REGULAR MEETING AGENDA – WEDNESDAY, MAY 27, 2020 - 7:30 P.M.

DUE TO PUBLIC HEALTH CONSIDERATIONS, THIS MEETING WILL BE HELD TELEPHONICALLY. IF YOU WISH TO ATTEND THE MEETING TELEPHONICALLY, PLEASE JOIN BY DIALING:

TOLL FREE: +1 646-558-8656; MEETING ID: 891 5834 9964 PASSWORD: 9665

1. PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT

This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 10, 2020, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

Mayor Glidden to read as follows into the record:

A COPY OF THIS NOTICE HAS BEEN POSTED ON THE OUTER DOORS OF THE BOROUGH HALL AND ON THE BOROUGH WEB SITE

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. MAYORAL PRESENTATION(S)

5. COMMUNICATIONS
   a. MAIL LIST OF MAY 14, 2020
   b. MAIL LIST OF MAY 21, 2020

6. PUBLIC HEARING AND ADOPTION OF RESOLUTION AMENDING THE 2020 MUNICIPAL BUDGET @ 7:30 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:

   The Resolution re Amendment to the 2020 Municipal Budget was introduced at the Regular Meeting held 5/13/20, and was published in The Record issue of 5/19/20, as stated in the printer’s affidavit of publication. Reprint of this Amendment was posted on the Municipal Bulletin Board in accordance with statutory requirements, was posted on the Municipal Web Site pursuant to N.J.S.A. 40A:4-10; and copies have been made available to the general public.

    RESOLUTION RE SELF EXAMINATION OF CY 2020 BUDGET
    (Received from Auditor 4/20/20) Carried from RMA 4/22/20; Carried from RMA 5/13/20

8. PUBLIC HEARING AND ADOPTION OF THE 2020 MUNICIPAL BUDGET, AS AMENDED, AND RELATED RESOLUTIONS @8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD

   The Municipal Budget was introduced at the Regular Meeting held 3/11/20; and the Municipal Budget Summary was published in The Record issue of 4/7/20, as stated in the printer’s affidavit of publication. Reprint of the Summary was posted on the Municipal Bulletin Board in accordance with statutory requirements, was posted on the Municipal Web Site pursuant to N.J.S.A. 40A:4-10; and copies have been made available to the general public.

   The Public Hearing and Adoption of the Municipal Budget was originally scheduled to be held at the April 22, 2020 Regular Meeting. At that meeting, Mayor Glidden announced that the Public Hearing and Adoption of the Municipal Budget would be carried to the May 13, 2020 meeting to allow sufficient time and notification to the public of how to attend the Public Hearing telephonically to provide comments or concerns.

   The Public Hearing on the 2020 Municipal Budget was held at the May 13, 2020 Regular Meeting. At that time, Mayor Glidden announced the Adoption of the Municipal Budget would be carried to the May 27, 2020 meeting due to the Introduction of an Amendment to the Municipal Budget.
ORDINANCES

9. PUBLIC HEARING AND ADOPTION OF THE FOLLOWING ORDINANCES @8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD:

The following Ordinances were introduced at the Regular Meeting held 3/25/20, and were published in The Record issue of 4/1/20, as stated in the Municipal Clerk’s affidavit of publication. Reprint of these Ordinances were posted on the Municipal Bulletin Board in accordance with statutory requirements, and copies have been made available to the general public.

The Public Hearing and Adoption of the following Ordinances was originally scheduled to be held at the April 22, 2020 Regular Meeting. At that meeting, Mayor Glidden announced that these Ordinances would be carried to the May 13, 2020 meeting to allow sufficient time and notification to the public of how to attend the Public Hearing telephonically to provide comments or concerns.

At the May 13, 2020 Regular Meeting, Mayor Glidden announced that the Public Hearing and Adoption of the following Ordinances would be carried to the May 27, 2020 meeting.

These ordinances will be carried to the Regular Meeting scheduled to be held telephonically on June 10, 2020 to allow sufficient time and notification to the public and interested parties of how to attend the Public Hearing telephonically to provide comments or concerns.


10a. VOTE ON CONSENT AGENDA ITEMS

All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION.

