MAYOR AND COUNCIL BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – AUGUST 26, 2015 - 7:30 P.M.

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was published in The Record and The Star Ledger on January 9, 2015, was posted on the Municipal Clerk's bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. <u>ROLL CALL</u>

3. <u>APPOINTMENTS</u> - (Not made at the Reorganization Meeting held 1/5/15 - Requiring Council confirmation)

OFFICE	INCUMBENT	APPOINTEE	<u>TERM</u>	EXPIRES
Planner to Implement				
Portions of the 2008	Francis J. Banisch, III			
Master Plan	Banisch Associates, Inc.		1 Year	31-Dec-15
Treasurer	VACANT		1 Year	31-Dec-15

4a. VOTE ON CONSENT AGENDA ITEMS

RESOLUTIONS

- 5. A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE (Received from Administrator 8/14/15)
- 6. RESOLUTION AUTHORIZING SUBMISSION OF TRUST FUND APPLICATION BY MUNICIPAL ENDORSING RESOLUTION TO THE BERGEN COUNTY OPEN SPACE TRUST FUND FOR THE RUCKMAN PARK WALKING PATH LIGHTING PROJECT IN THE AMOUNT OF \$______ (Received from Administrator 8/18/15)
- 7. RESOLUTION ENDORSING AND URGING PASSAGE OF STATE LEGISLATION TO PROTECT THE VIEWSHED OF THE HUDSON PALISADES (Received from Mayor's Office 8/18/15)
- 8. RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT WITH BOSWELL ENGINEERING TO PROVIDE ENVIRONMENTAL ENGINEERING SERVICES FOR THE UST SITE INVESTIGATION LOCATED AT THE CLOSTER DEPARTMENT OF PUBLIC WORKS FOR AN AMOUNT NOT TO EXCEED \$5,800 PER PROPOSAL DATED 4/8/15 (Ordinance 2015:1188; Capital Account C-04-15-188-012-001) Received from Administrator 8/18/15
- 9. RESOLUTION AUTHORIZING REVISIONS TO RESOLUTION NO. 13 ADOPTED AT THE REGULAR MEETING HELD 8/12/15 AUTHORIZING THE UPGRADES TO SENIOR CENTER UNDER THE NEW JERSEY DIRECT INSTALL PROGRAM (Ordinance 2015:1188; Capital Account C-04-15-188-006-003) TO LIME ENERGY IN THE AMOUNT OF \$7,389.44 TO INCREASE THE TOTAL PRICE BY \$40.90 FOR A REVISED TOTAL OF \$7,430.34 (Received from Administrator 8/18/15)
- 10. RESOLUTION AUTHORIZING AMENDMENT OF THE COAH PLANNER'S PROFESSIONAL SERVICE AGREEMENT (ORIGINALLY AWARDED 5/13/15) TO PAY ADDITIONAL COMPENSATION NOT TO EXCEED \$5,000 (Received from Borough Attorney 8/19/15)
- 11. RESOLUTION ESTABLISHING AND APPOINTING MEMBERS TO BOROUGH'S AD HOC COAH/FAIR HOUSING SUBCOMMITTEE: Mayor John Glidden; Borough Administrator Jonathan DeJoseph; Borough Attorney, Edward T. Rogan; Planning Board Liaison and Council Member Vicky Amitai; Zoning Board Liaison and Council Member, Arthur Dolson; Zoning Board Chairman, Joseph Bianco; Planning Board Chairman, Mark Maddaloni, Construction Code Official, Gary Montroy; and Borough COAH Planner, Caroline Reiter (Received from Borough Attorney 8/19/15)
- 12. RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH NORTHVALE FOR THE CLOSTER POLICE FIRING RANGE AND AUTHORIZING MAYOR AND CLERK TO EXECUTE AGREEMENT (Received from Administrator 8/19/15)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – AUGUST 26, 2015 - 7:30 P.M.

