

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

REGULAR MEETING AGENDA – SEPTEMBER 13, 2017 - 7:30 P.M

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 9, 2017, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. ROLL CALL

3. MAYORAL PRESENTATION(S)

4. MAYORAL APPOINTMENT(S) TO THE FOLLOWING BOARDS/COMMISSIONS:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Environmental Commission</b>				
Member/Shade Tree Liaison	<u>Brian Stabile</u> <i>(Elected to Council)</i>	_____	3 Years Unexp. (Stabile)	31-Dec-17
Associate Member	<u>Arthur Goldberg</u> <i>(Dep. 3/6/17)</i>	_____	1 Year Unexp. (Goldberg)	31-Dec-17
<b>Planning Board</b>				
Class II/Rep. Gov’t of Closter	<u>Gary Montroy</u> <i>(Resigned)</i>	_____	1 Year Unexp. (Montroy)	31-Dec-17
Alternate No. 2	<u>Ansar Batool</u> <i>(Moved to Class IV RM 3/8/17)</i>	_____	2 Years Unexp. (Batool)	31-Dec-17
<b>Shade Tree Commission</b>				
Member/Environmental Commission Liaison	<u>Brian Stabile</u> <i>(Elected to Council)</i>	_____	5 Years 5 Years Unexp. (A. IX)	31-Dec-21
Alternate No. 1	<u>Wanda Hollender</u> <i>(Did not accept appointment)</i>	_____	4 Years Unexp. (Kashwick)	31-Dec-17
Alternate No. 2	<u>John Kashwick</u> <i>(Resigned eff. 5/25/17)</i>	_____		31-Dec-19

5a. VOTE ON CONSENT AGENDA ITEMS

RESOLUTIONS

6. BILL RESOLUTION – SEPTEMBER 13, 2017  
(Received from Deputy Treasurer 9/6/17)

7. RESOLUTION GRANTING APPROVAL FOR SUBMISSION OF GRANT APPLICATION AND EXECUTION OF GRANT CONTRACT WITH THE NJ DEPARTMENT OF TRANSPORTATION FOR THE HOMANS AVENUE (SECTION 5) PROJECT (Received from Administrator’s Office 9/7/17)

8. RESOLUTION AUTHORIZING TAX COLLECTOR TO CANCEL TAXES RECEIVABLE FOR THE LUSTRON HOUSE FOR CERTAIN 3<sup>RD</sup> AND 4<sup>TH</sup> QUARTERS 2015 AND 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTERS 2016 PRELIMINARY TAXES IN THE AMOUNT OF \$9,022.80, FOR 421 DURIE AVENUE, BLOCK 1003, LOT 21 (Received from Tax Collector 8/14/17)

9. RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE REFUND OF REAL ESTATE TAX OVERPAYMENTS TO CORELOGIC FOR THIRD QUARTER 2017 FOR THE FOLLOWING TAX ACCOUNTS: BLOCK 601, LOT 39, 46 BERGENLINE IN THE AMOUNT OF \$2,910.74; BLOCK 702, LOT 7, 30 ROBINHOOD IN THE AMOUNT OF \$2,962.73 AND BLOCK 907, LOT 29, 247 DEMAREST IN THE AMOUNT OF \$2,967.99 (Received from Tax Collector 8/21/17)

10. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN ZONING BOARD OF ADJUSTMENT LEGAL/ENGINEERING ESCROW FEES IN THE AMOUNT OF \$757.88 TO MIKADZE, DAVID DUE TO SUCCESSFUL COMPLETION OF IMPROVEMENTS FOR BLOCK 2001, LOT 3, 33 RUTGERS STREET (Received from Deputy Treasurer 8/21/17)

CLOSTER MAYOR AND COUNCIL  
 REGULAR MEETING AGENDA – SEPTEMBER 13, 2017 – 7:30 P.M.

5a. VOTE ON CONSENT AGENDA ITEMS (Continued)

RESOLUTIONS (Continued)

11. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE THE BALANCE OF \$21,024.63 MILLING/RESURFACING BOND ESCROW MONIES TO APPLICANT EDENS/CLOSTER PLAZA/VERVALEN REALTY LLC, 1221 MAIN STREET, SUITE 1000, COLUMBIA, SC PER APPROVAL FROM BOROUGH ENGINEER IN AN EMAIL DATED 8/10/17 BEING SATISFIED THE APPLICANT HAS FULFILLED THE REQUIREMENTS UNDER THE AGREEMENT (Received from Deputy Treasurer 8/21/17)
12. A RESOLUTION AUTHORIZING THE SALE OF SURPLUS PERSONAL PROPERTY NO LONGER NEEDED FOR PUBLIC USE ON AN ONLINE AUCTION WEBSITE AND AUTHORIZING THE BOROUGH ADMINISTRATOR TO ADVERTISE THE AUCTION IN ACCORDANCE WITH N.J.S.A. 40A:11-36 (Received from Administrator’s Office 8/23/17)
13. RESOLUTION AUTHORIZING THE TAX COLLECTOR TO CREDIT THE FOLLOWING ACCOUNT FOR TAX YEAR 2017 DUE TO RECIPROCAL EASEMENT AGREEMENT WITH THE BOROUGH WHICH STIPULATED A PROPORTIONAL 22% TAX ABATEMENT ON THE LAND VALUE FOR PROPERTY USED BY THE BOROUGH IN THE AMOUNT OF \$1,245.56 TO CAEA, LLC (Charles & Elaine Amorosso), BLOCK 1302 LOT 21 (Received from Tax Collector 9/6/17)
14. RESOLUTION AUTHORIZING TAX COLLECTOR TO CANCEL THE FOLLOWING AMOUNTS FROM THE TAX RECORDS FOR THE YEARS 2017/2018 DUE TO A RECIPROCAL EASEMENT AGREEMENT (SECTION 13C) FORMULATED IN SEPTEMBER 1994 FOR THE TROKHAN LAND GROUP, LLC, FOR BLOCK 1302 LOT 13, 3<sup>RD</sup> AND 4<sup>TH</sup> QUARTERS 2017, IN THE AMOUNT OF \$2,995.76 AND 2018 PRELIMINARY TAX TOTALING \$2,940.36 (Received from Tax Collector 9/6/17)
15. RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A CHECK IN THE AMOUNT OF \$66,610.31 **AND** ISSUE A RETURN OF PREMIUM FROM ESCROW IN THE AMOUNT OF \$50,500.00 TO SLS 1, LLC FOR THE REDEMPTION OF TAX SALE CERTIFICATE #15-00003 FOR PROPERTY LOCATED AT 193 CLOSTER DOCK ROAD, BLOCK 1302, LOT 27, SOLD AT THE MUNICIPAL TAX SALE HELD ON 6/16/15 FOR 2014 DELINQUENT TAXES (Received from Tax Collector’s Office 9/6/17)

