

MAYOR AND COUNCIL
BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – OCTOBER 14, 2015 - 7:30 P.M.

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and the Star Ledger on January 9, 2015, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. APPOINTMENTS - (Not made at the Reorganization Meeting held 1/5/15 - Requiring Council confirmation)

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<u>Planner to Implement Portions of the 2008 Master Plan</u>	Francis J. Banisch, III Banisch Associates, Inc.	_____	1 Year	31-Dec-15
<u>Treasurer</u>	VACANT	_____	1 Year	31-Dec-15

4. PUBLIC HEARING AND ADOPTION OF THE FOLLOWING ORDINANCE @8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:

This Ordinance was introduced at the Regular Meeting held 9/21/15 and was published in The Record on 9/28/15 as stated in the Municipal Clerk's affidavit of publication. Reprint of this Ordinance was posted on the Municipal Clerk's Bulletin Board in accordance with statutory requirements and copies have been made available to the general public.

ORDINANCE NO. 2015:1197, "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTERS 30, 110 AND 200 OF THE CODE OF THE BOROUGH OF CLOSTER"

5a. VOTE ON CONSENT AGENDA ITEMS

6. INTRODUCTION OF THE FOLLOWING BOND ORDINANCE – PUBLIC HEARING - MONDAY, 11/9/15 @ 8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD
(Received from Bond Counsel 10/7/15)

BOND ORDINANCE NO. 2015:1198, "AN ORDINANCE OF THE BOROUGH OF CLOSTER, IN THE COUNTY OF BERGEN, NEW JERSEY, AMENDING SECTION 3(e) OF ORDINANCE NO. 2014:1164 OF THE BOROUGH FINALLY ADOPTED ON MAY 14, 2014, PROVIDING FOR VARIOUS GENERAL CAPITAL IMPROVEMENTS IN AND FOR THE BOROUGH OF CLOSTER AND APPROPRIATING \$1,505,600 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$1,430,570 IN BONDS OR NOTES OF THE BOROUGH OF CLOSTER TO FINANCE THE SAME"

RESOLUTIONS

7. BILL RESOLUTION – OCTOBER 15, 2015 (Received from Deputy Treasurer 10/8/15)

8. 2015 COMMUNITY BLOCK GRANT AGREEMENT RESOLUTION (IN THE AMOUNT OF \$2,000.00) FOR CLOSTER SENIOR ACTIVITIES, CLOSTER SENIOR CENTER, CLOSTER, NJ (Received from Administrator 10/2/15)

CLOSTER MAYOR AND COUNCIL
REGULAR MEETING AGENDA –OCTOBER 14, 2015 - 7:30 P.M.

5a. VOTE ON CONSENT AGENDA ITEMS (Continued)

RESOLUTIONS (Continued)