4a. <u>VOTE ON CONSENT AGENDA ITEMS</u> (Continued)

<u>RESOLUTIONS</u> (Continued)

- 13. RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A REFUND CHECK IN THE AMOUNT OF \$25,566.80 <u>AND</u> ISSUE A RETURN OF PREMIUM FROM ESCROW IN THE AMOUNT OF \$10,500.00 TO US BANK CUST NEW JERSEY BOARDWALK, LLC FOR THE REDEMPTION OF TAX SALE CERTIFICATE #13-00002 FOR PROPERTY LOCATED AT 180 HERBERT AVENUE, BLOCK 1207, LOT 6, SOLD AT THE MUNICIPAL TAX SALE HELD ON 4/18/13 FOR 2012 DELINQUENT TAXES (Received from Tax Collector 8/19/15)
- 14. RESOLUTION AUTHORIZING THE MAYOR AND CLERK TO EXECUTE T-MOBILE LETTER OF CONSENT AUTHORIZING UPGRADES OF EXISTING EQUIPMENT AND ADDITION OF THREE (3) NEW ANTENNAS UNDER EXISTING LEASE TO THE CELLULAR TOWER (Received from Borough Attorney 8/20/15)
- 15. RESOLUTION AUTHORIZING THE TAX COLLECTOR TO CREDIT THE FOLLOWING ACCOUNT FOR TAX YEAR 2054 DUE TO RECIPROCAL EASEMENT AGREEMENT WITH THE BOROUGH WHICH STIPULATED A PROPORTIONAL 22% TAX ABATEMENT ON THE LAND VALUE FOR PROPERTY USED BY THE BOROUGH IN THE AMOUNT OF \$1,195.35 TO CAEA, LLC (Charles & Elaine Amorosso), BLOCK 1302 LOT 21 (Received from Tax Collector 8/20/15)
- 16. RESOLUTION AUTHORIZING TAX COLLECTOR TO CANCEL THE FOLLOWING AMOUNTS FROM THE TAX RECORDS FOR THE YEARS 2015/2016 DUE TO A RECIPROCAL EASEMENT AGREEMENT (SECTION 13C) FORMULATED IN SEPTEMBER 1994 FOR THE TROKHAN LAND GROUP, LLC, FOR BLOCK 1302 LOT 13, 3RD AND 4TH QUARTERS 2015, IN THE AMOUNT OF \$2,900.41 AND 2016 PRELIMINARY TAX TOTALING \$2,821.82 (Received from Tax Collector 8/20/15)
- 17. RESOLUTION AUTHORIZING THE CONSUMPTION OF ALCOHOLIC BEVERAGES DURING CERTAIN LABOR DAY ACTIVITIES PURSUANT TO CHAPTER 67 OF THE CLOSTER CODE (Approval received from Risk Management Consultant 8/21/15)

MOTIONS

- 18. MOTION APPOINTING ______ AS ZONING BOARD OF ADJUSTMENT MEMBER FOR AN UNEXPIRED 4-YEAR TERM (WEST) TO 12/31/16 (1. M.L. 8/20/15)
- MOTION GRANTING APPROVAL FOR B.P.O.E. #2304 CLOSTER LODGE TO CONDUCT ON PREMISE CASINO NIGHT AT 148 RAILROAD AVENUE ON SATURDAY, 10/3/15, FROM 6:30 P.M. TO 12:00 A.M. (Completed application filed and appropriate fees paid 8/20/15)
- 20. MOTION GRANTING APPROVAL FOR CLOSTER LIONS CLUB TO CONDUCT ON-PREMISE 50/50 CASH RAFFLE AT THE 8TH ANNUAL CHARITABLE FOUNDATION CAR, TRUCK & MOTORCYCLE SHOW TO BE HELD AT THE CLOSTER COMMONS, 370 PIERMONT ROAD, ON SUNDAY, 9/27/15, FROM 11 A.M. TO 3 P.M.; DRAWING TO BE HELD AT 2:30 P.M. (RAIN DATE: SUNDAY, 10/4/15) Application received and fees paid 8/20/15
- 21. MOTION APPROVING THE FOLLOWING MINUTES (Distributed 8/20/15) NO ABSTENTIONS:
 - a. REGULAR MEETING HELD AUGUST 12, 2015
 - b. WORK SESSION HELD AUGUST 12, 2015
- 22. <u>REPORTS</u> (None received at time of preparation of this Agenda)
- 4b. <u>VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA</u>
- 23. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)</u> (Subject to 5-minute limit per By-Laws General Rule No.11)
- 24. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY
- 25. ADJOURNMENT

MAYOR AND COUNCIL BOROUGH OF CLOSTER

WORK SESSION AGENDA – AUGUST 26, 2015 - 7:30 P.M.