There may be further discussion prior to the vote upon request of a member of the public or a Council Member. Also, any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

RESOLUTIONS

*11. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING PLANNING BOARD AND ZONING BOARD OF ADJUSTMENT ESCRROW FUNDS TO TWO (2) NAMED APPLICANTS FOR SATISFACTORY COMPLETION OF ALL REQUIRED IMPROVEMENTS PER PLANNING/ZONING BOARD PROFESSIONALS’ DETERMINATION; AND ALL FEES DUE FOR SERVICES RENDERED HAVE BEEN RECEIVED (Received from Deputy Treasurer 5/20/20)

*12. RESOLUTION AUTHORIZING THE BOROUGH OF CLOSTER TAX COLLECTOR TO PREPARE AND MAIL ESTIMATED TAX BILLS IN ACCORDANCE WITH P.L. 1994, C.72 (Received from Auditor 5/21/20)

*13. RESOLUTION AUTHORIZING REMEDIATION ACTION PLAN AND NJDEP GRANT APPLICATION FOR 293 BLANCH AVENUE, BLOCK 1805, LOT 1 (FORMERLY THE CLOSTER SWIM CLUB) Received from Borough Attorney 5/21/20

*14. RESOLUTION APPROVING SUBMISSION OF GRANT APPLICATION AND EXECUTION OF GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE BLANCH AVENUE BRIDGE DWARS KILL PROJECT ID #MA-2021-Blanch Avenue Bridge over the Dwars -00093 (Requested by Borough Engineer @ RM 5/13/20/Received from Administrator’s office 5/21/20)

*15. RESOLUTION AUTHORIZING THE BIDDING OF THE 2020 BOROUGH ROAD PAVING PROGRAM (Lewis Street, Storig Avenue, Eckerson Avenue, Whitney Street, Kinkaid Avenue) Boswell Engineering Project No. CL-1375 (Requested by Borough Engineer @ RM 5/13/20/Received from Administrator’s office 5/22/20)
10a. VOTE ON CONSENT AGENDA ITEMS (Continued)

**MOTIONS**

*16. MOTION APPROVING THE FOLLOWING MINUTES: NO ABSTENTIONS*
(Distributed 5/11/20): Carried from RM 5/13/20

  a. **REGULAR MEETING HELD APRIL 22, 2020, AS AMENDED**
  (Requested by Councilwoman Amitai & Borough Engineer at RM 5/13/20)

*17. MOTION APPROVING THE FOLLOWING APPLICATION AS A NEW MEMBER OF THE KNICKERBOCKER HOOK AND LADDER COMPANY (Requested by Fire Official 5/21/20):*

  a. **ANTHONY PADILLA**

*18. MOTION APPROVING THE FOLLOWING NON-SALARIED APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/20:*

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPOINTEE</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Ethics</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>Joann Hildenbrand</td>
<td></td>
<td>5 Years</td>
<td>31-Dec-24</td>
</tr>
<tr>
<td>Food and Assistance Board</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>VACANT</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-21</td>
</tr>
<tr>
<td>Historic Preservation Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>VACANT</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-21</td>
</tr>
<tr>
<td>Improvement Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>Andrew Correa</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-20</td>
</tr>
<tr>
<td>(App'd to Member RM 2/26/20)</td>
<td></td>
<td></td>
<td>(Unexp. Correa)</td>
<td>31-Dec-20</td>
</tr>
<tr>
<td>Recreation Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>Steven Potterton</td>
<td></td>
<td>5 Years</td>
<td>31-Dec-22</td>
</tr>
</tbody>
</table>

*19. REPORTS*

(None received at time of preparation of this Agenda)

10b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

20. **MACBAIN FARM DISCUSSION** (Requested by Borough Attorney 5/22/20)

21. **PROFESSIONAL REPORTS**

22. **BOROUGH OFFICIAL REPORTS**

23. **COUNCIL LIAISON REPORTS**

24. **OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N J.S.A. 10:4-12 (a)**
(Subject to 5-minute limit per By-Laws General Rule No.11)

25. **ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY**

26. **ADJOURNMENT**

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.
<table>
<thead>
<tr>
<th>NO.</th>
<th>DATE REC'D</th>
<th>DATE</th>
<th>FROM</th>
<th>SUBJECT</th>
<th>*COPY ATTACHED</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>05/08/20</td>
<td>05/08/20</td>
<td>NAMI New Jersey (<a href="mailto:info@naminj.org">info@naminj.org</a>) to <a href="mailto:boroclerk@closternj.us">boroclerk@closternj.us</a></td>
<td>*Register: NAMI Family &amp; Friends, Hearts &amp; Minds, and In Our Own Voice Webinars (Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Registered Environmental Health Specialist)</td>
<td>Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health</td>
</tr>
</tbody>
</table>
| 2.  | 05/07/20   | 05/07/20 | NJ State League of Municipalities | **a.** NJLM – Daily Update – May 7, 2020 re: COVID-19 Impact on Municipal Revenues & Appropriations Survey (Copy sent via e-mail on 5/7/20 to: Mayor and Council, Administrator, OEM Coordinator) Copy to Chief Financial Officer, Tax Collector/Assistant CFO  

