30 a.m. to 1:30 p.m., sponsored by Bergen County Department of Human Services, Division of Disability Services – request for placement on Borough web site and general distribution (Copy to IT Coordinator) Copy posted on Municipal Clerk's bulletin board 4/5/17!	