1. <u>PLEDGE OF ALLEGIANCE</u>

2. <u>PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT</u>

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, which was published in The Record and the Star Ledger on January 9, 2015, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. <u>ROLL CALL</u>

4. <u>REVIEW AND DISCUSSION OF COMMUNICATION ITEMS</u>

- a. MAIL LIST OF AUGUST 13, 2015
- b. MAIL LIST OF AUGUST 20, 2015
- 5. <u>REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING</u> (Refer to Regular Meeting Agenda of August 26, 2015)

6. <u>COMMITTEE REPORTS</u>

- A. FINANCE AND TECHNOLOGY HENNESSEY (DOLSON/DI DIO)
 - 1) STATUS REPORT RE CLOSTER WEBSITE
 - 2) REPORT
- B. <u>PUBLIC SAFETY DOLSON (AMITAI/LATNER)</u> 1) REPORT
- C. <u>PUBLIC WORKS LATNER (HENNESSEY/DI DIO</u>) 1) REPORT

D. ORDINANCES - BARAD (HENNESSEY/AMITAI)

- 1) REPORT RE ORDINANCE COMMITTEE MEETINGS
- 2) REPORT
- E. <u>HUMAN RESOURCES DI DIO (LATNER/DOLSON)</u>
 - 1) REPORT RE PERSONNEL COMMITTEE MEETINGS
 - 2) REPORT
- F. LAND USE AND CONSTRUCTION AMITAI (BARAD/DOLSON)
 - 1) REPORT RE STATUS OF DISCUSSION IN SUBCOMMITTEE RE CHANGE IN ZONE 5 (Requested by Mayor Heymann WS 8/13/14)
 - 2) REPORT

CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA – AUGUST 26, 2015 - 7:30 P.M.

- 7. <u>OLD BUSINESS</u>
- 8. **NEW BUSINESS**
- 9. <u>OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A)</u> (SUBJECT TO A 5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
- 10. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
- 11. <u>ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE</u> <u>GOVERNING BODY</u>
- 12. ADJOURNMENT

MAIL LIST AUGUST 13, 2015

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/07/15	07/31/15	Jamie Fox, Commissioner, New Jersey Department of Transportation (NJDOT), to Mayor c: County Engineer	*Notification that applications will now be accepted for the FY2016 NJDOT Municipal Aid, Transit Village, Bikeways and Safe Streets to Transit Programs; Separate applications for each project must be submitted on or before 10/20/15 on- line through SAGE; Program descriptions and applications available at <u>www.enterprisegrantapps.state.nj.us/NJSAGE</u>	Borough Engineer
2.	08/07/15	08/07/15	Susan Krause, Executive Assistant, Division of Veterans Services, County of Bergen Department of Human Services (<u>skrause@co.bergen.nj.us</u>), to Municipal Clerk	*Flyers for upcoming events with request to be posted for: a. POW/MIA Recognition Month Ceremony to be held 9/18/15 @ 12:30 p.m. in the Veteran Circle of Honor, The Bergen County Courthouse, 10 Main Street, Hackensack – RSVP required! b. The First 5K Tracers Run/Walk to support local veterans to be held Sunday, 10/25/15 @ Overpeck Park in Ridgefield Park: <u>https://5ktracersrun.eventbrite.com</u> for more information (Posted on Municipal Clerk's Bulletin Board 8/13/15) Copy to Bill Brewster	Mayor/Seniors
3.	08/07/15	08/05/15	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	*League's Annual Audit Statement 7/1/14 to 6/30/15	
4.	08/07/15 08/13/15	08/07/15	NJ State League of Municipalities, to Municipal Officials	 *a. Weekly Round-Up: I. OPRA (A-2900/S-781)/OPMA (A-2763/S-782) 1. Subcommittees (OPMA) 2. Prevailing Attorney Fees (OPMA & OPRA) 3. Audio Recordings (OPMA) 4. Expands the definition of Government Records (OPRA) 5. Exemption of the Legislature (OPMA & OPRA) II. Appellate Division Rules Temporary Layoffs can be Non-Negotiable, Clarifying Recent NJ Supreme Court Decision b. Daily Update I. Acting Attorney General Issues Law Enforcement Directive Regarding Body Worn Cameras (Copy to Chief Kaine) II. 2015 League Conference Resolutions (summary due 10/2/15 – full text due 10/16/15) III. Make Plans to Attend the Annual Business Meeting 	Borough Attorney Borough Attorney Dolson/Public Safety