12. RESOLUTION APPROVING THE SETTLEMENT OF TAX APPEALS FOR THE YEAR 2015: RIVERHEAD CONSTRUCTION CO. (220-222 CLOSTER DOCK ROAD) V. CLOSTER (Received from Borough Attorney 10/1/15)
13. RESOLUTION APPROVING BOROUGH OF CLOSTER TO INCREASE THE BID THRESHOLD (TO \$40,000) AND QUOTE THRESHOLD (TO \$6,000) (Received from Administrator 9/29/15)
14. RESOLUTION AWARDING CONTRACT FOR EMERGENCY MEDICAL VEHICLE FOR THE CLOSTER VOLUNTEER AMBULANCE & RESCUE CORPS , RECEIVED AT BID OPENING HELD 9/30/15 – TO SOLE BIDDER - BAY HEAD INVESTMENTS, INC. D/B/A VCI EMERGENCY VEHICLE SPECIALISTS, BERLIN, NJ IN THE AMOUNT OF \$249,936.00 (Received from Administrator 10/26/15)
15. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ZONING BOARD OF ADJUSTMENT LEGAL ESCROW FEES IN THE AMOUNT OF \$795.00 TO BRUCE FRANK & ODELIA SWED FOR SUCCESSFUL COMPLETION OF LEGAL SERVICES RENDERED FOR BLOCK 612 LOT 11, 384 KNICKERBOCKER ROAD (Received from Deputy Treasurer 10/6/15)
16. RESOLUTION APPROVING RENEWAL OF INACTIVE/POCKET LICENSE NO. 02007-33-006-009, FOR PIERMONT ROAD LIQUOR LLC FOR THE 2015-2016 LICENSE TERM WHICH WAS SUBJECT TO 12.39 SPECIAL RULING FROM THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL (Special Ruling received 9/21/15)
17. RESOLUTION AUTHORIZING THE CLERK, CHIEF ADMINISTRATIVE OFFICER AND TEMPORARY CHIEF FINANCIAL OFFICER TO SIGN THE CY2015 BEST PRACTICES INVENTORY (3. M.L. 9/17/15)
18. RESOLUTION AWARDING PURCHASE OF EQUIPMENT FROM SPECIALTY AUTOMOTIVE EQUIPMENT COMPANY (BOROUGH ORDINANCE 2015:1188, CAPITAL ACCOUNTS C-04-15-188-001-02 AND C-04-14-188-001-003) (Received from Administrator 10/7/15)
19. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED COOPERATIVE PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 FOR BOROUGH HALL PHONE SYSTEM (Ordinance 2015:1188; Capital Account C-04-15-188-006-001) (Received from Administrator 10/8/15)
20. RESOLUTION REQUESTING APPROVAL OF ITEM OF REVENUE AND APPROPRIATION UNDER N.J.S.A. 40A:4-87 FOR “SENIOR CITIZENS ACTIVITIES” (received from Temporary CFO 10/8/15)
21. RESOLUTION APPROVING RENEWAL OF *INACTIVE/POCKET* LICENSE FOR PLENARY RETAIL CONSUMPTION LICENSE NO. 0207-33-009-012 FOR JBS MACK, LLC, FOR THE 2015-2016 LICENSE TERM (Tax Clearance Certificate for 2015-2016 Renewal received 10/6/15) (Received from Borough Attorney 10/9/15)
22. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED COOPERATIVE PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 FIRE DEPARTMENT SUV (BOROUGH ORDINANCE 2015:1188, Capital Account C-04-15-188-003-001) (Received from Administrator 10/8/15)

MOTIONS

CLOSTER MAYOR AND COUNCIL
REGULAR MEETING AGENDA –OCTOBER 14, 2015 - 7:30 P.M.

5a. VOTE ON CONSENT AGENDA ITEMS (Continued)

MOTIONS (Continued)

26. MOTION GRANTING APPROVAL FOR THE RECREATION COMMISSION TO CONDUCT THE ANNUAL HALLOWEEN PARADE ON SUNDAY, 10/25/15; PARADE TO FORM BEHIND THE BOROUGH HALL AT 12:30 P.M. TO START AT 12:50 P.M. SHARP PROCEEDING THROUGH THE CENTER OF TOWN TO TENAKILL SCHOOL FOR COSTUME JUDGING (5. M.L. 1/22/15)

27. REPORTS

- a. CONSTRUCTION OFFICIAL – SEPTEMBER 2015 (Received 10/1/15)
- b. FIRE CHIEF – SEPTEMBER 2015 (Received 10/8/15)

5b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

28. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)
(Subject to 5-minute limit per By-Laws General Rule No.11)

29. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

30. ADJOURNMENT

MAYOR AND COUNCIL
BOROUGH OF CLOSTER

WORK SESSION AGENDA – OCTOBER 14, 2015 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE

2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and the Star Ledger on January 9, 2015, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL

4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS

- a. MAIL LIST OF SEPTEMBER 24, 2015
- b. MAIL LIST OF OCTOBER 1, 2015
- c. MAIL LIST OF OCTOBER 8, 2015

5. REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING
(Refer to Regular Meeting Agenda of October 14, 2015)

6. PROFESSIONAL REPORTS

- A. BOROUGH ATTORNEY
 - 1) STATUS REPORT RE NEGOTIATIONS WITH PBA LOCAL 233 (8. M.L. 8/21/14/ 8. M.L. 9/25/14)
 - 2) STATUS REPORT RE CONTRACT FOR THE PURCHASE OF MULTIPLE CONDOMINIUM UNITS AT VILLAGE SCHOOL SITE (RM 11/24/14) REPORT
 - 3) REPORT
- B. BOROUGH ENGINEER
 - 1) STATUS REPORT RE DPW REMEDIATION (Authorized /RM 4/23/14)
 - 2) STATUS REPORT RE SWIM CLUB PHASE II CONTAMINATION INVESTIGATION (Authorized/RM 7/9/14)
 - 3) STATUS REPORT RE CONTRACT AWARDED TO ROCKBORN TRUCKING AND EXCAVATION, INC. @RM 3/11/15 FOR HICKORY LANE IMPROVEMENTS AND 2014 MUNICIPAL ROAD PROGRAM IN THE BASE BID AMOUNT OF \$484,253.50
 - 4) STATUS REPORT RE DEVELOPER'S AGREEMENT FOR BLOCK 1607, LOT 1 & BLOCK 1310, LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) Approved RM 5/21/15
 - 5) REPORT

7. REPORTS

A. BOROUGH ADMINISTRATOR

- 1) STATUS REPORT RE FOLLOWING INSURANCE MATTER(S):
 - a. Mail List requests re Insurance: None at the time of preparation of this Agenda.

7. REPORTS (Continued)

A. BOROUGH ADMINISTRATOR (Continued)

- 2) STATUS REPORT RE EXTERIOR REPAIRS AND ROOF REPLACEMENT AT BOROUGH HALL (Contract Awarded/RM 5/28/14 to 3 Sons Restoration, LLC, Union, NJ - \$499,000.00)
- 3) REPORT RE ACQUISITION AND INSTALLATION OF EMERGENCY GENERATORS FOR THE CLOSTER DEPARTMENT OF PUBLIC WORKS, CLOSTER PUBLIC LIBRARY AND KNICKERBOCKER HOOK & LADDER COMPANY (Funding from FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) HAZARD MITIGATION GRANT PROGRAM SUB-GRANT AGREEMENT HMGP-DR-4086-NJ-0219-R FOR THE PUBLIC LIBRARY GENERATOR PROJECT IN THE AMOUNT OF \$90,000 (Resolution Authorizing Execution of Sub-Grant Agreement at RM 4/22/15) and Bond Ordinance No. 2015:1188 adopted 6/24/15)
- 4) STATUS REPORT RE PREPARATION OF SPECIFICATIONS TO BID FOR AN AMBULANCE FOR THE CLOSTER VOLUNTEER AMBULANCE CORPS (Bond Ordinance No. 2015:1188 adopted 6/24/15 – Authorization to bid RM 7/22/15)
- 5) STATUS REPORT RE FOLLOWING CONTRACTS AWARDED RM 8/12/15 (Bond Ordinance No. 2015:1188 adopted 6/24/15):
 - a. PHASE TWO RENOVATION OF POLICE DEPARTMENT FIRING RANGE TO ACTION TARGET IN THE AMOUNT OF \$26,897.18
 - b. UPGRADE of the RECORDS MANAGEMENT SYSTEM POLICE DEPARTMENT TO ENFORSEYS POLICE SYSTEMS, INC. IN THE AMOUNT OF \$20,750.00
 - c. RESOLUTION AUTHORIZING UPGRADES TO BOROUGH HALL UNDER THE NEW JERSEY DIRECT INSTALL PROGRAM TO LIME ENERGY IN THE AMOUNT OF \$17,551.14
 - d. RESOLUTION AUTHORIZING UPGRADES TO SENIOR CENTER UNDER THE NEW JERSEY DIRECT INSTALL PROGRAM TO LIME ENERGY IN THE TOTAL AMOUNT OF \$7,389.44 (Amended RM 8/26/15 TO INCREASE THE TOTAL PRICE BY \$40.90 FOR A REVISED TOTAL OF \$7,430.34)
- 6) STATUS REPORT RE LEASE OF REAL PROPERTY AND TOWER SPACE FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF A WIRELESS COMMUNICATION FACILITY (Published in The Record 6/5/15 – Bid Opening held 6/30/15 @ 11 a.m./Contract awarded to Verizon at RM 7/22/15)
- 7) ONGOING REPORT RE OUTSTANDING ITEMS ON CORRECTIVE ACTION PLAN APPROVED AT RM 7/22/15 (Requested by Councilman Barad @WS 7/8/15)
- 8) REPORT RE PREPARATION OF REQUEST FOR PROPOSALS FOR BANKING SERVICES (Authorized RM 8/12/15)
- 9) REPORT RE SALE OF SURPLUS PERSONAL PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE (Authorized RM 8/26/15)
- 10) REPORT RE PREPARATION OF AN ORDINANCE APPROPRIATING \$5,000 FROM CLOSTER OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND TO SUPPORT DEVELOPMENT OF NATURE CENTER'S FOREST STEWARDSHIP PLAN (Requested by Lori Spechler 7/14/15 – 8. M.L. 8/6/15/Discussed at WS 8/12/15)
- 11) REPORT RE CY2015 BEST PRACTICES INVENTORY TO BE FILED NO LATER THAN 10/16/15 (RM AGENDA 10/14/15)
- 12) TEMPORARY CFO REPORT RE SALE OF \$116,000 ON 9/25/15 OF BOROUGH OF CLOSTER SPECIAL EMERGENCY NOTES (Federally taxable) Per Resolution No. 14 adopted 10/26/11 – Maturity Date: 9/23/16
- 13) REPORT

