## MAYOR AND COUNCIL BOROUGH OF CLOSTER

### REGULAR MEETING AGENDA - MONDAY, SEPTEMBER 10, 2007 - 7:30 P.M.

- 1. PLEDGE OF ALLEGIANCE
- 2. OPEN PUBLIC MEETINGS ACT STATEMENT
- 3. ROLL CALL
- 4. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a) (Subject to 5-minute limit per General Rule No. 10)
- 5. PUBLIC HEARING RE REQUEST FOR WAIVER OF SIDEWALK REQUIREMENT (CODE CH. 171, SECTION 29A(2) FOR PROPERTY AT 214 DURIE AVENUE, FOR APPLICANT ZOYA FLEYSHER (14. M.L. 8/16/07) Adjourned from RM 8/22/07
- 6. MAYORAL APPOINTMENT TO THE PLANNING BOARD (Adjourned from RM 8/8/07):
- CLASS IV MEMBER OF THE PLANNING BOARD FOR A 4-YEAR TERM TO 12/31/10

  (Steven Arcella declined appointment made at Reorganization Meeting of

  1/2/07/William Brewster, appointed at RM 4/10/07, never returned Oath of Office) Adjourned from RM 8/22/07
- 7. PUBLIC HEARING @7:45 P.M., OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD, RE BERGEN COUNTY OPEN SPACE, RECREATION, FARMLAND & HISTORIC PRESERVATION TRUST FUND ENABLING RESOLUTION FOR GRANT TO ACQUIRE PHILLIPS-WATKINS PROPERTY ON BLANCH AVENUE (Notice was published in The Record issue of 8/24/07)
- 8. COMMUNICATIONS
- a. MAIL LIST AUGUST 23, 2007
- b. MAIL LIST AUGUST 30, 2007
- c. MAIL LIST SEPTEMBER 6, 2007
- OPEN MEETING TO PUBLIC FOR COMMUNICATIONS ITEMS ONLY
   (Subject to 5-minute limit per By-Laws General Rule No. 10)

# 10a. REVIEW OF CONSENT AGENDA ITEMS (PROCEDURE TO BE EXPLAINED BY MAYOR HEYMANN)

### ORDINANCES AND RESOLUTIONS

11.\* INTRODUCTION OF ORDINANCE NO. 2007:993, "AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 59, SHADE TREE COMMISSION" - PUBLIC HEARING - 10/10/07 @7:30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD

(Received from Borough Attorney 8/23/07)

- 12.\* BILL RESOLUTION AUGUST 31, 2007 (Received from Treasurer 8/31/07)
- 13 .\* BILL RESOLUTION SEPTEMBER 15, 2007
  TO BE PREPARED BY TREASURER
- 14.\* RESOLUTION IN OPPOSITION TO THE SALE OF STATE ASSETS (Received from Councilman Glidden 8/10/07) Adjourned from RM 8/22/07 TO BE PREPARED BY COUNCILMEN KASHWICK AND BARAD
  - 15.\* RESOLUTION TO AMEND SALARIES FOR 2007 FOR THE THREE FOLLOWING POSITIONS: BOROUGH ADMINISTRATOR, HISTORIC PRESERVATION SECRETARY, POLICE CHIEF (Received from Acting Administrator/Treasurer 9/4/07)

# 10a. <u>REVIEW OF CONSENT AGENDA ITEMS</u> (Continued) (PROCEDURE TO BE EXPLAINED BY MAYOR HEYMANN)

### ORDINANCES AND RESOLUTIONS (Continued)

- 16.\* RESOLUTION AUTHORIZING TREASURER TO RELEASE CASH ESCROW IN THE AMOUNT OF \$1,000.00 TO DAVIS DESIGNS, INC. POSTED ON 7/26/06 AS A REQUIREMENT OF ROAD OPENING PERMIT NO. 2006:002A, FOR 7 COLLINS AVENUE, BLOCK 2201, LOT 3 (Received from Acting Administrator/Treasurer 8/24/07)
- 17.\* RESOLUTION AUTHORIZING THE PURCHASE OF THE TRAFFIC LIGHT AT THE INTERSECTION OF HOMANS AVENUE AND OAKLAND AVENUE FROM CONCRETE CONSTRUCTION CORPORATION, P.O. BOX 4063, SOUTH HACKENSACK, NJ 07606, FOR THE PRICE OF \$19,500.00 (Received from Acting Administrator/Treasurer 9/7/07)

