

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – JUNE 27, 2018 - 7:30 P.M

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 6, 2018, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. MAYORAL PRESENTATION(S)

4. PRESENTATION(S)

5. MAYORAL APPOINTMENT(S) TO THE FOLLOWING BOARDS/COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Environmental Commission</b>				
Associate Member	Steve Lopez <i>(Non-acceptance of re-appointment)</i>	_____	1 Year	31-Dec-18
Associate Member	Shucui Zhu <i>(Non-acceptance appointment)</i>	_____	1 Year	31-Dec-18

6a. VOTE ON CONSENT AGENDA ITEMS

RESOLUTIONS

7. RESOLUTION NO. 3 APPROVING 2018-2019 LIQUOR LICENSE RENEWALS

8. APPROVING RENEWAL OF *INACTIVE/POCKET* LICENSE SUBJECT TO 12.39 SPECIAL RULING FROM THE DIRECTOR OF THE DIVISION OF ALCOHOLIC BEVERAGE CONTROL FOR THE 2018-2019 LICENSE TERM FOR TOPSIDE, INC., PLENARY RETAIL CONSUMPTION LICENSE NO. 0207-33-012-006 (Special Ruling issued 6/13/18 for 18-19 & 19-20 terms)

9. RESOLUTION REQUESTING APPROVAL OF ITEM OF REVENUE AND APPROPRIATION UNDER N.J.S.A. 40A:4-87 FOR “ALCOHOL EDUCATION REHABILITATION” IN THE AMOUNT OF \$659.09 (Received from Assistant CFO 6/12/18)

10. RESOLUTION AUTHORIZING ISSUANCE OF AN AD INTERIM PERMIT FOR PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NO. 0207-33-006-009 (CINEMEX NJ, LLC)

11. RESOLUTION FOR HIRING MICHAEL ARCHER TO THE CLOSTER POLICE DEPARTMENT AS A PROBATIONARY PATROLMAN, AT THE CONTRACTUAL FIRST YEAR PRE- ACADEMY RATE OF \$37,416.00 PER ANNUM, EFFECTIVE JULY 1, 2018 (Received from Chief of Police 6/15/18)

12. RESOLUTION FOR HIRING BRIAN KELLY TO THE CLOSTER POLICE DEPARTMENT AS A PROBATIONARY PATROLMAN, AT THE CONTRACTUAL FIRST YEAR PRE- ACADEMY RATE OF \$37,416.00 PER ANNUM, EFFECTIVE JULY 1, 2018 (Received from Chief of Police 6/15/18)

13. RESOLUTION APPROVING SECTION 457 DEFERRED COMPENSATION PLAN WITH LINCOLN RETIREMENT SERVICES, LLC (Revised Plan 92-PD-Lincoln-121316) Received from Borough Administrator’s office 6/20/18

14. RESOLUTION SUPPORTING S-1873 AND A-1627, BILL TO CLARIFY CERTAIN VOLUNTEER POSITION DO NOT IMPACT RETIREMENT BENEFITS FOR PUBLIC EMPLOYEES (Discussed at WS 6/13/18/Received from Borough Attorney 6/21/18)

15. RESOLUTION AUTHORIZING A SIDEWALK SALE IN THE BOROUGH ON JULY 26, 27 AND 28, 2018 AND TO ERECT A BANNER OVER BOROUGH PROPERTY (Received from Borough Attorney 6/21/18)

16. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 **FOR DEPARTMENT OF PUBLIC WORKS VEHICLE** and ALL ASSOCIATED EQUIPMENT, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-002-002 IN THE TOTAL AMOUNT OF \$36,053.52 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)

6a. VOTE ON CONSENT AGENDA ITEMS (Continued)

RESOLUTIONS (Continued)

17. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 **FOR CONSTRUCTION DEPARTMENT VEHICLE** and ALL ASSOCIATED EQUIPMENT, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-004-001 IN THE TOTAL AMOUNT OF \$29,005.00 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)
18. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 **FOR POLICE POLARIS VEHICLE** and ALL ASSOCIATED EQUIPMENT, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-001-003 IN THE TOTAL AMOUNT OF \$29,405.55 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)
19. RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED STATE CONTRACT PRICING SYSTEM VENDORS PURSUANT TO N.J.S.A. 40A:11-11 **FOR POLICE PATROL VEHICLES** and ALL ASSOCIATED EQUIPMENT, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-001-002 IN THE TOTAL AMOUNT OF \$103,727.79 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)
20. RESOLUTION AWARDING PURCHASE of EQUIPMENT FROM KERIF NIGHT VISION DBA BUY ELCAN/LAS VEGAS TRUCK VAULT, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-001-002 IN THE TOTAL AMOUNT OF \$3,475.00 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)
21. RESOLUTION AWARDING PURCHASE OF EQUIPMENT FROM GRAFIX SHOPPE, BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-001-002 IN THE TOTAL AMOUNT OF \$770.00 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)
22. RESOLUTION AWARDING PURCHASE OF EQUIPMENT FROM STALKER RADAR, APPLIED CONCEPTS, INC., BOND ORDINANCE 2018:1241, CAPITAL ACCOUNT C-04-18-241-001-002 IN THE TOTAL AMOUNT OF \$336.00 PER THE ATTACHED (Received from Borough Administrator’s office 6/21/18)

MOTIONS

23. MOTION APPROVING THE FOLLOWING MINUTES – ABSTENTION: Amitai (Distributed 6/21/18)
  - a. REGULAR MEETING HELD JUNE 13, 2018
  - b. WORK SESSION HELD JUNE 13, 2018
24. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/18 (Not made to date):

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Food and Assistance Board</b>				
Member	<u>Katie McDermott</u>	_____	2 Years	31-Dec-19
Member	<u>VACANT</u>	_____	2 Years	31-Dec-19

25. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Historic Preservation Commission</b>				
Alternate No. 1	<u>Irene Stella</u> <i>(Declined appointment)</i>	_____	2 Years (Unexp. Tobia)	31-Dec-18
Alternate No. 2	<u>Ellen Lutvak</u> <i>(Declined appointment)</i>	_____	2 Years	31-Dec-19
<b>Improvement Commission</b>				
Member	<u>Andrew Albaum</u> <i>(Non-acceptance of re-appointment)</i>	_____	2 Years	31-Dec-19

CLOSTER MAYOR AND COUNCIL  
REGULAR MEETING AGENDA – JUNE 27, 2018 – 7:30 P.M.

6a. VOTE ON CONSENT AGENDA ITEMS (Continued)

MOTIONS (Continued)

26. MOTION GRANTING APPROVAL FOR ISSUANCE BY POLICE DEPARTMENT OF THE FOLLOWING HAWKERS AND PEDDLERS LICENSES FOR CALENDAR YEAR 2018 PER BOROUGH CODE CH. 127 (Received from Chief of Police 6/19/18)

PERMIT NO 2018-003 – FOR RESIDENTIAL PEST CONTROL SERVICES DELIVERED TO CUSTOMER’S HOME, COMPANY: APTIVE ENVIRONMENTAL, 19 STATE ROUTE 10E, UNIT 24, SUCCASUNNA, NJ 07876 AS FOLLOWS:

- 2018-003I – CHRIS MITCHELL HUNEM, 9780 N. DORCHESTER DRIVE, CEDAR HILLS, UT 84062  
2018-003J – JAMES MOORE, 9256 N. MAHOGANY DRIVE, CEDAR HILLS, UT 84062  
2018-003K – COLLIN ARAVE CHRISTENSEN, 1202 W. 110 N, APT. S-302, PLEASANT GROVE, UT 84062  
2018-003L – KYLE D. MOORE, 1206 WOODMONT COURT, MT. ARLINGTON, NJ 07856  
2018-003M – SYDNEY EMILY LAYTON, 7414 FIELD STONE DRIVE, MT. ARLINGTON, NJ 07856  
2018-003N – HAYDEN L. ANDERSON, 3394 N. 900 W, LEHI, UT 84043  
2018-003O – JOSHUA MICHAEL FARAH, 8403 FIELD STONE DRIVE, MT. ARLINGTON, NJ 07856  
2018-003P – RICHARD JON MEIER, 5377 HOAG ROAD, ROME, NY 13440  
2018-003Q – MORGAN BEN ANDERSON, 6765 W. CANTERBURY DRIVE, HIGHLAND, UT 84003  
2018-003R – BENJAMIN C. JENSEN, 2104 N 5E, LAYTON, UT 84041  
2018-003S – JORDAN MCKAY VON TRAPP, 48N 2120 E CIRCLE DRIVE, ST. GEORGE, UT 84790  
2018-003T – NATHAN JOHN CANNON, 7407 FIELD STONE DRIVE, MT. ARLINGTON, NJ 07856