MOTIONS

16. MOTION APPROVING THE FOLLOWING *SALARIED* APPOINTMENT(S) NOT MADE AT THE REORGANIZATION MEETING HELD 1/3/17:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Planner to Implement Portions of the 2008 Master Plan</b>	<u>Caroline Reiter P.P., AICP</u> <u>Christopher P. Statile, PA</u>	_____	1 Year	31-Dec-17

17. MOTION APPROVING THE FOLLOWING *NON-SALARIED* APPOINTMENTS NOT MADE AT THE REORGANIZATION MEETING HELD 1/3/17:

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
<b>Board of Health</b>			2 Years Unexp.	
Alternate No. 2	<u>Vacant</u>	_____	(Vacant)	31-Dec-17

18. MOTION APPROVING THE FOLLOWING *NON-SALARIED* APPOINTMENT(S):

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>APPOINTEE</u>	<u>TERM</u>	<u>EXPIRES</u>
Historian	<u>Arthur Goldberg</u> (Dep. 3/6/17)	_____	1 Year Unexp. (Goldberg)	31-Dec-17
<b>Zoning Board of Adjustment</b>			2 Years	
Alternate No. 3	<u>Mindy Rothbaum</u> (Did not accept appointment)	_____		31-Dec-18

19. MOTION APPROVING THE FOLLOWING MINUTES (Distributed 8/17/17)  
 ABSTENTIONS: AMITAI, DI DIO

- a. REGULAR MEETING HELD AUGUST 9, 2017
- b. WORK SESSION HELD AUGUST 9, 2017

CLOSTER MAYOR AND COUNCIL  
REGULAR MEETING AGENDA – SEPTEMBER 13, 2017 – 7:30 P.M.

5a. VOTE ON CONSENT AGENDA ITEMS (Continued)

MOTIONS (Continued)

20. MOTION GRANTING APPROVAL FOR NATIONAL MULTIPLE SCLEROSIS SOCIETY TO CONDUCT THE 33<sup>RD</sup> ANNUAL BIKE MS 50 AND 100 MILE BIKE RIDE PARTIALLY THROUGH THE BOROUGH OF CLOSTER ON SUNDAY, OCTOBER, 22, 2017, PER ATTACHED ROUTE (7. M.L.8/10/17; 9.M.L. 8/17/17; 10. M.L. 9/7/17) Approval received from Risk Management Consultant 9/8/17

21. REPORTS

- a. CONSTRUCTION OFFICIAL – AUGUST 2017 (Received 9/6/17)
- b. FIRE CHIEF – AUGUST 2017 (Received 9/6/17)
- c. CHIEF OF POLICE – AUGUST 2017 (Received 9/8/17)

5b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

22. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)  
(Subject to 5-minute limit per By-Laws General Rule No.11)

23. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

24. ADJOURNMENT

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.

MAYOR AND COUNCIL  
BOROUGH OF CLOSTER

WORK SESSION AGENDA – SEPTEMBER 13, 2017 - 7:30 P.M.

1. PLEDGE OF ALLEGIANCE
2. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Notice of Meetings which was published in The Record and the Star Ledger on January 9, 2017, was posted on the Municipal Clerk's bulletin board and has remained continuously posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. ROLL CALL
4. REVIEW AND DISCUSSION OF COMMUNICATION ITEMS
  - a. MAIL LIST OF AUGUST 10, 2017
  - b. MAIL LIST OF AUGUST 17, 2017
  - c. MAIL LIST OF AUGUST 24, 2017
  - d. MAIL LIST OF AUGUST 31, 2017
  - e. MAIL LIST OF SEPTEMBER 7, 2017
5. REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING  
(Refer to Regular Meeting Agenda of September 13, 2017)
6. PROFESSIONAL REPORTS

A. BOROUGH ATTORNEY

- 1) STATUS REPORT RE CONTRACT FOR THE PURCHASE OF MULTIPLE CONDOMINIUM UNITS AT VILLAGE SCHOOL SITE (RM 11/24/14)
- 2) REPORT

B. BOROUGH ENGINEER

- 1) STATUS REPORT RE SWIM CLUB PHASE II CONTAMINATION INVESTIGATION (Authorized RM 7/9/14)
  - a. REPORT RE AMEC FOSTER WHEELER RISK ASSESSMENT (Authorized RM 4/26/17)
- 2) STATUS REPORT RE FOLLOWING DEVELOPER'S AGREEMENTS:
  - a. BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) (Approved RM 4/22/15)
  - b. BLOCK 1607/LOT 1.02 FOR CHASE BANK (17 VERVALEN STREET) AND AMENDED SITE PLAN FOR BLOCK 1607/LOT 1 & BLOCK 1310/LOT 2 (CLOSTER MARKETPLACE (EBA) LLC AND CENTENNIAL AME ZION CHURCH) Approved RM 6/14/17
- 3) REPORT RE CONTRACT FOR VER VALEN STREET IMPROVEMENTS, SECTION 2 - AWARDED @RM 3/22/17 TO AMERICAN ASPHALT AND MILLING SERVICES, LLC, IN THE BASE BID AMOUNT OF \$204,101.15 (DOT approval rec'd 12. M.L. 4/13/17)
- 4) REPORT RE BOROUGH OF CLOSTER COMPOST FACILITY RECERTIFICATION (Authorized RM 6/22/16)
- 5) REPORT RE CROSS CLOSTER TRAIL FHA INDIVIDUAL PERMIT AND FRESHWATER WETLANDS GENERAL PERMIT NO. 17 FOR NATURE TRAIL & BOARDWALK FOR A TOTAL ESTIMATED COST OF \$7,000 (RM 7/13/16)

CLOSTER MAYOR AND COUNCIL  
WORK SESSION AGENDA – SEPTEMBER 13, 2017 - 7:30 P.M.