### **MOTIONS**

**ABSTENTIONS** 

**ABSTENTIONS** 

18.*	* APPOINTING	TO SERVE AS	
	CLOSTER IMPROVEMENT COMMIS	SION ALTERNATE NO. 2 FOR AN	
	UNEXPIRED 2-YEAR TERM (Bouto	n-Goldberg) TO 12/31/08 - Adjourned f	rom
	RM 8/22/07		
19.*	POSSIBLE APPOINTMENT OF		ТО
	SERVE AS MEMBER OF THE RECF	REATION COMMISSION FOR A 5-YEAR	
	UNEXPIRED TERM (KILDUFF) TO 1	2/31/09	
20.	* APPROVING THE FOLLOWING MAYO	R AND COUNCIL MINUTES:	
a.	REGULAR MEETING HELD AUGUST 2	2, 2007 - (Distributed 9/6/07) NO	

b. WORK SESSION HELD AUGUST 22, 2007 - (Distributed 8/30/07) NO

- 21.\* POSSIBLE APPROVAL FOR BERGEN COUNTY CHAPTER OF THE NEW

  JERSEY SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS AND SEVERAL NEW

  JERSEY FINANCIAL INSTITUTIONS AND CORPORATIONS TO CONDUCT 12<sup>TH</sup>

  ANNUAL BERGEN BIKE TOUR PARTIALLY THROUGH THE BOROUGH ON

  SUNDAY, 9/30/07, BETWEEN THE HOURS OF 7:30 A.M. AND 1 P.M. (5. M.L.

  6/21/07) We are waiting for receipt of Certificate of Insurance and Hold Harmless

  Agreement to be approved by the Risk Management Consultant
- 22.\* GRANTING APPROVAL TO HOLD  $7^{TH}$  ANNUAL WHITNEY STREET BLOCK PARTY, BETWEEN HIGH STREET AND DEMAREST AVENUE, ON SUNDAY, 9/30/07, FROM

1:00 P.M. TO 6:00 P.M.; RAIN DATE: 10/7/07 (4 M.L. 8/30/07)

### **REPORTS**

- 23.\* ACCEPTANCE OF THE FOLLOWING MONTHLY REPORTS:
- a. FIRE CHIEF AUGUST 2007 (Received 9/6/07)
  - 10b. VOTE ON CONSENT AGENDA ITEMS
    - 24. REVIEW AND VOTE ON ITEMS REMOVED FROM CONSENT AGENDA
    - 25. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
    - 26. <u>DISCUSSION OF PUBLIC COMMENTS OR ANY OTHER TIMELY MATTER,</u>
      IF APPROPRIATE

### 27 . ADJOURN

### MAYOR AND COUNCIL

### **BOROUGH OF CLOSTER**

### WORK SESSION AGENDA - MONDAY, SEPTEMBER 10, 2007 - 7:30 P.M.

- d. 1. 5. ROLL CALL
- e. 6. PROVISIONS OF OPEN PUBLIC MEETINGS ACT
- 3. PROFESSIONAL REPORTS

### A. <u>BOROUGH ATTORNEY</u>

- 1) REPORT RE ADVERTISEMENT OF BIDS FOR CELLULAR COMMUNICATIONS USE (Authorized RM 7/11/07)
- 2) STATUS REPORT RE 28 FOURTH STREET, BLOCK 17 AND 18
- 3) STATUS REPORT RE FOLLOWING DEVELOPER'S AGREEMENTS:
   a. PLANNING BOARD SAM LEE, CLOSTER DOCK ROAD, BLOCK 1305
   LOTS 5 & 6 FINAL SITE PLAN APPROVAL (6. M.L. 5/30/07)
- 4) REPORT

### B. BOROUGH ENGINEER

- 1) STATUS REPORT RE CULVERT REPLACEMENT/INTERSECTION OF PIERMONT ROAD/HOMANS AVENUE (RM 5/28/03)
- 2) STATUS REPORT RE IMPROVEMENTS TO WEST STREET (SECTION 2) FROM BLANCH AVENUE TO HARRINGTON AVENUE, AWARDED RM 12/27/06 TO CONQUEST INDUSTRIES, LLC./\$148,735.25
- 3) STATUS REPORT RE PREPARATION OF DESIGN FOR PERMANENT TRAFFIC LIGHT INTERSECTION OF HOMANS/OAKLAND AVENUES
- 4) STATUS REPORT RE FOLLOW UP OF HICKORY LANE MEETING HELD7/1/07
- 5) REPORT