				IV. League Professional Development Webinar: "New Jersey Energy Resilience Bank (ERB) Powering Essential Facilities at Critical Times" (8/27/15)	
5.	08/07/15 08/12/15 08/13/15	08/07/15 08/12/15 08/13/15	Richard M. Stokes, FEMA, Assistant External Affairs Officer – Intergovernmental Affairs/Legislative Liaison, to Intergovernmental Colleagues	 *a. Updated NFIP Reform Efforts and Claims Review Process 8.5.15 (Municipalities) Copy to OEM Coordinator b. Intergovernmental Affairs Advisory – Last Day to Submit Hurricane Sandy Claims for Review is four weeks away (Copy to OEM Coordinator) c. Flyer for policyholders on how to register flood insurance claims for review 	
6.	08/07/15	08/07/15	Lisa Sciancalepore, (<u>lsciancalepore@co.bergen.nj.us</u>) Clerk to the Bergen County Board of Chosen Freeholders, to Municipal Clerk	 *a. Certified copy of Ordinance Adopted 8/5/15 (Introduced 7/15/15 – see also 1b1 & 1b2. M.L. 7/23/15): 1) 15-15: Bond Ordinance Providing for Various Capital Improvements for the Department of Administration and Finance, the Clerk of the Board of Chosen Freeholders, The Superintendent of Elections/Commissioner of Registration, Surrogate Court of Bergen County, Board of Elections, and the Superintendent of Schools, By and In the County of Bergen, State of New Jersey; Appropriating \$4,171,380 Therefor and Authorizing the Issuance of \$3,962,811 Bonds or Notes to Finance Part of the Cost Thereof 2) 15-18: An Ordinance Establishing the Revision to the Speed Limit Along County Route No. 39 & 34 known as Schraalenburgh Rd in the Borough of Closter Border b. *Certified copies of Ordinances Introduced 8/5/15 - Public Hearing to be held 8/19/15 at the "on the road meeting" of the Board @ 7:30 p.m. in the Saddle Brook: 1) 15-19: Ordinance Amending the Bergen County Planning Board's Site Review Fee Schedule 2) 15-20: Ordinance Amending the Bergen County Administrative Code to Establish the Lesbian, Gay, Bisexual, Transgender, and Questioning Advisory Committee 	
7.	08/10/15	08/10/15	Brad Saladucha, S&B Construction, to Jonathn M. DeJoseph	*Request for permission to tie into the sanitary sewer main located on Anderson Avenue for Alpine property located at 393 Anderson Avenue, Block 78 Lot 2 (included in original 7/27/94 Agreement between the Borough of Closter and Borough of Alpine)	Borough Engineer