7. REPORTS (Continued)

B. BOROUGH CLERK

- 1) STATUS REPORT RE 2015 APPOINTMENTS
- 2) STATUS REPORT RE 2015 OATHS OF OFFICE
- 3) STATUS REPORT RE 2015 LICENSES
- 4) STATUS REPORT RE 2015 MEETING DATES
- 5) STATUS REPORT RE ELECTIONS
- 6) STATUS REPORT RE PREPARATIONS FOR LEAGUE OF MUNICIPALITIES CONFERENCE TO BE HELD FROM 11/16/15 TO 11/19/15
- 7) REPORT

C. CHIEF OF POLICE

- 1) REPORT

D. MAYOR

- 1) STATUS REPORT RE FOLLOWING GRANTS:

a. FILED

1. NEW JERSEY TRANSIT 5310 GRANT PROGRAM TO INITIATE FUNDING FOR THE TRANSPORTATION ASSISTANCE PROGRAM IN THE BOROUGH OF CLOSTER (Authorized at RM 4/22/15)
2. NEW JERSEY DEPARTMENT OF TRANSPORTATION FY2015 DISCRETIONARY AID APPLICATION FOR CEDAR LANE PROJECT IN THE AMOUNT OF \$180,000 (Authorized at RM 4/22/15)

b. AWARDED

1. To be announced by Mayor

c. TO BE FILED

1. To be announced by Mayor

- 2) REPORT

8. OLD BUSINESS

9. NEW BUSINESS

10. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER N.J.S.A. 10:4-12(A) SUBJECT TO A 5-MINUTE LIMIT (PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING

11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE

12. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY

13. ADJOURNMENT

MAIL LIST
 SEPTEMBER 24, 2015

NO.	DATE RCVD	DATE	FROM	SUBJECT	AGENDA/ COMMITTEE/ LIAISON
1.	09/17/15	09/17/15	Clerk to the Board of Chosen Freeholders to Municipal Clerks	*a. Notice of Ordinances introduced 9/16/15 – public hearing 9/30/15 @ 7:30 p.m. Administration Building, One Bergen County Plaza, 5th Floor, Hackensack, NJ : Ordinance #15-23, Providing for Various Capital Improvements (for Dept. of Public Works - \$1,712,000 b. Resolutions adopted 9/16/15 recognizing: 1) #1079-15 – September 2015 as “National Alcohol and Drug Recovery Month” in Bergen County 2) #1080-15 - 9/18/15 as “National POW/MIA Recognition Day 3) #1090-15, “Resolution Opposing Pilgrim Pipeline Project”	
2.	09/18/15	09/18/15	egg@dc.state.nj.us to lcastano@clso.state.nj.us	*GovConnect Update: September 18, 2015	
3.	9/18/15	09/18/15	Kendall Murphy, FEMA	*a. Important Updates: Updated NFIP Reform Efforts and Claims Review Process b. External Affairs Bulletin -- Week of September 21, 2015 c. News Release – Last Day to Request a Review of Hurricane Sandy Flood Insurance Claims is Three Weeks Away (Copies to OEM Coordinator)	
4.	09/18/15	09/18/15	Paul MacDonald, Chairman, Environmental Commission	*Recommendation of Sivert Hagen to serve as full member of the Environmental Commission to fill the unexpired 3-year term of Brenda Cummings to 12/31/15 (Distributed to Mayor and Council 9/21/15)	RM 9/21/15 1