27. REPORTS

(No reports received at the time of preparation of this Agenda)

6b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

28. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)  
(Subject to 5-minute limit per By-Laws General Rule No.11)

29. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

30. ADJOURNMENT

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

WORK SESSION AGENDA – JUNE 27, 2018 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE
2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of Meetings which was published in The Record and the Star Ledger on January 6, 2018, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL
4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS
  - a. MAIL LIST OF JUNE 14, 2018
  - b. MAIL LIST OF JUNE 21, 2018
5. REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING  
(Refer to Regular Meeting Agenda of June 27, 2018)

6. COMMITTEE REPORTS

- A. FINANCE AND TECHNOLOGY – YAMMARINO (DEVLIN/WITKO)
  - 1) REPORT RE CLOSTER WEBSITE
  - 2) REPORT
- B. PUBLIC SAFETY - LATNER (CHUNG/YAMMARINO)
  - 1) REPORT
- C. PUBLIC WORKS - CHUNG (AMITAI/LATNER)
  - 1) REPORT
- D. ORDINANCES - DEVLIN (WITKO/AMITAI)
  - 1) REPORT RE ORDINANCE COMMITTEE MEETINGS
  - 2) REPORT
- E. HUMAN RESOURCES - WITKO (CHUNG/LATNER)
  - 1) REPORT RE PERSONNEL COMMITTEE MEETINGS
  - 2) REPORT
- F. LAND USE AND CONSTRUCTION - AMITAI (DEVLIN/YAMMARINO)
  - 1) REPORT

CLOSTER MAYOR AND COUNCIL  
WORK SESSION AGENDA – JUNE 27, 2018 – 7:30 P.M.

7. OLD BUSINESS
8. NEW BUSINESS
9. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) SUBJECT TO A 5-MINUTE LIMIT (PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
10. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
11. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
12. ADJOURNMENT

**MAIL LIST**  
JUNE 14, 2018

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	06/08/18	06/08/18	Lara Rodriguez, Clerk to the Bergen County Board of Chosen Freeholders, to Bergen County Municipal Clerks	<p><b>*a. <u>Certified copies of the following Resolutions adopted 6/6/18:</u></b>  <b>1) <u>569-18:</u></b> Resolution Recognizing June 2018 as Pride Month  <b>2) <u>570-18:</u></b> Resolution recognizing June 2018 as PTSD Awareness Month  <b>3) <u>571-18:</u></b> Resolution recognizing June 2018 as Adopt a Shelter Cat Month  <b>4) <u>572-18:</u></b> Resolution recognizing June 2<sup>nd</sup> as Gun Violence Awareness Day/Month  <b>5) <u>573-18:</u></b> Adoption of Bergen County Standards for Sustainable Land Development authorizing Notice of Intent to Establish Bergen County Standards for Sustainable Land Development Subdivision Plans. <b>Resolution ONLY!</b></p> <p><b><u>b. Certified copy of the following Ordinance Introduced 6/6/18 (Public Hearing and Adoption Wed., 6/20/18 @ 7:30 p.m.):</u></b>  <b><u>18-16:</u></b> Waive Individual Recreational Permit and Admission Fees for Gold Star Parents</p> <p><b><u>c. Certified copies of the following Bond Ordinances Adopted 6/6/18 (Introduced 5/16/18 – see also 1b1 – 1b9 M.L. 5/24/18):</u></b>  <b>1) <u>18-05:</u></b> Bergen Community College – Reappropriating \$3,755,090.54  <b>2) <u>18-06:</u></b> Bergen Community College – Reappropriating \$2,840,845.86  <b>3) <u>18-07:</u></b> Sheriff/Jail/BCIA - \$6,760,000 for Various Capital Improvements  <b>4) <u>18-08:</u></b> Parks &amp; Golf - \$4,700,000 for Acquisition of Emerson Golf Course  <b>5) <u>18-09:</u></b> Administration &amp; Finance - \$2,752,500 for Various Capital Improvements  <b>6) <u>18-10:</u></b> Parks &amp; Golf - \$7,720,500 for Various Capital Improvements  <b>7) <u>18-11:</u></b> Planning &amp; Engineering - \$722,500 for Various Capital Improvements  <b>8) <u>18-12:</u></b> Public Works - \$24,115,500 for Various Capital Improvements</p>	