6. PROFESSIONAL REPORTS (Continued)

B. BOROUGH ENGINEER (Continued)

- 6) STATUS REPORT RE 2017 ROAD PAVING PROGRAM (Approved RM 5/24/17) INCLUDING NJDOT FISCAL YEAR 2017 MUNICIPAL AID PROGRAM FOR HOMANS AVENUE (SECTION 4) IN THE AMOUNT OF \$165,627 (Approved RM 12/14/16) Notification of award rec'd 3. M.L. 6/1/17 - Authorization to bid RM 6/28/17
- 7) STATUS REPORT RE PREPARATION OF PLANS AND SPECS AND SECURE QUOTES FOR SIDEWALK CONSTRUCTION ON CLOSTER DOCK ROAD (Approved RM 5/24/17)
- 8) STATUS REPORT RE BOUNDARY AND TOPOGRAPHIC SURVEY OF WEST STREET BETWEEN WESTMINSTER AVE. & CLOSTER DOCK ROAD FOR AN AMOUNT NOT TO EXCEED \$7,600 (Approval Memorialized at RM 6/28/17)
- 9) REPORT

7. REPORTS

A. BOROUGH ADMINISTRATOR

- 1) STATUS REPORT RE FOLLOWING INSURANCE MATTER(S):
  - a. Mail List requests re Insurance:
    - 1) 33<sup>rd</sup> Annual Bike MS to pass partially through Closter on Sunday, 10/22/17 (7. M.L. 8/10/17 & 9. M.L. 8/17/17)
    - 2) Lubavitch on the Palisades Request to set up Menorah in front of Borough Hall from 12/12/17 through 12/20/17 AND arrange Menorah lighting event with entertainment and refreshments on 12/13/17 in front of Borough Hall (8. M.L. 8/17/17)
- 2) STATUS REPORT RE FOLLOWING CONTRACTS FOR ELECTRICIAN JOB ORDER CONTRACTING INSTALLATION OF EMERGENCY STANDBY GENERATORS THROUGH MIDDLESEX REGIONAL EDUCATIONAL COOPERATIVE #65MCECCPS, RFP# MRSEC-15/16-14 PURSUANT TO N.J.S.A. 40A:11-1 ET. SEQ. AWARDED RM 11/23/15:
  - a. CLOSTER PUBLIC LIBRARY (Ordinance 2015:1188; Capital Account C-04-15-188-013-001)
- 3) STATUS REPORT RE HISTORIC PRESERVATION PLAN FOR LUSTRON HOUSE (HISTORIC PRESERVATION TRUST FUND GRANT FOR THE HAROLD HESS LUSTRON HOUSE FOR A MAXIMUM GRANT AWARD AMOUNT OF \$24,999.00 WITH NO MATCH REQUIRED (Application approved at RM 12/21/15 in the amount of \$20,000/Amended and increased RM 1/27/16) Notification of Award 10. M.L. 5/19/16 – NJ Historic Preservation Office Grant Agreement HE16-006 - Contract for Historic Architect awarded to Lacey Thaler Reilly Wilson RM 5/10/17)
- 4) STATUS REPORT RE FOLLOW UP ON CORRECTIVE ACTION PLAN FOR 2016 ANNUAL AUDIT ADOPTED RM 8/9/17
- 5) REPORT RE CY 2017 MUNICIPAL BEST PRACTICES INVENTORY (15. M.L. 8/3/17 – Due Friday, 10/20/17)
- 6) STATUS REPORT RE FOLLOWING GRANTS:
  - a. FILED
    1. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$6,000.00 FOR THE SENIOR CENTER TO ENHANCE THE QUALITY OF PROGRAMS AVAILABLE TO THE SENIOR POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16)
    2. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR THE BOROUGH OF CLOSTER TO ENTER INTO AN INTERLOCAL AGREEMENT WITH THE BOROUGH OF HAWORTH AS LEAD AGENCY FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16)

7. REPORTS (Continued)
  - A. BOROUGH ADMINISTRATOR (Continued)
    - 6) STATUS REPORT RE FOLLOWING GRANTS (Continued):
      - a. FILED (Continued)
        3. 2017 BERGEN COUNTY COMMUNITY DEVELOPMENT GRANT APPLICATION IN THE AMOUNT OF \$9,000.00 FOR SENIOR TRANSPORTATION SERVICES FOR THE SENIOR AND DISABLED POPULATION IN THE BOROUGH OF CLOSTER (RM 9/28/16)
        4. NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION ~ GREEN COMMUNITIES PROGRAM 2017 GREEN COMMUNITIES GRANT, SUBSEQUENT COMMUNITY FORESTRY MANAGEMENT FIVE YEAR PLAN, COMMUNITY FORESTRY MANAGEMENT PROGRAM, FOR AN AMOUNT NOT LESS THAN \$3,000 AND NOT MORE THAN \$3,000, BOROUGH AGREES TO MATCH \$3,000 OF THE TOTAL PROJECT AMOUNT, IN COMPLIANCE WITH THE MATCH REQUIREMENT OF THE AGREEMENT; AVAILABILITY OF THE MATCH WHETHER CASH, SERVICES OR PROPERTY IS HEREBY CERTIFIED 50% OF THE MATCH TO MADE UP OF IN-KIND SERVICES (RM 2/22/17)
      - b. AWARDED - To be announced by Administrator
      - c. TO BE FILED - To be announced by Administrator
        - 7) REPORT
  - B. BOROUGH CLERK
    - 1) REPORT RE 2017 APPOINTMENTS
    - 2) STATUS REPORT RE 2017 OATHS OF OFFICE
    - 3) STATUS REPORT RE 2017 LICENSES
    - 4) STATUSREPORT RE 2017 MEETING DATES
    - 5) REPORT RE ELECTIONS
    - 6) STATUS REPORT RE PREPARATIONS FOR LEAGUE CONFERENCE TO BE HELD IN A.C. FROM 11/14/17 to 11/16/17
    - 7) REPORT
  - C. CHIEF OF POLICE
    - 1) REPORT
  - D. MAYOR
    - 1) REPORT
8. OLD BUSINESS
9. NEW BUSINESS
10. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) (SUBJECT TO A 5-MINUTE LIMIT PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING
11. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE
12. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY
13. ADJOURNMENT