- 4. REPORTS
- A. ACTING BOROUGH ADMINISTRATOR
  - 1) STATUS REPORT RE BOROUGH WEBSITE
  - 2) REPORT RE PARIS GRANT (Provided to John DiStefano 5/07 by Boro Clerk)
    - 3) REPORT RE INSURANCE ITEM(S) FOR FOLLOW UP:
    - a) SADHU VASWANI CENTER request to place temporary signs in designated area from 9/1/07 to 9/22/07 publicizing Carnival 9/22/07 (2. M.L. 7/26/07)

(Approved RM 8/22/07 subject to approval of the Chief of Police,

### Zoning

Officer and Construction Code Official)

b) OBSERVANCE OF TASHLICH to be held at the CLOSTER NATURE CENTER on the afternoon of the second day of ROSH HASHANAH,

9/13/07 @ 6:30 P.M.(8. M.L. 7/19/07)

c) 12<sup>th</sup> ANNUAL BERGEN BIKE TOUR to be conducted partially through the Borough on 9/30/07 from 7:30 a.m. to 1:00 p.m. (5. M.L.

6/20/07)

d) JERRY FINK Z"1 MEMORIAL 5- K RUN/WALK to be held on 5/18/08(1. M.L.8/9/07)

### B. BOROUGH CLERK

- 1) STATUS REPORT RE 2007 APPOINTMENTS
- 2) STATUS REPORT RE 2007 OATHS OF OFFICE
- 3) STATUS REPORT RE 2007 LICENSES
- 4) STATUS REPORT RE 2007 MEETING DATES
- 5) REPORT RE ELECTIONS
  - a. GENERAL ELECTION to be held Tuesday, 11/6/07
- 6) REPORT

### C. CHIEF OF POLICE

1) REPORT

#### D. MAYOR

1) STATUS REPORT RE FOLLOWING GRANT APPLICATIONS (Moved from Borough Administrator's Report to Mayor (Requested at WS 3/14/07/Moved to end of "REPORTS" per By-Laws adopted RM 5/23/07:

(All items are being carried until further report is made by Mayor Heymann)

- a. GRANTS FILED
- 1. 2007 NJDOT LOCAL AID APPLICATION FOR IMPROVEMENTS TO WEST

## CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA - MONDAY, SEPTEMBER 10, 2007 - 7:30 P.M.

STREET (SECTION 3) FROM NORTH OF VAN SCIVER STREET TO HARRINGTON AVENUE (for a distance of 0.52 miles) INCLUDING MILLING, RESURFACING, DRAINAGE UPGRADES AND CURBING - COST ESTIMATE: \$485,000.00; SPONSOR REQUESTING \$388,000 IN STATE FUNDS; AND ANTICIPATES CONTRIBUTING \$58,200 (RM 7/25/07)

- 4. REPORTS (continued)
- D. MAYOR (continued)
  - a. GRANTS FILED (continued)
  - 2. FY 2007 COMMUNITY DEVELOPMENT BLOCK GRANTS:
    - a. HANDICAPPED ACCESSIBLE RAMPS/EAST SIDE OF TOWN \$53,300
    - b. BACKUP GENERATOR FOR THE SENIOR CENTER \$45,000
  - 1. NJ SAFE ROUTES TO SCHOOL PROGRAM APPLICATION DEADLINE: 12/31/06 Safe Routes to School Program Application Deadline: 12/31/06
  - 4. FY 2007 NATIONAL TRAIL RECREATION GRANT \$25,000 \$10,000 MATCH FOR TRAIL MAINTENANCE (Extension requested???)
  - 5. MUNICIPAL ALLIANCE \$14,000