8.	08/10/15	08/10/15	Paramus Borough Clerk to Bergen County Clerks	*Certified copy of Resolution adopted 8/5/15 opposing the User Friendly Budget (Copy to Maria Passafaro)	
9.	08/10/15	08/10/15	Michelle Ryan, Clerk, County of Bergen Department of Parks to Borough Clerk	*Invitation for Bergen County residents to participate in 2015 Bergen County 10 th Annual Bocce Tournament to be held at Riverside County Park in Lyndhurst on 9/27/15 @8 a.m.; Rain Date: 10/4/15 (Posted on Municipal Clerk's Bulletin Board 8/13/15)	
10.	08/10/15	08/10/15	Yacoub Yacoub, Bureau Chief, Unregulated Heating Oil Tank Program, NJ Department of Environmental Protection, to John Galdi, 16 Lenox Avenue, Demarest c: Closter Municipal Clerk Mid-Bergen Regional Health Commission Bergen County Dept. of Health Services	*Unrestricted Use – No Further Action Letter and Covenant Not to Sue re Area of Concern: One 1000 gallon #2 Heating Oil Underground Storage Tank System, Block 1704, Lot 15, 357 Closter Dock Road, Closter Borough, Bergen County, Program Interest #: 700722, Activity Number; CSP150001; Communications Center Number: 15-05-11-1059-44 (Copy to Board of Health, Construction Official, Environmental Commission)	Dolson/Health Hennessey/ Environmental
11.	08/11/15	08/11/15	Mayor Emeritus Sophie Heymann, Coordinator/contact person of 2013 Trail Proposal Grant, Closter Environmental Commission	*Request for waiver of insurance coverage for Kevin Riley to allow the Environmental Commission to proceed by utilizing his knowledgeable trail building services to assist them in utilizing the grant – deadline to expend funds: May 2016 - Hold Harmless Agreement to be provided by Mr. Riley (distributed 8/12/15)	Hennessey/ Environmental
12.	08/12/15	08/12/15	James H. Cannon, United States Army Corps of Engineers	*Public Notice re project within the area of the Borough of Closter and Haworth, Bergen County, New Jersey – Project Name: Oradell Reservoir Wetland Mitigation Bank Prospectus – Issued 8/12/15 – Expires 9/10/15	Borough Engineer
13.	08/12/15	08/10/15	Christine A. Sanz, Chief Executive Officer, Meadowlands Conservation Trust, to Loretta Castano	Notice of Cancellation of the August 12, 2015 and October 14, 2015 scheduled meetings (Copy to Environmental Commission)	Hennessey/ Environmental
14.	08/12/15	05/12/15	Nick R. DeMauro, Executive Director/Chief Executive Officer, L.E.A.D. Inc. and Robert J. Kugler, President, NJ L.E.A.D., Chief of Police, Saddle Brook, NJ, to Mayor	*Information regarding the L.E.A.D. (Law Enforcement Against Drugs) Program with talking points and copy of letter sent to Chief of Police	Dolson/Public Safety
13.	08/12/15 Hand del'd	8/12/15	Bobbie Bouton Goldberg, Closter Historic Preservation Commission	*Lustron Report and Addendum (presented at the Mayor and Council Meeting held 8/12/15)	Hennessey/Historic Preservation

MAIL LIST AUGUST 20, 2015

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/14/15	08/12/15	Dr. Theodore West to Mayor John Glidden	*Resignation as Member of Zoning Board of Adjustment effective immediately (unexpired 4 year term to 12/31/16) Copy to LUC/Zoning Board of Adjustment, Board of Ethics	RM Agenda 08/26/15 Dolson/Zoning
2.	08/14/15	08/14/15	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	 *Weekly Policy Update Acting AG Directive Regarding Body Worn Cameras (Copy to Chief Kaine) Governor Signs DLGS Streamlining Bill S-2454, P.L. 2015, c.95 III. Red Tape Commission to Meet in September Flood Insurance Policy Holders have until September 15 Request their Hurricane Sandy Claims be Reviewed A-366/S-1713 Would Protect and Restore Local Revenues VI. Division Issues Local Finance Notice 2015-14 "Local Units May Require Employees to Use Direct Deposit" 	Borough Attorney Dolson/Public Safety
3.	08/14/15	08/14/15	Robert Nadeau, CEM, Deputy Director, Intergovernmental Affairs Division, FEMA Office of External Affairs to Intergovernmental Colleagues	*Updated NFIP Reform Efforts and Claims Review Process (Municipal officials) Copy to OEM Coordinator	
4.	08/17/15	08/13/15	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	*2015 League Conference Resolutions – Summary due first Friday in October (10/2/15); Full text of Resolution due by October 16 th	
5.	08/17/15	08/12/15	Jodi M. McDonald, Regulatory Branch, US Army Corps of Engineers, New York District, to Borough Clerk	*Public Notice re: Notice Number: NAN-2014-01315-WCA; Issue Date: 8/12/15; Expiration Date: 9/10/15 – Applicant GV Oradell LLC has requested Department of the Army authorization to provide compensatory mitigation for unavoidable freshwater wetland impacts associated with Department of the Army permits issued under the Clean Water Act at a 44.37 acre NJDEP approved freshwater wetland mitigation bank known as the "Oradell Reservoir Wetland Mitigation Bank", Oradell Reservoir (Hackensack River Watershed) in the Boroughs of Closter and Haworth – Posted on Municipal Clerk's Bulletin Board 8/20/15 (Copy to Environmental Commission)	Borough Engineer Hennessey/ Environmental

