### MAYOR AND COUNCIL BOROUGH OF CLOSTER

## REGULAR MEETING AGENDA – MARCH 24, 2010 - 7:30 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. <u>OPEN PUBLIC MEETINGS ACT STATEMENT</u>
- 3. ROLL CALL
- 4. MAYORAL PROCLAMATIONS DECLARING THE FOLLOWING:
  - a. MONTH OF APRIL 2010 AS "SEXUAL ASSAULT AWARENESS MONTH" (6. M.L. 03/11/10)
  - b. APRIL 14, 2010 AS "BRUCE HARPER DAY" (Received from Mayor 3/03/10)
- 5. <u>OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)</u> (Subject to 5-minute limit per By-Laws General Rule No. 10)
- 6. COMMUNICATIONS
  - a. MAIL LIST MARCH 11, 2010
  - b. MAIL LIST MARCH 18, 2010
- 7. <u>OPEN MEETING TO PUBLIC FOR COMMUNICATION ITEMS ONLY</u> (Subject to 5-minute limit per By-Laws General Rule No. 10)
- 8a. <u>REVIEW OF CONSENT AGENDA ITEMS</u> (PROCEDURE TO BE EXPLAINED BY MAYOR HEYMANN)

#### ORDINANCES AND RESOLUTIONS

- 9.\* INTRODUCTION OF THE FOLLOWING ORDINANCES <u>PUBLIC HEARING 4/28/10</u> @7:30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:
  - a. ORDINANCE NO. 2010:1064, "AN ORDINANCE ADOPTING AMENDMENTS TO THE SEPTEMBER 2009 CLOSTER PERSONNEL MANUAL" (Received from Borough Attorney 3/17/10)
  - b. ORDINANCE NO. 2010:1065, "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER A301 OF THE CODE OF THE BOROUGH OF CLOSTER REGARDING FEES AND DEPOSITS, SPECIFICALLY FOR THE POLICE DEPARTMENT'S FEES FOR PRIVATE DUTY WORK" (Received from Borough Attorney 3/15/10)
- 10.\* BILL RESOLUTION MARCH 31, 2010 TO BE PREPARED BY DEPUTY TREASURER
- 11.\* POSSIBLE APPOINTMENT(S) OF SALARIED EMPLOYEES (NOT MADE AT THE REORGANIZATION MEETING HELD 1/4/10; RM 1/13/10; 1/27/10; 2/10/10; 2/24/10; 3/10/10) RESOLUTIONS TO BE PREPARED BY ADMINISTRATOR

<u>OFFICE</u>	<u>APPOINTEE</u>	<u>TERM</u>	<b>EXPIRATION</b>
*ALTERNATE PROSECUTOR		1 Year	12/31/10
DEPUTY BOROUGH CLERK		1 Year	12/31/10
CONSTRUCTION OFFICIAL		4 Year	12/31/13
DEPUTY TAX COLLECTOR		1 Year	12/31/10
DESK DISPATCHER			
FULL TIME		1 Year	12/31/10
PART TIME (added 2/10/10)		1 Year	12/31/10
PERMANENT CLERICAL FLOATER		1 Year	12/31/10
POLICE MATRON		1 Year	12/31/10
**QUALIFIED PURCHASING AGENT		1 Year	12/31/10
SCHOOL CROSSING GUARD			
PART TIME		1 Year	12/31/10
* (F : 10 P )			

<sup>\* (</sup>Fair and Open Process)

<sup>\*\*</sup>Permissive (1b. Mail List 12/23/09 – recommended Borough Attorney review)

CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – MARCH 24, 2010 – 7:30 P.M.