**MAIL LIST**  
AUGUST 10, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT	*COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/04/17	08/04/17	Robert G. Esposito, Director, Bergen County Division of Community Development, to Bergen County Municipal Administrators, Managers, Clerks, and Assistants	*IMPORTANT BERGEN COUNTY COMMUNITY DEVELOPMENT UPDATE Re: Cooperative Agreement, Appointment of Municipal Representatives, Annual CDBG, HOME, ESG Application Workshop and More		Borough Administrator
2.	08/03/17 @4:45 p.m.	08/02/17	Rose Mitchell, Board Secretary, to Mayor and Council	*Letter from R. Scott King, Esq., Closter Planning Board Attorney asking for Amendment to Borough Planning Board Fee Schedule for inclusion of new item "Minimum Escrow Fees for Anticipated Engineering Services – 5. All other applications \$300.00"		Borough Administrator Borough Attorney Barad/Ordinance & Legislative Committee Amitai/Planning
3.	08/07/17	08/03/17	Richard Loveless, Supervising Engineer, NJDOT Bureau of Local Aid – District 2, to Mayor (with attachments) c: Municipal Clerk Borough Engineer	*Homans Avenue (Section 4), Closter Borough, Bergen County, FY 2017 Municipal Aid Program, executed Agreement with original signatures approved by Department of Transportation in the amount of \$165,627.00 (original to Administrator 8/8/17)		Administrator/Grants Borough Engineer
4.	08/07/17	08/01/17	Viosa Erbeli, 414 Knickerbocker Road, to Municipal Clerk	*Notice of Zoning Board of Adjustment Public Hearing to be held 8/16/17 @ 8 p.m. re the application for Erbeli, 414 Knickerbocker Road, Block 611, Lot 17 for Bulk Variances for Hardship and Substantial Benefit		Chung/Zoning
5.	08/07/17	No Date	Justin B. Incardone, Esq., Associate General Regulatory Counsel, PSE&G, to Municipal Clerk	*Notice to Public Service Electric and Gas Company Gas Customers In the Matter of Public Service Electric and Gas Company's 2017/2018 Annual BGSS Commodity Charge Filing for Its Residential Gas Customers Under Its Periodic Pricing Mechanism; Docket No. GR17060589		
6.	08/07/17	08/07/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*CORRECTION to Question 9 on CY2017/SFY2018 Municipal Best Practices Inventory (see also 15. M.L. 8/3/17)		Borough Administrator Yammarino/Finance Borough Clerk
7.	08/08/17	08/08/17	Jennifer Junger, Director, Eventage	Request for permission to conduct 33 <sup>rd</sup> Annual Bike MS event benefiting the National Multiple Sclerosis Society to pass partially through Closter on Sunday 10/22/17 – no map enclosed – Certificate of Insurance and Hold Harmless Agreement to be provided (Copy to Risk Management Consultant, Chief Kaine)		Administrator/ Insurance

8.	08/09/17	08/09/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	*Daily Update – August 9, 2017 I. New Jersey Healthy Communities Network 2018 Community Grants Program (Copy to Board of Health) II. Upcoming Seminars	Chung/Health Administrator/Grants
9.	08/09/17	08/09/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*Proposed Regulations – Officials Licensed by DLGS (Rule proposal attached) (Copy to Chief Financial Officer, Tax Collector, Qualified Purchasing Agent)	Borough Attorney Borough Clerk
10.	08/11/17	08/07/17	Ronald Binaghi, Jr., District Supervisor, Bergen County Soil Conservation District, to Mayor John Glidden	*Certified Soil Erosion and Sediment Control Plan for the 2017 Roadway & Parking Improvements Homans Ave. & Ruckman Rd., Closter, NJ, Our File #17-885 (letter only!) COMPLETE APPLICATION ON FILE IN BOROUGH CLERK'S OFFICE	Borough Engineer



**MAIL LIST**  
AUGUST 17, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/11/17	08/11/17	Bergen County Freeholder Clerk to Bergen County Clerks	<p><b>*a. <u>Certified copies of the following Ordinances Introduced 8/9/17 (Public Hearing and Adoption to be held 8/23/17):</u></b>  <b>1) 17-25:</b> Ordinance Amending Bond Ordinance No. 17-09 to Clarify the Amount of Obligations Authorized and Down Payment Appropriated  <b>2) 17-26:</b> Ordinance Amending Bond Ordinance No. 17-10 to Clarify the Amount of Obligations Authorized in Sections c(3), 3(d) and 3(e)  <b>b. <u>Certified copy of the following Ordinance Adopted 8/9/17 (Introduced 7/27/17 – see also 3a. M.L. 8/3/17):</u></b>  <b>1) 17-24:</b> Regulating the Use of Cranes on County Projects</p>	
2.	08/11/17	08/11/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP	<p>*NJDEP Weekly Update: August 11, 2017  <b>a.</b> DEP and officials in the Two Rivers region of northeastern Monmouth County are encouraging the public to identify places in their communities that should be part of focused flood-resiliency planning efforts. We are inviting you to #MapWhatMatters  <b>b.</b> While you are out surveying to #MapWhatMatters, you can follow the Coastal Management Program’s new Instagram account. Follow @njcoastalmanagement to see coastal flight images and field photographs, public notices, and opportunities for your town to host community activities and engage your residents. Use the hashtag #DownTheShore to feature images of your favorite coastal locations  <b>c.</b> The removal of the Weston Mill Dam, also known as the Weston Causeway Dam, is the latest in a series of dam-removal projects undertaken by state, federal, nonprofit, and private partners to make waterways in the Raritan River Basin free-flowing again  <b>d.</b> This Saturday, August 12<sup>th</sup>, is “Harvest the Bay Day”, an eco-tourism event in the Barnegat Bay Estuary. The event is free with park admission, and it aims to foster the public appreciation of Barnegat Bay’s natural environment. The forecast may call for rain, but not to worry – the rain day is Saturday, August 19<sup>th</sup>.  <b>e.</b> Discover DEP podcast focuses on tick season and the abnormally high spike in pest presence this year. To learn more about Rutgers’ Center for Vector Biology, please visit</p>	