5.	09/18/15	09/18/15	09/18/15	<p>Michael J. Darcey, CAB, Executive Director, NJS League of Municipalities to Borough Clerk</p> <p>*Weekly Round-Up: a. Re: Weekly Policy Update I. Attorney General Directive on Body Worn Cameras Reminder II. New GASB Rule Requires Disclosure of Tax Abatements III. Mayors Committee on Life Sciences IV. FEMA Again Extends Sandy damage claim deadline to October 15 V. Best Practices Checklist for CY Municipalities is due Friday, October 16 b. Re: I. Don't Forget CEU Tracking System Procedures for 100th Annual NJLM Conference II. Upcoming Seminar – OPRA In Depth: 12/1/15 – 9 am. to 12:30 p.m. Tinton Falls, NJ c. Re: I. Final Reminder – 2015 Conference Resolutions II. Upcoming Webinar III. Important Conference Sessions - Sustainability</p>	<p>2015 Townwide YardSale – Friday, 10/16, through Sunday, 10/18</p>	<p>Rose Thomas to Albert J. Ferrara, Jr., Coordinator Bergen-Hudson Chronic Disease Coalition Tobacco-free Initiative, Sr. Field Rep./Health Education, Bergen County Dept. of Health Services</p>	<p>Shanthi Brigati, Contract Administrator, County of Bergen, Community Development, to Mayor John Glidden</p>	<p>Cindy W. Randazzo, Director, Office of Local Government Assistance, NJ Dept. of Environmental Protection, to Municipal Clerk</p>	9.	09/22/15	09/22/15	<p>09/22/15</p>	<p>09/22/15</p>	<p>09/22/15</p>	<p>*Press Releases: a. DEP To Auction Farming Leases at 12 State Parks, Forest, Recreation Areas – Open to All Farmers b. Division of Fish and Wildlife and State Park Service Offer Tips on Reducing Risks from Bear Encounters Following Events at Ramapo Mountain State Forest - for posting on Web Site c. Water Supply Drought Watch Issued for Three New Jersey Regions – Residents Asked to Voluntarily Conserve Water – 3 affected drought regions: all or parts of 12 continues</p>
6.	09/21/15	09/21/15	09/21/15	<p>Closter Food Pantry</p>	<p>*2015 Townwide YardSale – Friday, 10/16, through Sunday, 10/18</p>	<p>Rose Thomas to Albert J. Ferrara, Jr., Coordinator Bergen-Hudson Chronic Disease Coalition Tobacco-free Initiative, Sr. Field Rep./Health Education, Bergen County Dept. of Health Services</p>	<p>Shanthi Brigati, Contract Administrator, County of Bergen, Community Development, to Mayor John Glidden</p>	<p>Cindy W. Randazzo, Director, Office of Local Government Assistance, NJ Dept. of Environmental Protection, to Municipal Clerk</p>	8.	09/18/15	09/21/15	09/21/15	09/21/15	<p>*Grant Agreement for Senior Citizen Activities (2015-2016) (Contract No. PS-CLOSTFRSR15, Term of Contract: 7/1/15-6/30/16, Acct. No. 21-213-746-205-48-59, Contractor: Borough of Closter, Program: Senior Citizen Activities : Amount \$2,000 – letter only! (Original packet to Mayor 9/24/15)</p>	
7.	09/21/15	09/21/15	09/21/15	<p>Closter Food Pantry</p>	<p>*Conference Flyer – September 28, 2015 – Working Together to Connect All Aspects of Health in Bergen County – to be held @Anna Maria Ciccone Theatre of Bergen Community College, 400 Paramus Road, Paramus, NJ (Copy to Board of Health)</p>	<p>Rose Thomas to Albert J. Ferrara, Jr., Coordinator Bergen-Hudson Chronic Disease Coalition Tobacco-free Initiative, Sr. Field Rep./Health Education, Bergen County Dept. of Health Services</p>	<p>Shanthi Brigati, Contract Administrator, County of Bergen, Community Development, to Mayor John Glidden</p>	<p>Cindy W. Randazzo, Director, Office of Local Government Assistance, NJ Dept. of Environmental Protection, to Municipal Clerk</p>	8.	09/18/15	09/21/15	09/21/15	09/21/15	<p>*Grant Agreement for Senior Citizen Activities (2015-2016) (Contract No. PS-CLOSTFRSR15, Term of Contract: 7/1/15-6/30/16, Acct. No. 21-213-746-205-48-59, Contractor: Borough of Closter, Program: Senior Citizen Activities : Amount \$2,000 – letter only! (Original packet to Mayor 9/24/15)</p>	
9.	09/22/15	09/22/15	09/22/15	<p>Closter Food Pantry</p>	<p>*2015 Townwide YardSale – Friday, 10/16, through Sunday, 10/18</p>	<p>Rose Thomas to Albert J. Ferrara, Jr., Coordinator Bergen-Hudson Chronic Disease Coalition Tobacco-free Initiative, Sr. Field Rep./Health Education, Bergen County Dept. of Health Services</p>	<p>Shanthi Brigati, Contract Administrator, County of Bergen, Community Development, to Mayor John Glidden</p>	<p>Cindy W. Randazzo, Director, Office of Local Government Assistance, NJ Dept. of Environmental Protection, to Municipal Clerk</p>	9.	09/22/15	09/22/15	09/22/15	09/22/15	<p>*Press Releases: a. DEP To Auction Farming Leases at 12 State Parks, Forest, Recreation Areas – Open to All Farmers b. Division of Fish and Wildlife and State Park Service Offer Tips on Reducing Risks from Bear Encounters Following Events at Ramapo Mountain State Forest - for posting on Web Site c. Water Supply Drought Watch Issued for Three New Jersey Regions – Residents Asked to Voluntarily Conserve Water – 3 affected drought regions: all or parts of 12 continues</p>	