	REGULAR MEETING AGENDA – MARCH 24, 2010 – 7:30 P.M.					
8a.	REVIEW OF CONSENT AGENDA ITEMS (Continued)					
	ORDINANCES AND RESOLUTIONS (Continued)					
12.*	RESOLUTION APPOINTING AS ALTERNATE PROSECUTOR FOR A 1-YEAR TERM TO 12/31/10 (Resumes received 3/3/10) (Removed from RM Agenda 3/10/10) - TO BE PREPARED BY ADMINISTRATOR					
13.*	RESOLUTION AUTHORIZING DEPUTY AMOUNT OF \$46,081.29 TO ROYAL TA LAND, JENKINTOWN, PA 19046, AS WI SALE IN THE AMOUNT OF \$20,000.00 F CERTIFICATE #08-2 FOR BLOCK 1313, Collector 3/16/10)	X LIEN SERVICES, ELL AS A RETURN ( FOR THE REDEMPT	LLC AT 179 W OF PREMIUM ION OF TAX S	ASHINGTON PAID AT TAX ALE		
14.*	RESOLUTION AUTHORIZING THE EXECUTION WITH THE BERGEN CORRESPONDED BERGEN MUNICIPAL BANC PROGRAM	UNTY IMPROVEME	ENT AUTHORI	TY'S		
	<u>MOTIONS</u>					
15.*	APPROVING THE FOLLOWING MAYOR (Distributed 3/18/10) NO ABSTENTIONS		INUTES			
	<ul><li>a. REGULAR MEETING OF MARCH</li><li>b. WORK SESSION OF MARCH 10, 2</li></ul>	*				
16.*	MOTION APPROVING THE FOLLOWIN MADE AT THE REORGANIZATION ME 2/10/10; 2/24/10; 3/10/10):					
	OFFICE	<u>APPOINTEE</u>	<u>TERM</u>	EXPIRATION		
	BOARD OF ETHICS  (R) Member/Environmental  Commission (Dolson)		5 Year un- expired to	12/31/11		
	IMPROVEMENT COMMISSION Member (corrected from Associate Member - 2/3/10)		2 Year	12/31/11		
	*SHADE TREE COMMISSION Member (Ryan) (3. M.L. 3/11/10)  * Manager Approximates		5 Year un- expired to	12/31/11		
17.*	* Mayoral Appointment  MOTION APPOINTING THE FOLLOWIN APPOINTMENTS MADE AT THE REOR (Which have not been accepted as of the time)	GANIZATION MEE	TING HELD O			
	<u>OFFICE</u>	<u>APPOINTEE</u>	<u>TERM</u>	EXPIRATION		
	BOARD OF HEALTH Alternate No. 2 HISTORIC PRESERVATION		2 Year	12/31/11		
	COMMISSION Member (Class B)		4 Year	12/31/13		
	Alternate No. 2 IMPROVEMENT COMMISSION		2 Year	12/31/11		
	Member Member		2 Year 2 Year un-	12/31/11		
	Alternate No. 2		expired to 2 Year un-	12/31/10		
			2 Year un- expired to	12/31/10		
	LIBRARY Belskie Foundation Representative PLANNING BOARD		1 Year	12/31/10		

4 Year 12/31/13

\*Class IV Member

### CLOSTER MAYOR AND COUNCIL REGULAR MEETING AGENDA – MARCH 24, 2010 – 7:30 P.M.

8a. <u>REVIEW OF CONSENT AGENDA ITEMS</u> (Continued)

MOTIONS (Continued)

17.\* MOTION APPOINTING THE FOLLOWING INDIVIDUALS TO FILL THE FOLLOWING APPOINTMENTS MADE AT THE REORGANIZATION MEETING HELD ON 1/4/10 (Which have not been accepted as of the time of preparation of this Agenda) (Continued)

<u>OFFICE</u>	<u>APPOINTEE</u>	<b>TERM</b>	<b>EXPIRATION</b>
POLICE DEPARTMENT			
Assistant Police Surgeon		5 Year	12/31/14
RECREATION COMMISSION			
Assistant Director		1 Year	12/31/10
Assistant Director		1 Year	12/31/10
Associate Member		1 Year	12/31/10
Associate Member		1 Year	12/31/10
Associate Member		1 Year	12/31/10
Associate Member		1 Year	12/31/10
*SHADE TREE COMMISSION			
Alternate No. 2		4 Year un-	
		expired to	12/31/11
ZONING BOARD OF ADJUSTMENT			
Alternate No. 2		2 Year	12/31/11
* Mayoral Appointment			

- 18.\* MOTION APPROVING/DENYING APPLICATION FOR HAWKER & PEDDLER PERMIT NO. 2010-001 FOR GEORGE A. CORBO, JR., HOME RUN ICE CREAM, 25 SO. PROSPECT AVENUE, BERGENFIELD, NJ 07621, TO SELL PACKAGED ICE CREAM AND ICE CREAM NOVELTIES IN THE BOROUGH OF CLOSTER UNTIL THE END OF 2010, SUBJECT TO APPROVAL BY THE BOARD OF HEALTH NOTE: VENDING IS PROHIBITED WITHIN 3 BLOCKS OF THE CLOSTER RECREATION CANTEEN AT MEMORIAL FIELD ON HARRINGTON AVENUE AT ALL TIMES WHILE THE CANTEEN IS OPEN FOR BUSINESS (Received from Chief of Police 3/16/10)
- 19.\* ACCEPTANCE OF THE FOLLOWING MONTHLY REPORTS:
  - a. CHIEF OF POLICE FEBRUARY 2010 (Received 3/10/10)
- 8b. VOTE ON CONSENT AGENDA ITEMS
- 20. REVIEW AND VOTE ON ITEMS REMOVED FROM CONSENT AGENDA
- 21. <u>ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY</u>
- 22. <u>DISCUSSION OF PUBLIC COMMENTS OR ANY OTHER TIMELY MATTER, IF APPROPRIATE</u>
- 23. ADJOURN