				<p><a href="http://vectorbio.rutgers.edu/">http://vectorbio.rutgers.edu/</a>; to learn more about how DEP deals with mosquitoes, please visit <a href="http://www.nj.gov/dep/mosquito/">http://www.nj.gov/dep/mosquito/</a>.</p> <p>f. Discover DEP dives into (pun intended) the Fish and Headwaters Index of Biotic Integrity (FIBI &amp; HIBI). DEP is responsible for monitoring the quality of New Jersey’s water, and FIBI &amp; HIBI use fish and other aquatic species as measures of water quality. To learn more, visit <a href="http://www.state.nj.us/dep/wms/bfbm/ibipagemain.htm">http://www.state.nj.us/dep/wms/bfbm/ibipagemain.htm</a>. These episodes can be found at <a href="http://www.nj.gov/dep/podcast/">http://www.nj.gov/dep/podcast/</a>, iTunes, Google Play, or wherever you download podcasts</p>	
3.	08/11/17	08/11/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	<p>*Weekly Round-Up: Weekly Update – August 11, 2017</p> <p>I. State Issues</p> <p>a. Governor Takes Action</p> <p>b. Proposed Rulemaking</p> <p>i. Proposed Amendment ‘ “Minor Work” Definition (Copy to Construction Official, Planning Board)</p> <p>ii. DEP Proposed Rule Changes to Permit Application Requirements</p> <p>c. New Jersey Court Decisions</p> <p>i. Salary Step Increments and the Dynamic Status Quo</p> <p>ii. Recent Court Decisions Impacting OPRA</p> <p>d. TAKE ACTION: 2% Interest Arbitration Cap to Expire At End of Year</p> <p>e. State Health Benefits Program (SHBP) Recommended 2018 Rates</p> <p>II. Federal Issues</p> <p>a. Preliminary Opioid Crisis Commission Report Released (Copy to Board of Health, Chief Kaine)</p> <p>b. Federal Transit Administration Public-Private Partnership Rule Proposed for Public Comment</p> <p>c. Time to Talk to Your Federal Reps!</p> <p>III. 102nd Annual League Conference</p> <p>a. Don’t Use Unauthorized Hotel Reservation Services</p> <p>b. Plan Now for November: Exhibit Highlights</p> <p>IV. Also of Interest</p> <p>a. Innovation in Governance Recognition Program</p> <p>b. Free Event! Creating Healthy and Inclusive Communities (Copy to Board of Health)</p> <p>c. Free Training to Keep Municipalities in Compliance with the National Flood Insurance Program (Copy to Construction Official, DPW Superintendent)</p> <p>d. Bloomberg Philanthropies Awards for Innovations</p> <p>e. Free Webinar on Sign Laws and Panhandling Ordinance</p>	<p>Borough Attorney Amitai/Construction Amitai/Planning Borough Engineer</p> <p>Borough Attorney</p> <p>Borough Administrator Finance Committee</p> <p>Chung/Health Latner/Public Safety</p> <p>Chung/Health</p> <p>Borough Engineer Borough Administrator</p> <p>Amitai/Construction</p>

				on 8/31/17 (Copy to Construction Official, Planning Board)	Amitai/Planning
4.	08/14/17	08/14/17	Leslie Weatherly to Loretta Castano	*Letter from Daniel Cho expressing gratitude for support of his Eagle Scout Project	
5.	08/14/17	08/14/17	Jose J. Davila, Intergovernmental Affairs, FEMA Region II – External Affairs	*FEMA Intergovernmental Affairs Advisory – Hazard Mitigation Assistance Grant Application Period Now Open (Copy to OEM Coordinator)	
6.	08/14/17	08/14/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to Municipal Clerk	*LFN 2017-15: Uniform Construction Code Fee Revenues (Copy to Construction Official, Chief Financial Officer, Assistant Chief Financial Officer)	Borough Attorney Borough Administrator Amitai/Construction Finance Committee
7.	08/15/17	08/15/17	Ann Fay ( <a href="mailto:fay@haworthnj.org">fay@haworthnj.org</a> ) to Ann H. Bistritz, Loretta Castano	*Senior Van Program (Shared Services Agreement)	Borough Attorney Borough Administrator
8.	08/15/17	08/10/17	Rabbi Mordechai Shain, Executive Director, Lubavitch on the Palisades	*Request for permission to set up a Menorah in front of the Closter Borough Hall for the duration of the holiday from 12/12/17 through 12/20/17 AND arrange a Menorah Lighting event in front of Borough Hall, with entertainment and refreshments, on 12/13/17 @7:00p.m. “ <i>We anticipate there the participation of local personalities to help with the celebration and the lighting, which will involve widespread media coverage</i> ”; No Certificate of Insurance or Hold Harmless Agreement enclosed! (Copy to Richard Keating, Chief Kaine, William Dahle, III)	Administrator/ Insurance Agenda Item upon receipt of approval of required Certificate of Insurance and Hold Harmless Agreement from Risk Management Consultant
9.	08/10/17	08/10/17	Nicole DeRuggiero, Assistant Producer, Eventage, to Loretta Castano	*2017 Bike MS Route Cues and Map (see also 7. M.L. 8/10/17) (Copy to Risk Management Consultant, Chief Kaine)	Administrator/ Insurance
10.	08/16/17	June 2017	NJS League of Municipalities	*2016-2017 Legislative Session, Legislative Bulletin No. 4	
11.	08/16/17	Summer 2017	EZ Ride Meadowlink, to Loretta Castano	* <i>The Transporter</i> Issue No. 68, Summer 2017	
12.	08/16/17	08/01/17	Larry Herrighty, Director, NJDEP Natural & Historic Resources, Division of Fish & Wildlife, to John C. Glidden	*Request to duplicate and distribute <i>Bear Facts</i> flier in your next direct mailing to all residents and adding the following link to the township website: <a href="http://www.state.nj.us/dep/fgw/bearfacts.htm">http://www.state.nj.us/dep/fgw/bearfacts.htm</a>	
13.	08/15/17	08/15/17	Maria Kim, Chair, Closter Improvement Commission, to John Glidden c: Loretta Castano	*Closter Story Hour on Wednesday, November 8, 2017	
14.	08/17/17	No date	Bergen County Community Development, to Mayor John Glidden	*Flyers advertising Bergen County Home Ownership Center (Division of Community Development) FREE Homebuyer Workshops; To be held on Saturdays from 9 am to 12 noon: On 9/9/17, “Introduction to First Home Club”; On 9/16/17, “Understanding Your Credit”, and on 9/23/17,	Mayor