	06/13/18	06/07/18	c: Planning Board Secretaries Zoning Board of Adjustment Secretaries	<p>9) <b>18-13: (Planning &amp; Engineering) “INTRODUCTION OF A SITE PLAN ORDINANCE TO ESTABLISH BERGEN COUNTY STANDARDS FOR SUSTAINABLE LAND DEVELOPMENT SITE PLANS” – Ordinance ONLY!</b></p> <p>10) <b>18-14:</b> Planning &amp; Engineering - \$3,901,309 for Bridge Improvements</p> <p><b>d. Certified copies of the following documents related to Resolution 436-18 AND Ordinance No. 18-13:</b></p> <p>1) Letter from Freeholder Clerk – <i>Copy letter ONLY to LUC/Planning Board, LUC/Zoning Board of Adjustment</i></p> <p>2) Second Reading of Ordinance No. 18-13</p> <p>3) Bergen County Standards for Sustainable Land Development Subdivision Plans and Appendices*</p> <p>4) Freeholder Resolution No. 436-18</p> <p>5) Bergen County Standards for Sustainable Land Development Site Plans and Appendices*</p> <p>*POSTED IN WEB PORTAL ONLY AND ON FILE IN BOROUGH CLERK’S OFFICE FOR PUBLIC REVIEW</p>	
2.	06/08/18	06/08/18	NJLM – New Jersey State League of Municipalities	<p><b>*a. Weekly Round-Up – Weekly Update June 8, 2018</b></p> <p>I. State Issues:</p> <p>a. League Discusses ETR Shift with State Treasurer (Copy to Tax Collector)</p> <p>b. S-716 Update</p> <p>c. Senate Accepts Governor’s Conditional Veto of S-5 (Copy to Chief Kaine, Pension Certifying Agent)</p> <p>d. FAST Update (LFN 2018-16)</p> <p>e. Division Issues Local Finance Notice on Recent Legislation (LFN 2018-17)</p> <p>II. Federal Issues</p> <p>a. Federal Court Issues Ruling Impacting Federal Funding to Municipal Governments</p> <p>b. House Passes Administration Recission Bill</p> <p>III. League Conference</p> <p>a. Unauthorized Hotel Reservation Services</p> <p>b. Exhibits at the Annual Conference</p> <p>IV. Also of Interest</p> <p>a. Updated Mayors Wellness Campaign Toolkit</p> <p>b. Connect with the NJLM National Affiliate</p> <p><b>b. Urgent Alert re Legislative Alert, Please Take Action:</b> Revisions to OPRA &amp; OPMA Scheduled for Senate Committee Consideration (S-106/S-107 attached)</p>	<p>Borough Attorney Borough Attorney Borough Administrator Latner/Public Safety</p> <p>Borough Attorney Latner/Public Safety</p> <p>Borough Attorney Borough Clerk</p>
	06/13/18	06/13/18			