# MAYOR AND COUNCIL BOROUGH OF CLOSTER

### WORK SESSION AGENDA – MARCH 24, 2010 - 7:30 P.M.

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- 2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT
- 3. COMMITTEE REPORTS
  - A. FINANCE AND TECHNOLOGY DOLSON (GLIDDEN/ KASHWICK)
    - 1) STATUS REPORT RE CLOSTER WEBSITE
    - 2) REPORT
  - B. <u>PUBLIC SAFETY GLIDDEN (DOLSON/LATNER)</u>
    - 1) REPORT
  - C. PUBLIC WORKS LATNER (AMITAI/GLIDDEN)
    - 1) REPORT
  - D. <u>ORDINANCES BARAD (KASHWICK/AMITAI)</u>
    - 1) REPORT RE ORDINANCE COMMITTEE MEETINGS
    - 2) REPORT
  - E. <u>HUMAN RESOURCES KASHWICK (BARAD/DOLSON)</u>
    - 1) REPORT RE PERSONNEL COMMITTEE MEETINGS
    - 2) REPORT
  - F. PRIVATE CONSTRUCTION, LAND USE, ZONING ENFORCEMENT & NEW BUILDINGS AMITAI (BARAD/DOLSON)
    - 1) REPORT
- 4. OLD BUSINESS
- 5. NEW BUSINESS
- 6. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
- 7. OPEN MEETING TO THE PUBLIC
- 8. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
- 9. ADJOURNMENT

# MAIL LIST MARCH 11, 2010

NO.	DATE REC'D	DATE	FROM	SUBJECT COPY ATTACHED	AGENDA/COMMITTEE/ LIAISON
1.	03/05/2010	No Date	NJ Transit to Borough Clerk	*NJ Transit Public Hearing Notice re Proposed Changes to Bus, Rail, Light Rail, Access Link and Bus Contract Carriers' Fares, Fare Policies and Service Levels.  Public Hearings and Information Sessions to be held 3/25/10 & 3/26/10 from 5:30 p.m. to 8:30 p.m. and 3/27/10 from 1:00 p.m. to 4:00 p.m. at the specified locations	
2.	03/05/2010	03/05/2010	William G. Dressel, Jr., Executive Director, NJS League of Municipalities, to Municipal Clerks	*League Alert Re: a. Urgent - Builders Push A-437 on "Time of Decision" to Assembly Floor b. Two Issues: I. SCS For S-1, Abolishes COAH	
				II. Time of Decision	
3.	03/08/2010 via e-mail	03/08/2010	Richard Ryan, 212 Knickerbocker Road to Mayor	*Resignation as a Member of the Shade Tree Commission for a 5-Year Term to 12/31/11, effective immediately (Copy to Shade Tree Commission, Board of Ethics)	RM Agenda 03/24/10
4.	03/08/2010	No Date	Richard A. Hubschman, Jr., Attorney for applicants X-Tra Care, LLC, to Borough Clerk	*Notice of Zoning Board of Adjustment Hearing to be held 3/17/10 @ 8 p.m. re Block 1701, Lot 1, 309 Closter Dock Road	Dolson/Zoning
5.	03/08/2010 Hand Del'd	03/08/2010	Rose M. Mitchell, Planning Board Coordinator, to S & S Clay Art c: Board Engineer, Borough Clerk, Zoning Officer	* Certified copy of Resolution approved and memorialized by Closter Planning Board Site Plan Subcommittee on 3/3/10 re: Application #P2010-01 Mini-Site Plan review for Block 1202, Lot 6.01, 15 William Street	Amitai/Planning
6.	03/05/2010	No Date	Robert Alan Silverstein, StopDatingViolence,org to Mayor	*Request for Mayor and Council to issue a Proclamation declaring April 2010 as Sexual Assault Awareness Month	RM Agenda 03/24/10
7.	03/08/2010	03/05/2010	Mrs. Mildred Atkinson, 39 Whitney Street	*Letter outlining snow problem on 2/26/2010 (Copy to William Dahle, III)	
8.	03/03/2010	03/02/2010	PERMA Risk Management Services, to Bergen JIF Members	*Change to 2009 Safety Incentive Program Awards and announcement of winners to be made 3/9/10 (Copy to Glenn Parsells)	

			c: Fund Commissioners Risk Management Consultants		
9	03/08/2010	03/08/2010		*Notice of Temporary Programming changes WABC-TV, WABC-TV HD, Eyewitness News Now, LiveWell HD, WPVI-TV, WPVI-TV HD	Barad/Cable TV Advisory
10	0. 03/10/2010	No Date	James Weinstein, Executive Director, New Jersey Transit Corporation to Borough Clerk	*New Jersey Transit Corporation Fiscal Year 2010 Request for Federal Financial Assistance	Mayor/Grants
1	1. 03/11/2010	03/10/2010		*Notice re Channel Moves in New Jersey effective 4/13/10 in Morris and Warwick systems and 4/15/10 in all other systems	Barad/Cable TV Advisory