				“Foreclosure Counseling/Prevention”. All to be held at the Bergen County Learning Center, 4 <sup>th</sup> Floor; One Bergen County Plaza, Hackensack, NJ - Registration form attached (Posted on Municipal Clerk’s Bulletin Board 8/17/17) REGISTRATION FORMS ON FILE IN BOROUGH CLERK’S OFFICE!	
15.	08/17/17	08/17/17	Marc N. Schrieks, Deputy Chief of Staff, County Executive James J. Tedesco III	*9-11 Memorial Ceremony FLYER – We Will Never Forget - announcing ceremony to be held Monday, 9/11/17 @ 4 p.m. at the Bergen County 9/11 Monument, Overpeck County Park - Posted on Municipal Clerk’s Bulletin Board 8/17/17	

**ALSO DISTRIBUTED:**

Unapproved Minutes of Regular Meeting held July 26, 2017

Unapproved Notes of Work Session held July 26, 2017

**MAIL LIST**  
AUGUST 24, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/18/17	08/17/17	Paul Demarest, Board Coordinator, Zoning Board of Adjustment	*Certified copy of resolution memorialized 8/16/17 re Application of Irit and Gideon Reiss for side yard and combined side yard setbacks relating to Block 302, Lot 28, 130 Crescent Street	Chung/Zoning
2.	08/18/17	08/17/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities	<p>*Weekly Round-Up: Weekly Update – August 18, 2017</p> <p>I. State Issues</p> <p>    a. Accounting for Uniform Construction Code Enforcement Fees (Copy to Construction Official, Chief Financial Officer, Assistant Chief Financial Officer)</p> <p>    b. League Comments on Proposed Rules – Electronic Tax Lien Sales (Copy to Tax Collector)</p> <p>    c. TAKE ACTION: 2% Interest Arbitration Cap to Expire At End of Year</p> <p>II. Federal Issues</p> <p>    a. Offshore Drilling Proposal Resurrected</p> <p>    b. New Executive Order Rolls Back Infrastructure Project Regulations</p> <p>III. 102nd Annual League Conference</p> <p>    a. Don't Use Unauthorized Hotel Reservation Services</p> <p>    b. Plan Now for November: Exhibit Highlights</p> <p>IV. Also of Interest</p> <p>    a. Nominations Open for 2017 Great Places in New Jersey</p> <p>    b. Innovation in Governance Recognition Program</p> <p>    c. Free Event! Creating Healthy and Inclusive Communities (Copy to Board of Health)</p> <p>    d. Free Webinar on Sign Laws and Panhandling Ordinance on 8/31/17 (Copy to Construction Official, Planning Board)</p>	<p>Borough Attorney Borough Administrator Amitai/Construction Finance Committee</p> <p>Chung/Health Latner/Public Safety</p> <p>Chung/Health Amitai/Construction Amitai/Planning</p>
3.	08/22/17	No Date	Justin B. Incardone, Esq., Associate General Regulatory Counsel, PSE&G, to Municipal Clerk	*Notice to Public Service Electric and Gas Company Customers in the Matter of the Petition of Public Service Electric and Gas Company's 2017/2018 Annual BGSS Commodity Charge Filing for Its Residential Gas Customers Under Its Periodic Pricing Mechanism	

4.	08/22/17	08/15/17	Bitao Liang & Qiong Shen, 65 Bethany Circle, to Boro Clerk	*Notice of Planning Board Hearing to be held 8/31/17 @ 8 p.m. re the Application for Bitao Liang & Qiong Shen, 65 Bethany Circle, Block 23, Lot 308 to installation/replacement of 6 ft. fence on Schraalenburgh Road side	Amitai/Planning
5.	08/22/17 Hand del'd by Mr. Zebro	07/12/17	Peter Lupoli, Pearle Road Block Party Committee Member	* <b>REVISED</b> letter requesting permission to hold the 64 <sup>th</sup> Pearle Road Block Party on Sat., <b>9/9/17</b> , from 2 p.m. to 10 p.m. (rain date: <b>9/10/17</b> from 2 p.m. to 10 p.m. (beer to be served only to those individuals over the age of 21) Copy to Risk Management Consultant, William Dahle, III, Chief Kaine	
6.	08/23/17	08/23/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*2017 Financial Disclosure Statement Reminder (Copy to Board of Ethics)	Borough Attorney
7.	08/23/17	08/23/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	*Senator Jim Whelan – a Great Public Servant - Passes	
8.	08/23/17	08/23/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*Accumulated Absence Liability – Proposed Amendments to NJAC 5:30-15.4 with request for comments by 10/20/17 (Proposed amendments attached) Copy to Chief Financial Officer, Assistant Chief Financial Officer	Borough Attorney Borough Administrator Finance Committee
9.	08/23/17	08/21/17	Richard Loveless, Acting Manager, NJDOT Bureau of Local Aid – Newark, to Nick DeNicola, P.E., Boswell McClave Engineering c: Borough Clerk	*Notification of NJDOT Award Approval for Homans Avenue (Section 4) 2017 Municipal Aid Program Project in the amount of \$562,740.00, to DLS Contracting, Inc., and informing the State will not participate in the costs related to Police Traffic Directors in the amount of \$10,000 AND Various work not associated with Homans Avenue (Section 4) in the amount of \$282,721.25 (Copy to Chief Kaine)	Borough Engineer Borough Administrator Chief of Police