6.	08/17/15	No Date	Office of the Municipal Clerk, Borough of Norwood, to Borough Clerk	*Certified copies of the following ordinances introduced 8/12/15; Public Hearing and Adoption to be held 9/9/15 @ 7 p.m. in the Council Meeting Room in the Municipal Building at 455 Broadway: a. <u>15:12</u> : An Ordinance Amending Chapter 233 of the Code of the Borough of Norwood Titled "Zoning", Regarding One-Family Detached Houses b. <u>15:14</u> : An Ordinance Amending Chapter 233 of the Code of the Borough of Norwood Titled "Zoning", Regarding Nonconforming Uses (Copy to LUC/Zoning Board of Adjustment, LUC/Planning Board)	Dolson/Zoning Amitai/Planning
7.	08/17/15	No Date	Anthony L. Marchetta, Executive Director, New Jersey Housing Mortgage Finance Agency (HMFA), to Sophie Heymann	*Information flyers re the following: a. Sandy Temporary Housing Flyer b. Sandy Priority Housing Flyer c. Foreclosure Fast Facts Posted on Municipal Clerk's Bulletin Board 8/20/15 (Original Flyers to Food and Assistance Board; OEM Coordinator)	
8.	08/19/15	06/18/15	a. Tim Park b. Sarah Lackey	*Letters addressed to Mayor Glidden from Tenakill School Students in Ms. Levy's class urging increase in e-waste recycling (Originals to Mayor Glidden 8/20/15)	
9.	08/19/15	08/19/15	Michelle Ryan, County of Bergen Department of Parks to Borough Clerk	*2015 Bergen County Bocce Tournament – Roster/letter – Copy to Bill Brewster (Posted on Municipal Clerk's Bulletin Board on 8/20/15)	
10.	08/19/15	08/19/15	Councilwoman Alissa Latner to Loretta Castano c: Jonathan DeJoseph, Mayor, Council	*Forwarded email from resident at 96 Bradley Place regarding 18 wheelers on Bradley Place with photographs	
11.	08/19/15	08/19/15	Chief Dennis Kaine (<u>dkaine@closterpolice.org</u>) to Loretta Castano	*Forwarded email from Nathalie Mendola, Administrative Assistant, Bergen County Law and Public Safety Institute with invitational flyer to the 50 th Anniversary Public Safety Expo on Saturday, 10/17/15 (rain date 10/18/15) from 10 a.m. to 4 p.m. at The Law and Public Safety Institute, 281 Campgaw Road, Mahwah (Posted on Municipal Clerk's Bulletin Board on 8/20/15)	
12.	08/20/15	08/18/15	Matthew G. Stengel, Project Manager, and David C. Hutnick, Environmental Scientist, Kleinfelder, Inc., to Office of the Clerk	*Public Notification, Former Exxon Service Station #35410, 681 Piermont Road, Closter, Bergen County, New Jersey, NJDEP Case # 88-11-15-1503, PI # 008972; informing they are currently investigating environmental conditions at this site (Copy to Construction Official, Board of Health, Environmental Commission)	Dolson/Health Hennessey/ Environmental

ALSO DISTRIBUTED: Unapproved Minutes of Regular Meeting held August 12, 2015 Unapproved Notes of Work Session held August 12, 2015