# MAIL LIST MARCH 18, 2010

NO.	DATE REC'D	DATE	FROM	SUBJECT COPY ATTACHED	AGENDA/COMMITTEE/ LIAISON
1.	03/12/2010	03/10/2010	Scott T. Jenkins, Chief Inv./Mgr., NJ Office of the Attorney General, Division of Consumer Affairs, Legalized Games of Chance Control Commission, to Borough Clerk	*Letter informing that at the Legalized Games of Chance Control Commission regularly scheduled meeting held 4/10/10, the fingerprint requirement was extended to 4/30/10 (Copy to Chief Berrian)	
2.	03/12/2010	02/21/2010	Dennis Scalera, Preserving Our Veterans Foot Markers to Mayor	*Letter informing of a community project to preserve foot markers to honor Veterans on Memorial Day and asking our community to participate in same (Copy to Leroy S. Mead Post III, Boy Scout Troop 63 c/o Dennis Altendorfer)	
3.	03/12/2010	03/03/2010	Tricia Kaminski, Assistant for Government Affairs - NJ, Cablevision, to Ms. Kristi Izzo, Office of Cable Television, Board of Public Utilities c: Ms. Celeste Fasone, Director, OCTV All affected municipalities	*Copy of tariffs reflecting Family Cable Sell-in Digital Requirement effective 4/5/10	Barad/Cable TV Advisory
4.	03/12/2010	03/12/2010	William G. Dressel, Jr., Executive Director, NJS League of Municipalities, to Municipal Clerks	*League Alert re: a I. Red Tape Review II. Invitation to Canada Day in Trenton (Thurs., 3/18/10) b. I. Women in Government Day II. Executive Order 17 III. Time of Decision	
	03/15/2010	03/15/2010		c. I. 2010 Census Update - What You Can Do!  II. Repeal of Licensing Requirement for Junkyards d. I. Time of Decision Passes Assembly  II. S-1 Released from Committee e. I. Important Census Information - Incorrect Address	
	03/17/2010	03/17/2010		II. Ask Governor to Veto S-82/A-437 III. Update on S-1 f. State Budget Follow-up	
5.	03/12/2010	03/12/2010	Deana Maietta, Franchise Service Specialist, Verizon, to Municipal Clerk	*Important Notice Regarding FiOS TV Programming - Channel Additions to Prime HD Package effective 3/15/10	Barad/Cable TV Advisory

6.	03/16/2010	03/12/2010 03/08/2010	David M. Watkins, Esq., Attorney for Applicant to Borough Clerk	Notice that the Planning Board will hold a Public Meeting on 3/25/10 @ 8:00 p.m. re the following applications: a. Romel Fermano, Block 1713, Lots 15 & 16, 426 Closter Dock Road b. Northern State Bank, Block 1604, Lot 4.01, 530 Piermont Road
7.	03/16/2010	03/09/2010	Assemblyman Robert Schroeder, 39 <sup>th</sup> District, New Jersey General Assembly, to Loretta Castano	*Acknowledgment of receipt of copy of the Mayor and Council's Resolution to amend OPRA; and supporting the 12 recommendations from the Privacy Study Commission to amend same
8.	03/18/2010	03/16/2010	Gerald Cardinale, Senator, 39 <sup>th</sup> District	*Information regarding re-introduction of Senate Bill S-1787 allowing counties and municipalities to comply with certain publication requirements by means of internet with legislation enclosed for review. No Enclosure!
9.	03/18/2010	No Date	Robert F. Giles, Director, State of New Jersey, Department of State, Division of Elections, to Borough Clerk	*2010 Important Election Deadlines and Voter Information Posters (posted on Municipal Clerk's door and bulletin board 3/18/10)
10.	03/18/2010	03/18/2010	Scott Garrett, 5 <sup>th</sup> Congressional District, to Borough Clerk	*Press Release dated 3-16-10 - PDA Info for Mayors-Elected Officials with enclosed informational sheet from the NJ OEM re Preliminary Damage Assessment Facts which provides information to mayors re the necessary steps in the recovery process per federal guidelines (Copy to William Dahle, III, James Winters - OEM)

### ALSO DISTRIBUTED:

Unapproved Minutes of Regular Meeting held March 10, 2010 Unapproved Minutes of Work Session held March 10, 2010