**MAIL LIST**  
AUGUST 31, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/24/17	No Date	Bergen County Division of Community Development, to Loretta Castano	*Annual Bergen County Community Development Application Workshop for CDBG, Home and ESG Funding to be held Friday, 9/15/17, from 9:30 a.m. to 12:00 p.m. @ Hilton Hasbrouck Heights/Meadowlands Hotel, 650 Terrace Avenue, Hasbrouck Heights, NJ – Attendance is <b>mandatory</b> to apply for FY 2018-2019 Funding	Administrator/Grants
2.	08/24/17	8/24/17	Bergen County Freeholder Clerk to Bergen County Clerks	* <u>Certified copies of the following Ordinances Adopted 8/23/17 (Introduced 8/9/17) see also 1a1 &amp; 1a2 M.L. 8/17/17:</u> <b>a) 17-25:</b> Ordinance Amending Bond Ordinance No. 17-09 to Clarify the Amount of Obligations Authorized and Down Payment Appropriated <b>b) 17-26:</b> Ordinance Amending Bond Ordinance No. 17-10 to Clarify the Amount of Obligations Authorized in Sections c(3), 3(d) and 3(e)	
3.	08/25/17	08/25/17	Anne Dodd, RMC, Municipal Clerk, Borough of Allendale, to Bergen County Municipal Clerks	*Certified copy of Resolution #17-228 “Oppose Employee Compensation Disclosure Rule” adopted 8/24/17	
4.	08/25/17	08/25/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP	*NJDEP Weekly Update: August 25, 2017 <b>a)</b> The DEP has lifted the drought warning in Hunterdon and Somerset Counties, ending the year-long drought designation <b>b)</b> Christie administration has affirmed its continued opposition to oil and natural gas exploration off the Atlantic Coast <b>c)</b> Blue Acres program reached its 600 <sup>th</sup> acquisition with a house in New Milford Borough <b>d)</b> Discover DEP podcast: that focuses on freshwater mussels, <a href="http://www.nj.gov/dep/podcast/">http://www.nj.gov/dep/podcast/</a> <b>e)</b> Commissioner Martin announced awarding almost \$400,000 issued by the New Jersey Forest Service’s Urban and Community Forestry program (NJUCF) through Community Stewardship Incentive Program (CSIP) grants (Copy to Shade Tree Commission) <b>f)</b> Discover DEP podcast: discusses the importance of environmental trend reports; to view the reports yourself, you can visit <a href="http://www.nj.gov/dep/citizen_mynj.html">http://www.nj.gov/dep/citizen_mynj.html</a> and <a href="http://www.yourmoney.nj.gov/transparency/performance/d">http://www.yourmoney.nj.gov/transparency/performance/d</a>	Barad/Shade Tree

				<a href="#">ep/index.html</a> . Otherwise, this episode can be found at <a href="http://www.nj.gov/dep/podcast/">http://www.nj.gov/dep/podcast/</a>	
5.	08/25/17	08/25/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	<p>*Weekly Round-Up: Weekly Update – August 25, 2017</p> <p>I. State Issues</p> <p>a. Proposed Rule – Use of Accumulated Sick Leave (Copy to Chief Financial Officer, Assistant Chief Financial Officer)</p> <p>b. TAKE ACTION: 2% Interest Arbitration Cap to Expire At End of Year</p> <p>c. Senator Jim Whelan – a Great Public Servant - Passes</p> <p>II. Federal Issue – Act Now on Hurricane Preparedness and Flood Insurance Protection (Copy to OEM Coordinator)</p> <p>a. Hurricane Preparedness</p> <p>b. Need for Congressional action to renew and reform the National Flood Insurance Program (NFIP)</p> <p>c. Time to Talk to Your Federal Reps!</p> <p>III. 102nd Annual League Conference</p> <p>a. Don't Use Unauthorized Hotel Reservation Services</p> <p>b. Plan Now for November: Exhibit Highlights</p> <p>IV. Also of Interest</p> <p>a. Application for 2017 Governor's Environmental Excellence Awards Available (Copy to Environmental Commission)</p> <p>b. Nominations Open for 2017 Great Places in New Jersey</p> <p>c. Innovation in Governance Recognition Program</p> <p>d. Free Event! Creating Healthy and Inclusive Communities (Copy to Board of Health)</p> <p>e. Free Webinar on Sign Laws and Panhandling Ordinance on 8/31/17 (Copy to Construction Official, Planning Board)</p>	<p>Borough Attorney Borough Administrator Finance Committee</p> <p>Borough Administrator</p> <p>Barad/Environmental</p> <p>Chung/Health</p> <p>Amitai/Construction Amitai/Planning</p>
6.	08/25/17	08/25/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*Local Finance Notice LFN 2017-16: “Environmental Infrastructure Trust: The “WISE” Act and Recent Program Changes” informing of recent EIT-related legislation and its impact on local governments (Copy to Chief Financial Officer, Assistant Chief Financial Officer)	
7.	08/31/17	08/31/17	Susan Iafrate, Coordinator, Save Our State Food Truck Festival, to <a href="mailto:boroclerk@closternj.us">boroclerk@closternj.us</a>	*Requesting “permission from the M&C to hold a 50/50 raffle fundraiser at the event. The proceeds will be donated to a charitable organization.” (Copy to Chief Kaine, Legalized Games of Control Chance Commission)	Borough Clerk Chief of Police Borough Attorney
8.	08/28/17 08/29/17	08/28/17 08/29/17	Jose J. Davila, Intergovernmental Affairs, FEMA Region II – External Affairs	<p>* FEMA Intergovernmental Affairs Advisories:</p> <p>a. FEMA Announces Implementation of Immediate Needs Funding (Copy to OEM Coordinator)</p> <p>b. How to Help Disaster Survivors in Texas</p>	