MAIL LIST
OCTOBER 1, 2015

NO.	DATE RECD	DATE	FROM	SUBJECT	AGENDA/ COMMITTEE/ LIAISON
1.	09/24/15	09/24/15	Lt. James Winters	*Street Light Complaint – Morrison Street	Dolson/Public Safety
2.	09/25/15	09/25/15	egg@dc.state.nj.us to Municipal Clerk	*a. Local Unit Investment in Municipal Notes (Copy to Temporary Chief Financial Officer) b. New Laws effective 7/1/15 as published in LFN 2015-20 (Copy to Temporary Chief Financial Officer) c. Best Practices Submission Deadline (10/16/15) & Appeals (Copy to Temporary Chief Financial Officer)	Administrator/QPA
3.	09/25/15	09/25/15	Michael J. Darcey, CAE, Executive Director, NJS League of Municipalities, to Borough Clerk	*Weekly Roundup a. Weekly Policy Update I. Lagging State Pension Investment Returns Could Mean Higher Bills in Future II. Federal Shutdown Deadline Looms III. State Preemption of Local Authority over Bee Keeping (Copy to Board of Health) IV. Bill to require release of "Bidders List" on Governor's Desk b. Urgent Alert – Action Needed – League Releases two reports on affordable housing (Copy to COAH Planner; LUC/Planning Board; LUC/Zoning Board of Adjustment) c. Daily Update (Copy to Temporary Chief Financial Officer) I. Fraud Alert for New Jersey Municipalities II. October is National Cyber Security Month d. Daily Update - Police Car Camera Mandate to be Suspended (Copy to Chief Kaine) e. Daily Update – Federal Update for the week ending 9/25/15: I. Federal Shutdown Postponed II. EPA Storm-water Regulations (Copy to Wm. Dable III) III. White House Broadband Plans IV. Transportation Funding Prospects f. Daily Update re: HALL OF FAME I. REMINDER – 18 TH ANNUAL ELECTED OFFICIALS II. Important Conference Sessions – Personnel Management, Pensions and Benefits III. October Grant Page Posted	Dolson/Board of Health Borough Attorney Borough Attorney Administrator Dolson/Public Safety
1	10/01/15	09/30/15	10/01/15		