3.	06/11/18	No Date	Mark Sokolich, Esq., Attorney for the Applicant, to Municipal Clerk	*Notice of Zoning Board of Adjustment public Hearing scheduled to be held 6/20/18 @ 8 p.m. re the Application of Piermont Road Closter, LLC for property located at 597 Piermont Road, Block 1608, Lot 1	Chung/Zoning
4.	06/11/18	No Date	Kenneth Van Vorst, 40 County Road, to Borough of Closter	*Notice of Zoning Board of Adjustment public Hearing scheduled to be held 6/20/18 @ 8 p.m. re the Application of Kenneth Van Vorst for property located at 585 High Street, Block 1702, Lot 11	Chung/Zoning
5.	06/11/18	No Date	Williams 811, to Borough of Closter	*Important Safety Information for Public Officials 2018 (Williams 811); Williams Pipeline Information Sheet (Transcontinental Gas Pipe Line Company (Transco)) and survey card (Copy to OEM Coordinator)	Latner/Public Safety
6.	06/11/18	06/11/18	Brigette Bogart PP, AICP, CGW, Borough Planner, Borough of Emerson, to Loretta Castano	*Borough of Emerson 2018 Draft Affordable Housing Plan – letter only! COMPLETE PROPOSAL ON FILE IN BOROUGH CLERK’S OFFICE (Copy letter only! to LUC/Planning Board, COAH Planner)	Amitai/Planning
7.	06/14/18	06/05/18	Richard Loveless, Supervising Engineer, Bureau of Local Aid – District 2, to Municipal Clerk c: Municipal Clerk Municipal Engineer	*Homans Avenue (Section 5) Closter Borough, Bergen County, FY 2018 Municipal Aid Program – Executed Agreement approved by the DOT in the amount of \$220,000 sent to Mayor	Borough Engineer Borough Administrator
8.	06/14/18	06/14/18	Susan Iafrate, Coordinator, to Loretta Castano	* Food Truck 2018 Festival Event to take place on Sunday, 9/16/18 from 12-6 p.m. located at the Closter Commons, 570 Piermont Road featuring music, table vendors, games, Pet Res Q and more. Request for permission to put up lawn signs on town property and to hold a 50/50 raffle (Copy to Chief Kaine, Board of Health , Zoning Official, Legalized Games of Chance Control Commission)	Borough Clerk Chief of Police Witko/Health Amitai/Construction/ Zoning Borough Attorney

**MAIL LIST**  
JUNE 21, 2018

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	06/15/18	06/15/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection, to Municipal Officials	<p><b>*NJDEP Weekly Update – June 15, 2108</b></p> <p><b>a.</b> Barnegat Bay Blitz</p> <p><b>b.</b> DEP is awarding \$19.4 million in annual Clean Communities grants to assist our local government partners with litter cleanup activities and programs. For a complete list of municipal and county grant awards, please visit: <a href="http://www.njclean.org">www.njclean.org</a>.</p> <p><b>c.</b> Barnegat Bay Boating</p> <p><b>d.</b> DEP is advising recreational users of the Metedeconk River to exercise caution following confirmation of the presence of clinging jellyfish, a non-native species with a powerful sting</p> <p><b>e.</b> DEP joined the New Jersey Historic Sites Council and Preservation New Jersey to honor project's that preserve New Jersey's history. 2018 award honorees, as described in detail in the attached, included restoration of a World War II battery, a 19th century lighthouse, a Victorian greenhouse, two downtown adaptive reuse projects, restoration of a Revolutionary War-era bridge, and a nomination of multiple maritime properties in a southern New Jersey community for listing on the National Register of Historic Places. To learn more about the New Jersey Historic Preservation Office and its programs, visit: <a href="http://www.nj.gov/dep/hpo">www.nj.gov/dep/hpo</a> (Copy to Historic Preservation Commission)</p> <p><b>f.</b> Annual re-enactment of a pivotal battle of the American Revolution in Monmouth Battlefield State Park on June 16<sup>th</sup> and 17<sup>th</sup></p>	<p>Administrator/Grants</p> <p>Yammarino/HPC</p>
2.	06/15/18	06/15/18	Jack Peters, Construction/Zoning Official, to William Dahle III c: Arthur Dolson Loretta Castano <a href="mailto:Construction@closternj.us">Construction@closternj.us</a>	*Letter of thanks and gratitude on behalf of the Building Department re Marek Skowron (DPW Employee) Copy to DPW Superintendent, Borough Administrator	Borough Administrator Chung/Public Works
3.	06/15/18	06/15/18	Neil L. Winter, Jr., Section Manager - Public Affairs, Orange and Rockland Electric Company, to Borough Clerk	*O&R Offers Cool Tips to Ease Summer's Sweltering Temps – June 15, 2018	