**MAIL LIST**  
SEPTEMBER 7, 2017

NO.	DATE REC'D	DATE	FROM	SUBJECT *COPY ATTACHED	AGENDA/ COMMITTEE/ LIAISON
1.	08/31/17	08/31/17	Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP	<p>*NJDEP Weekly Update: August 25, 2017</p> <p>a) September is National Preparedness Month. The New Jersey Office of Homeland Security and Preparedness, <a href="https://www.ready.gov/">https://www.ready.gov/</a>, offers helpful planning tips for hurricane season and other unpredictable events (Copy to OEM Coordinator)</p> <p>b) Harmful Algal Blooms (HABs) in State freshwater bodies. Under the new “Avoid It and Report It” effort, anyone who sees a suspected bloom, resulting from cyanobacteria, may contact DEP through its toll-free hotline or the WARN NJDEP app</p>	
2.	09/01/17	08/25/17	Matthew G. Stengel, Project Manager, and Samuel Cramer, Geoscientist, Kleinfelder, Inc., to Office of the Clerk	*Public Notification, Former Exxon Service Station #35410, 681 Piermont Road, Closter, Bergen County, New Jersey, NJDEP Case # 88-11-15-1503, PI # 008972; informing they are continuing investigating environmental conditions at this site (Copy to Construction Official, Board of Health, Environmental Commission)	Chung/Health Barad/Environmental
3.	09/01/17 09/05/17  09/07/17	September 2017  09/07/17	Albert B. Kelly, President, Mayor Bridgeton City (Cumberland County)	<p>*a. NJLM Mayor’s Newsline – September, 2017</p> <p>b. An Open Letter from Mayor Albert B. Kelly, Bridgeton, President, NJS League of Municipalities</p> <p>c. Make Plans to Attend the Annual League Business Meeting: Thursday, November 16, 2017, 3:30 p.m. – 5:30 p.m., Sheraton Convention Center Hotel, Pearl Ballroom 2<sup>nd</sup> Floor, Atlantic City, NJ</p>	
4.	09/01/17	09/01/17	Michael J. Darcy, CAE, Executive Director, NJS League of Municipalities, to Mayor	<p>*a. Weekly Round-Up: Weekly Update – September 1, 2017</p> <p>I. State Issues</p> <p>a. Changes When Financing Environmental Infrastructure and Recent EIT Program Revisions (Copy to Chief Financial Officer, Assistant Chief Financial Officer)</p> <p>b. Court Lays Groundwork for Future Impactful OPRA Decision (Copy to Chief Kaine)</p> <p>c. TAKE ACTION: 2% Interest Arbitration Cap to Expire At End of Year</p> <p>II. Federal Issues</p> <p>a. Federal Infrastructure Funding Prospects</p> <p>III. 102nd Annual League Conference</p> <p>a. Don’t Use Unauthorized Hotel Reservation Services</p>	Borough Attorney Latner/Public Safety

				<p>b. Plan Now for November: Exhibit Highlights  c. NJLM 2017 Conference CEU List Has Been Posted!</p> <p>IV. Also of Interest</p> <p>a. Innovation in Governance Recognition Program  b. Nominations Open for 2017 Great Places in New Jersey  c. Hep. B Inoculation Reimbursement (Copy to Board of Health)  d. September Grants Posted  e. Free Event! Creating Healthy and Inclusive Communities (Copy to Board of Health)  f. How to Help Disaster Survivors in Texas – Advice from FEMA  g. Patriot Day Volunteer and Service Opportunities</p> <p><b>b. Daily Update re: 2017 League Conference Resolutions</b></p>	Borough Administrator Chung/Health Administrator/Grants
5.	09/06/17	09/06/17			
	09/01/17	09/01/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*LFN 2017-18: Local Government Responses to Hurricane Harvey	
	09/01/17	09/01/17	<a href="mailto:egg@dca.state.nj.us">egg@dca.state.nj.us</a> to <a href="mailto:lcastano@closternj.us">lcastano@closternj.us</a>	*LFN 2017-17: Transitional Aid Application Process for <b>Fiscal Year</b> Municipalities	
7.	09/05/17	09/05/17	Steve Isaacson, Closter Environmental Commission, to Loretta Castano c: Arthur Dolson, Leslie Weatherly, Paul MacDonald	*Request for permission to hang “Trail Map” banner for the MacBain Farm at the entrance to the fields until a rigid sign can be installed next year (Copy to Environmental Commission)	Administrator/ Insurance Barad/Environmental
8.	09/04/17	09/04/17	Stanley A. Kober, Media Information Officer, Gold Star Mother’s Day Committee, Ridgewood, NJ	*Flyer and invitation for staff, Municipal Council and others to attend seventh Gold Star Mother’s Day Ceremony on Sunday, 9/24/17 @ 7 p.m. in Ridgewood and requesting posting on website, calendar and newsletter	
9.	09/05/17	No Date	Bergen County Division of Community Development, to Loretta Castano	* <b>CORRECTION TO</b> Annual Bergen County Community Development Application Workshop for CDBG, Home and ESG Funding to be held Friday, 9/15/17, from 9:30 a.m. to 12:00 p.m. @ Hilton Hasbrouck Heights/Meadowlands Hotel, 650 Terrace Avenue, Hasbrouck Heights, NJ – Attendance is <b>mandatory</b> to apply for FY 2018-2019 Funding; <b>Deadline for application is 12/8/17</b> (See also 1. M.L. 8/31/17)	Administrator/Grants
10.	09/01/17	09/01/17	Doug Heulitt, Regional Construction Coordinator, TRANSCOM	*Invitation to Bike MS NYC 2017 50 & 100 Mile Routes Meeting on Wed., 9/27/17 @ TRANSCOM in Jersey City (Copy to Chief Kaine)	Administrator/ Insurance
11.	09/06/17	09/06/17	Eileen DeBari, Chairwoman, Bergen County Board of Elections	*Election Poll Workers Needed Flyer – request for placement on Borough website of flyer in an effort to attract new board workers	Borough Clerk

12.	09/07/17	09/07/17	Marc N. Schrieks, Deputy Chief of Staff, County Executive James J. Tedesco III	*Revised Multicultural Family Wellness Day 9-16-17 at Van Saun Park (Copy to Board of Health) Posted on Municipal Clerk's bulletin board 9/7/17	Chung/Health
13.	09/07/17	09/17/17	Stanley A. Kober, Vice Pres., Bergen County Senior Citizens Coordinating Council, Inc.	*Two documents for distribution to the Senior Club(s) in your Municipality – flyer/banner about the Council AND application for the Senior Club(s) to join the Council (Copy to Bill Brewster)	Mayor/Seniors