### b. GRANTS AWARDED

- 1. BERGEN COUNTY OPEN SPACE, RECREATION, FARMLAND & HISTORIC PRESERVATION TRUST FUND; DUE 7/7/06; FILED BY COUNCILMAN KASHWICK 50% LOCAL MATCH REQUIRED ACQUISITION OF FLAMM PROPERTY END OF RUCKMAN
  - ROAD/HOMANS AVENUE- \$500,000 AWARDED 7/11/07 FOR BLOCK 1308, LOTS 3 AND 4, 37 HOMANS AVENUE (8. M.L. 7/26/07)
- 2. BERGEN COUNTY OPEN SPACE TRUST FUND 2004 FUNDING ROUND FOR MUNICIPAL PARK IMPROVEMENT AND LAND ACQUISITION PROGRAM (50% local match); APPLICATION DEADLINE: 10/29/04 (8. M.L. 8/26/04) (\$190,000.00 for Recreational Trails Program/RM10/27/04 \$120,000 Recommended Award County Public Hearing 5/26/05)
- 3. FY 2006 COMMUNITY DEVELOPMENT BLOCK GRANT ACCESS RAMPS AT BOROUGH HALL \$50,750 REQUESTED/\$40,000 AWARDED 2/7/06)
- 4. BERGEN COUNTY OPEN SPACE TRUST FUND 2005 LIGHTING UPGRADE AT MEMORIAL PARK \$30,000 REQUESTED/\$27,203 AWARDED (this award requires a 50% match from the local Open Space Trust Fund)
- 5. NATIONAL TRAILS RECREATION PROGRAM \$25,000 (local match of \$10,000 required) filed 12/15/05
- 6. NJ DIVISION OF HIGHWAY SAFETY, FEDERAL PASS THROUGH FUNDS

## CLOSTER MAYOR AND COUNCIL WORK SESSION AGENDA - MONDAY, SEPTEMBER 10, 2007 - 7:30 P.M.

FOR DWI, COMMERCIAL VEHICLE DETAILS & BICYCLE SAFETY/\$9,600 filed 3/31/06, no local match (added 4/20/06)

- 7. (DCA) DOMESTIC VIOLENCE TRAINING REIMBURSEMENT GRANT FOR SWORN OFFICERS \$1,411.92 Awarded/ rec'd 9. M.L. 5/24/07)
  - a. ANJEC GRANT \$20,000 requested/\$6,000 received

- 4. REPORTS (continued)
- D. <u>MAYOR</u> (continued)
  - c. GRANTS TO BE FILED
  - 1. MUNICIPAL ALLIANCE GRANT (\$2,000), TO PROVIDE PROGRAM AT TENAKILL SCHOOL FOR 9/07 (Reported by Mayor WS 5/9/07)
  - 2. APPLICATION FOR OPEN SPACE ACQUISITION PROJECTS THROUGH THE TRUST FUND'S COUNTY PROGRAM (Not more than \$500,000 to fund acquisition of Watkins Farm; Deadline 8/31/07 (RM 8/8/07)
  - 3. POSSIBLE APPLICATION FOR GREEN ACRES LAND ACQUISITION, OUTDOOR PARK AND RECREATIONAL FACILITIES; DEADLINE: 10/26/07 (15. M.L. 8/2/07)
  - 4. POSSIBLE APPLICATION FOR 2007 FUNDING ROUND OF BERGEN COUNTY COMMUNITY DEVELOPMENT MUNICIPAL PARK IMPROVEMENT PROGRAM; DEADLINE FOR SUBMISSION OF APPLICATION: 8/31/07 (3. M.L. 7/5/07)
- 2) REPORT RE STATUS OF COAH 3<sup>RD</sup> ROUND HOUSING ELEMENT AND FAIR SHARE PLAN DOCUMENT COMPLETION; DEADLINE: 11/26/07 (4. M.L. 8/2/07)
- 3) POSSIBLE NOMINATION FOR CLEAN WATER NEW JERSEY AWARD; DEADLINE: 9/28/07 (8. M.L. 8/9/07)
- 4) REPORT
- 5. OLD BUSINESS
- 6. NEW BUSINESS
- 7. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
- 8. OPEN MEETING TO THE PUBLIC
- 9. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
- 10. ADJOURNMENT

### **MAIL LIST**

August 23, 2007

NO.	DATE REC'D	DATE	FROM	SUBJECT _COPY ATTACHED	AGENDA/COMMITTEE/ LIAISON
1.	08/17/07	08/16/07	Gary Kohles, Executive Assistant, County of Bergen, Community Development, to Mayor	*Re: Extension of Time of Performance for Grant Agreement # OST-CLST-04, to 6/30/08	Mayor Heymann
2.	08/17/07	08/16/07	Lynn Conway, Land Use Clerk, to:  a. Brett Bern b. Terrence Allen c. Nylema	*Certified copies of the following Zoning Board of Adjustment Resolutions, adopted 8/15/07, awarding Variance	Hennessey/Zoning Board of Adjustment