4.	06/15/18	06/15/18	NJLM – New Jersey State League of Municipalities	<p><b>*a. Weekly Round-Up – Weekly Update June 15, 2018</b></p> <p>I. State Issues:</p> <p>a. League Asks Legislators to Oppose Energy Tax Changes in State Budget (Copy to Tax Collector)</p> <p>b. State Shut-down Possible</p> <p>c. OPRA &amp; OPMA Bills Released from Committee</p> <p>d. PILOT Bill Amended and Released (S-1071)</p> <p>II. League Conference</p> <p>a. Unauthorized Hotel Reservation Services</p> <p>b. Exhibits at the Annual Conference</p> <p>III. Also of Interest</p> <p>a. Updated Mayors Wellness Campaign Toolkit</p> <p>b. Connect with the NJLM National Affiliate</p>	Borough Attorney Borough Clerk
5.	06/15/18	No Date	Matthew Weissman, Esq., General Regulatory Counsel - Rates, Public Service Electric and Gas Company, to Municipal Clerk	<p>*Notice to Public Service Electric and Gas Company Customers in the Matter of the Petition of Public Service Electric and Gas Company:</p> <p>a. for Approval of an Increase in Electric and Gas Rates and for Changes in the Tariffs for Electric and Gas Service, B.P.U.N.J. No. 16 Gas, and for Changes in Depreciation Rates, Pursuant to N.J.S.A. 38:2-18, N.J.S.A. 48:2-21 and N.J.S.A. 48:2-21.2, and for Other Appropriate Relief, BPU Docket Nos. ER18010029 and GR18010030 with copy of Petition enclosed; Schedules submitted with petitions on 1/12/18 and 5/14/18 are voluminous and can be viewed at <a href="http://www.pseg.com/pseandgfilings">http://www.pseg.com/pseandgfilings</a></p>	
6.	06/18/18	No Date	Ann Kim, 132 Anderson Avenue, to Municipal Clerk	<p>*Notice of Planning Board Hearing scheduled to be held on 6/28/18 @ 8 p.m. re the Application of Ann Kim for Soil Movement approval for property located at 132 Anderson Avenue, Block 2102, Lot 38</p>	Amitai/Planning
7.	06/18/18	06/12/18	Neil L. Winter, Jr., Section Manager - Public Affairs, Orange and Rockland Electric Company, to Borough Clerk	<p>*Requesting 2018 municipal paving schedules (Copy to Borough Engineer, DPW Superintendent, Construction Official)</p>	Borough Administrator Borough Engineer
8.	06/18/18	06/18/18	Paul Wyckoff, Chief of Government & External Affairs, NJ TRANSIT, to Municipal Clerk	<p>*NJ Transit's Title VI Notice to Beneficiaries (Posted on Municipal Clerk's Bulletin Board 6/21/18)</p>	
9.	06/18/18	06/18/18	Councilwoman Victoria Amitai to Loretta Castano c: John Glidden Kevin Whitney	<p>*Request to disregard earlier e-mails (8. M.L. 6/14/18) re Food Truck; informing the event is being handled by "Angelina" at Macaroni Kids and is a Save the State event with Holly Schepisi sponsorship (Copy to Chief Kaine, Board of Health, Zoning Officer, Legalized Games of Chance Control Commission)</p>	

10.	06/18/18	06/18/18	Michelle Damiani, Orange and Rockland Company, to Borough Clerk, Mayor, Administrator, Supt. DPW, Chief of Police OEM Coordinator	*Press Release re Rockland Electric System Improvement Project (Copy to Borough Engineer)	
11.	06/20/18	06/20/18	Arthur Dolson to Borough Clerk c: Ed Rogan	*Copy of letter dated 5/30/18 sent via 3-mail to Borough Attorney by Thomas J. Barrett, c: Bentzig Builders, Inc. re 81 Eckerson Place (Copy to Borough Engineer)	
12.	06/18/18	06/18/18	Construction Official to Administrator c: Borough Clerk	*Response for Request for permission for "Sidewalk Sale" (Copy to Borough Attorney)	RM Agenda 06/27/18
13.	06/21/18	06/21/18	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection, to Municipal Officials	* <b><u>NJDEP Weekly Update – June 21, 2018</u></b> <b>a.</b> DEP Commissioner, Catherine R. McCabe, was sworn in this Tuesday, June 19 <sup>th</sup> <b>b.</b> Turtle Nesting Season	

**ALSO DISTRIBUTED:**

Unapproved Minutes of Regular Meeting held June 13, 2018

Unapproved Notes of Work Session held June 13, 2018