4.	09/28/15	09/29/15	10/01/15	09/28/15	Kendall Murphy, FEMA	<p>*a. Important Updates – Updated NRP Reform Efforts and Claims Review Process – 10/15/15</p> <p>b. Intergovernmental Affairs Advisory – FEMA Encourages Families and Communities to Participate in National PrepareAthon! Day on 9/30/15</p> <p>c. Intergovernmental Affairs Advisory – FEMA Announces Grant Awards for Fiscal Year 2015 Homeland Security National Training Program Continuing Training Grants</p> <p>d. External Affairs Bulletin – Week of 9/28/15</p> <p>e. Intergovernmental Affairs Advisory – FEMA Ready to Review Your Sandy Flood Claim, Just Call and Ask (Copy to OEM Coordinator)</p>	
5.	09/29/15	09/29/15	09/29/15	09/29/15	Bergen County Department of Human Services, Division on Disability Services, to Mayor John Glidden	<p>*The 17th Annual “SALUTE TO CHAMPIONS BREAKFAST” 10/23/15 @ 10 a.m. Bergen Community College, Tech Building, 400 Paramus Road ~ <i>Observing National Disability Awareness Month and Honoring Individuals Who Demonstrate a Commitment to Inclusion and Changing Attitudes</i> ~</p>	
6.	09/29/15	09/29/15	09/29/15	09/29/15	Jonathan Kinney, Senior Historic Preservation Specialist, CLG Program Coordinator, to Mayor	<p>*2016 Certified Local Government Grant Applications Available Online (Copy to Historic Preservation Commission Chair)</p>	Hennessey/Historic Preservation
7.	09/29/15	09/29/15	09/29/15	09/29/15	Neil L. Winger, Jr., Orange and Rockland Electric Company, to Borough Clerk	<p>*Political Candidates: Please Do Not Post Campaign Signs on Utility Poles – request for posting on municipal web site!</p>	Administrator
8.	09/30/15	09/30/15	09/30/15	09/30/15	Angi Metler, Co-Director, The League of Humane Voters of New Jersey, to Mayor John Glidden, Jr.	<p>*Expression of strong opposition to any attempt to introduce deer culls in Bergen County municipalities – special request to contact Mayor and Council of Saddle River and attend upcoming meeting on 10/19/15 (Copy to Environmental Commission)</p>	Hennessey/Environmental
9.	09/30/15	October, 2015			Brian Wahler, President, NJLM and Mayor of Piscataway Township	<p>* Mayor's Newsline</p>	

MAIL LIST
OCTOBER 8, 2015

NO.	DATE RCD	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	10/01/15	10/01/15	Timothy McDonough, Past President, NJLM Chat, League Emergency Management Task Force, Mayor, Hope Township	*a. Daily Update re Additional Information/Resources Related to State of Emergency and Hurricane Joaquin (e- mailed to OEM Coordinator) b. Re: Nor'ester and Hurricane Joaquin update c. Nor'ester and Hurricane Joaquin update	
2.	10/01/15	10/01/15	Michael J. Darcy, CAF, Executive Director	*a. Daily Update – Re Governor Declares Emergency in Anticipation of Hurricane Joaquin (e-mailed copy to OEM Coordinator) b. Daily Update – Additional Information/Resources Related to State of Emergency and Hurricane Joaquin (e-mailed copy to OEM Coordinator) c. Re: Weekly Policy Update I. Update on Storms & Local Finance Notice on Storm Preparation and Response Emergency Financing and Procurement Matters II. League Issues Two Reports on Affordable Housing III. Police Car Camera Mandate Suspended IV. Division Issues Guidance on Increase of Bid Threshold V. Local Finance Notice Issued on the Approval Process for Local Unit Investment in Certain Municipal Debt Obligations VI. State Health Benefits Open Enrollment – New Tiered Network Plan VII. Best Practices Checklist for CY Municipalities is due Friday, October 16	
3.	10/02/15	10/02/15	CGI Holistic Fitness & Spa Management	*Request to address Mayor and Council at Work Session to be held 10/14/15 for approval to place banner at Ruckman Park to advertise free yoga class/immunity boosting workshop to be held on Sundays at 6 p.m. until the park closes for winter (end of October) (Copy via e-mail to Jim Oettinger)	1