			Nabbie	Approvals for: a. Block 2406, Lot 18, 25 Maplewood Road b. Block 2402, Lot 2, 9 Ranch Lane c. Block 1205, Lots 1 & 2, 131 West Street	
3.	08/20/07	08/15/07	Stephanie Spencer Lee, 269 Piermont Road, to Mayor	Voicing concern re sidewalks from her house south to Hickory Lane (Distributed 8/20/07)	
4.	08/20/07	08/14/07	Charlotte Vandervalk, Assemblywoman, 39 <sup>th</sup> District	*Acknowledgment and support of Closter Resolution re PARIS Grant Funding	
5.	08/20/07	08/11/07	Dennis McNerney, County Executive, to Mayor	*Invitation attend POW/MIA Recognition Day Ceremony to be held Friday, 9/21/07, at 12:00 p.m. at the Bergen County Court House Circle of Honor, Hackensack, NJ (ORIGINAL TO MAYOR HEYMANN 8/20/07)	Mayor Heymann
6.	08/20/07	08/15/07	Adam E. Falk, Vice President, Communications, Government & Public Affairs, NJ, to Ms. Kristi Izzo, Secretary, NJ Board of Public Utilities, Office of Cable Television c: Celeste Fasone, Director OCTV All affected Municipalities	*Re: Addition of Chinese ala carte channels CCTV-4, ET Global NY and the iO Chinese Package; rate increase for TV Japan (new residential customers only.	
7.	08/20/07	08/16/07	Lynn Conway, Land Use Clerk, to Richard and Beverly Morris	*Certified copy of Zoning Board of Adjustment Resolution adopted 8/15/07	Hennessey/Zoning Board of Adjustment

				awarding Variance Approval for Block 902, Lot 8, 225 High Street	
8.	08/23/07	08/15/07	Dennis McNerney, County Executive	*Invitation for all to attend Annual Memorial Service commemorating the many innocent lives lost on 9/11; to be held on Sunday, 9/9/07 @ 4 p.m. at the Bergen County Memorial for the World Trade Center, Overpeck County Park, Leonia	
9.	08/23/07	08/22/07	Charles A. Richman, Acting Commissioner, Department of Community Affairs & William G. Dressel, Jr., Executive Director, NJS League of Municipalities, to Mayor	*Re: Call for Nominations - Sixth Annual Innovation in Governance Awards - This year's theme, "Innovations in Local Government Technology"; Deadline: 10/5/07	Mayor Heymann
10.	08/23/07	07/06/07	Asha C. Jotwani (On behalf of Sadhu Vaswani Center)	*Requesting permission to hang banners opposite the PNC Bank for annual Carnival to be held Sunday, 9/23/07 (Copy to Glenn Parsells, Keith Sager, Leonard Sinowitz, Chief Berrian, Fred Pitofsky)	DiStefano/Insurance

### ON FILE IN BOROUGH CLERK'S OFFICE:

BCUA Annual Report 2006 - received 8/22/07

NJ Department of Environmental Protection - *DEP Bulletin* · August 22, 2007 · Volume 31 Issue 16 - Rec'd 8/22/07

### **ALSO DISTRIBUTED:**

BERGEN COUNTY HOMEOWNERSHIP CENTER Flyer re FREE Home Buyer Workshops to Mayor (Received 8/22/07)

MAIL LIST August 30, 2007

NO.	DATE REC'D	DATE	FROM	SUBJECT _COPY ATTACHED	AGENDA/COMMITTEE/ LIAISON
1.	8/27/07	8/9/07	Valerie Coniglio, Clerk to the Board of Chosen Freeholders to Douglas Bartlett, Manager; Bureau of Traffic Engineering and Safety Programs NJ Dept. of Transportation  Valerie Coniglio, Clerk to the Board of Chosen Freeholders to Clerk	Certified copy of Adoption of Ordinance No. 07-32 ON 8/8/07 establishing traffic signal River Road and Gorge Road/Borough of Edgewater  *Certified copy of Ordinance 07-38 Authorizing Execution of Acknowledgment and Delivery of Certain Agreements re Bergen County Improvement Authority's Bergen County Lease Banc Program - introduced on 8/8/07 and scheduled for public hearing and adoption on 9/5/07	
2.	8/27/07	NO DATE	Gregory Eisenstark, Esq., Assistant Corporate Rate Counsel, Public Service Electric and Gas Company to Clerk	* Notice of Filing and Public Hearings for Proposed Increase in its BGSS Commodity Charge for Residential Gas Customers	
3.	8/28/07	8/24/07	Narinder K. Ahuja, Director, Division of Water Quality, NJ Department of Environmental Protection, to Mayor	**Notice of Public Hearing for Proposed FFY 2008 Priority System, Intended Use Plan and Project Priority List Document for Clean Water Financing - 9/26/07 @10 a.m., Large Conference Room, 3131 Princeton Pike, Bldg 6, Suite 201, Lawrenceville, NJ	
4.	8/28/07	8/27/07	Pete Logerfo, 6	* Request for permission to hold	RM Agenda Monday

			Whitney Street	7 <sup>th</sup> Annual Whitney Street Block Party, between High Street and Demarest Avenue, on Sunday, 9/30/07, from 1:00 p.m. to 6:00 p.m.; Rain date: 10/7/07 (Copy to Chief Berrian, Glen Parsells, Rob Stauffer)	9/10/07
5.	8/28/07	8/20/07	Mary and Robert Wrightson, 1 Morrison Street, Block/Lot: 901/22, to Office of the Mayor	* Appeal re Notice of Violation of Borough Property Maintenance Ordinances received from Code Enforcement Officer dated 7/19/07 requesting either removal or obtaining of a permit of obstruction of the public right of way by inground basketball pole	Borough Attorney

### ALSO DISTRIBUTED:

Work Session Notes of August 22, 2007

### **MAIL LIST**

September 6, 2007

NO.	DATE REC'D	DATE	FROM	SUBJECT _COPY ATTACHED	AGENDA/COMMITTEE/ LIAISON
1.	09/04/07	08/29/07	Richard D. Loccke, Law Offices; Loccke, Correia, Schlager, Limsky & Bukosky c: PBA	*Re: Closter PBA Local 233 and Borough of Closter - File No.: 1630.002.00003237 (2008 Contract Negotiations) (Copy to Borough Attorney and Chief Berrian)	Borough Attorney
2.	09/04/07	08/31/07	Kevin J. Boswell, P.E., Boswell McClave Engineering	*Re: NJDEP Permitting for Hickory Lane Pedestrian Walkway - Borough of Closter - File No. PR-7- 1310	Borough Engineer
3.	09/04/07	08/29/07	Joanna L. Wolaver,	*Enclosure of Sample Resolution	Possible Resolution

			Conservation Project Coordinator, New Jersey Audubon Society, Campaign Coordinator, New Jersey - Keep It Green, to Clerk	in support of the Green Acres, Farmland, Blue Acres, Historic Preservation Bond Act of 2007; Requesting passage of same	
4.	09/04/07	September 2007	David DelVecchio, Mayor, Lambertville, NJS League of Municipalities President, to Mayor	*Mayors Newsline	
5.	09/04/07	08/31/07	Irene Kropp, Assistant Commissioner, Site Remediation Program, Department of Environmental Protection, to Mayor	*Re: Mayors' Roundtable Meeting to be held September 21, 2007 (Copy to David Scholz)	Kashwick/Environmental
6.	09/06/07	09/01/07	Irene T. Sheehan, 55 Knickerbocker Road c: Mr. Oettinger Liddy Family	*Recommendation that the back ball field at Memorial Park be named in honor of the late Leo Liddy who served as coach for many years	Glidden/Recreation
7.	09/06/07	09/05/07	David M. Watkins	*Informing that his client will not, under any circumstances, agree to the acquisition of the Blanch Avenue property cited for acquisition through the Trust Fund's County Program advertised in (The Record) issue of 8/24/07	Borough Attorney Public Hearing 9/10/07
8.	09/06/07	09/05/07	Tamara and Gary Segal, 296 Durie Avenue, to Edward T.	*207 Durie Avenue - Block 613/Lot 6	Borough Attorney

Rogan, Esq. Cc: Mayor and Council Keith Sager, Construction Official Leonard	
Sinowitz,	
Zoning Officer	

### **Also Distributed:**

PSE&G Area Development LLC - *Economic Development News* September 2007 - Rec'd 8/31/07 Minutes of Regular Meeting held August 22, 2007

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.