4.	10/01/15	10/01/15	10/01/15	Cindy W. Randazzo, Director, Office of Local Government Assistance	<p>*a. NJDEP Hurricane Joaquin Preparation (sent via e-mail to OBM Coordinator)</p> <p>b. NJDEP Release re Cancellation of the 21st Annual Fall Forestry Festival Due to Inclement Weather</p> <p>c. NJDEP Press Release re Closure of Ramapo Mountain State Forest Following Black Bear Encounters</p> <p>d. NJDEP Press Release re Shellfish Beds Statewide to Reopen at Sunset Following Passage of Weekend Nor'easter</p> <p>e. NJDEP Release re Fall Trout Season To Get Underway with Statewide Stocking Starting October 13</p>
5.	10/01/15	10/01/15	10/01/15	Lisa Sciancalepore, Clerk to the Bergen County Board of Chosen Freeholders	<p>*Copies of the following County Bond Ordinances adopted 9/30/15: 15-22 and 15-23</p> <p>Copies of the following County Bond Ordinances introduced 9/30/15 and scheduled for Public Hearing on 10/14/15: 15-24; 15-26, 15-27; 15-28; 15-29 and 15-31 (sent via e-mail on 10/8/15)</p>
6.	10/01/15	10/01/15	10/02/15	egg@dca.state.nj.us to Borough Clerk	<p>*a. Storm Preparation and Response – Emergency Financing & Procurement Matters (sent via e-mail to OBM Coordinator)</p> <p>b. Updated State Contracts for Storm Preparation & Response per Local Finance Notice 2015-21</p> <p>c. Copy of 2015 Director's Table of Equalized Valuations – ON FILE IN BOROUGH CLERK'S OFFICE</p> <p>d. GovConnect Update: October 6, 2015</p>
7.	10/01/15	10/01/15	10/01/15	Melissa Gorman@treas.nj.gov	<p>*2015 Certified copy of Directors Equalization Table being mailed to each municipal clerk - ON FILE IN BOROUGH CLERK'S OFFICE</p>
8.	10/02/15	10/02/15	10/02/15	Robert Nadeau, CFM, Deputy Director, Intergovernmental Affairs	<p>*Important Updates – Updated NFP RFP Reform Efforts and Claims Review Process (sent via e-mail to OBM Coordinator)</p> <p>Affairs to Kendall Murphy</p>
9.	10/02/15	10/02/15	10/02/15	Kendall Murphy FEMA, New Jersey Sandy Recovery Office, Congressional Affairs	<p>*Be FloodSmart: Flood Tips from the National Flood Insurance Program</p>
10.	10/02/15	10/05/15	10/02/15	Ann E. Fay, Clerk/Administrator, Borough of Haworth	<p>*Notice of Adoption of Housing Plan Element and Fair Share Plan on 9/16/15 (10. M.L. 09/10/15) Copy to LUC/Planning Board, LUC/Zoning Board of Adjustment via e-mail)</p>
11.	10/05/15	10/05/15	No date	Michael W. Song, Esq, for Applicant: Nami Properties LLC	<p>*Notice of Zoning Board of Adjustment Public Hearing to be held 10/21/15 @ 7:30 p.m. re Application for 596 High Street, Block 1707 Lot 2, Zoning District 2 (Residential B)</p>
12.	10/05/15	10/01/15	10/01/15	Michael J. Darcy, CAB, Executive Director, NJS League of Municipalities,	<p>*Notice of Proposed Membership Dues for 2016; proposing a 2% dues increase to be voted on at the Annual Business Administrator/2016 Municipal Budget 2</p>

ALSO DISTRIBUTED:
 Unapproved Minutes of Regular Meeting held 9/21/15
 Unapproved Notes of Work Session held 9/21/15

ON FILE IN BOROUGH CLERKS OFFICE:
 2015 State of New Jersey, Department of the Treasury, Division of Taxation, Certification of the Table of Equalized Valuations (Received 10/01/15 and 10/6/15)

13.	10/08/15	10/07/15	Steve Goudsmith and Rich Henning, United Water New Jersey	*Press Release – United Water Seeks Rate Recovery for \$187 Million in Customer Investments	
14.	10/08/15	No date	Charles W. Powers, President Bergen Grass Roots	*Request to include in Upcoming Events on Borough website Notice re Bergen County Freeholder Candidates' forum to be held 10/15/15 @ 7 p.m. in the Teaneck Library Auditorium, 840 Teaneck Road.	3

Meeting to be held on Thursday, 11/19/15 @ 3:30 p.m. in
 the Pearl Ballroom (2nd level) of the Sheraton Convention
 Center Hotel in Atlantic City