**b.** NJLM – Urgent Alert – May 7, 2020 (Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Tax Collector/Assistant CFO)  

**c.** NJLM – Urgent Alert – May 8, 2020 (Correction) (Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, Borough Attorney) Copy to Chief Financial Officer, Tax Collector/Assistant CFO  

d. NJLM – Weekly Round-Up – May 8, 2020  

I. State Issues  

a. COVID-19 Update  
b. Urging Support for Permissive COVID-19 Relief Afforded in A-397/S-2475  
c. Senate Budget Committee Releases S-2387  
d. NJ Supreme Court Issues Ruling Examining MLUL  

II. Federal Issue  

a. Federal OSHA COVID Resources and Information  
c. FCC Broadband Funding Opportunities and Webinar  

III. Also of Interest  

a. The Online Mini Conference (6/10/20-6/12/20) (Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, Chief Financial Officer, OEM Coordinator, Board of Health, Tax Collector/Assistant CFO, Land Use Coordinator/Planning, Land Use Coordinator/Zoning Board of Adjustment, Chief McTigue) Copy to Construction Official  

e. NJLM – Daily Update – May 13, 2020 | Borough Administrator Yammarino/Finance |
<table>
<thead>
<tr>
<th>Date</th>
<th>Page</th>
<th>Text</th>
<th>Department/Officer</th>
</tr>
</thead>
</table>
| 05/13/20   | 05/13/20 | I. New Bill Would Aid All New Jersey Municipalities  
II. Earn CEU Credits from Home with NJLM Webinars  
III. Virtual Sustainability Summit over 4 Weeks  
IV. Where Can I Find COVID-19 Related Resources from the League?  
(Copy sent via e-mail on 5/13/20 to: Mayor and Council, Administrator, Chief Financial Officer, Tax Collector/Assistant CFO, Borough Attorney) | Borough Administrator Yammarino/Finance    |
| 05/08/20   | 05/07/20 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office  
*Fwd from Senator Corey Booker: New EDA Grant Funding – CARES Act  
(Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, Chief Financial Officer, Tax Collector/Assistant CFO) | Administrator/Grants                      |
| 05/08/20   | 05/08/20 | Ivan Alvarez, Communications Officer, NJDEP Bureau of Communications and Response Services, A310notification@dep.nj.gov to lecastano@closternj.us, sam.yanovich@njlinks.net  
*NJDEP A310 Incident Notification – Communication Center ID: 20-05-07-1256-28 (Closter Boro/Bergen County)  
re Suspected Hazardous Substance Discharge Notification for 14 New Street, 1 1,000 gallon #2 Underground Storage Tank removed 5/7/20 – Clean up pending: Responsible Party: J B P & Assoc Corp, 37 Robinhood Avenue  
(Copy sent via email on 5/8/20 to: Board of Health, Construction Official, Environmental Commission) | Chung/Health Amitai/Construction Devlin/Environmental |
| 05/08/20   | 05/08/20 | Neil L. Winter, Jr. Director – Regional & Community Affairs, Rockland Electric Company, to Loretta Castano  
*a. O&R Prepares to Make Repairs, Restore Service in Weekend Storm – Friday, May 8, 2020 at 8 AM  
b. O&R Declares Storm Watch; Crews Ready to Make Weekend Repairs – Friday, May 8, 2020 at 11 AM  
(Copy sent via email to: Mayor and Council, Administrator, Chief McTigue, DPW Superintendent, OEM Coordinator) | Latner/Public Safety Chung/Public Works     |
| 05/08/20   | 05/08/20 | NAMI New Jersey (info@naminj.org) to boroclerk@closternj.us  
*NAMI NJ Spanish Webinar & Series Continuation on “Benefit Program Changes”  
(Copy sent via e-mail on 5/8/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps) | Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health |
| 05/11/20   | 05/08/20 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection  
*a. NJDEP Weekly Update – May 8, 2020  
a. DEP Climate Change Efforts  
b. Air Quality Awareness Week  
c. Planning Webinars: Delaware Valley Regional Planning Commission  
d. Compliance Advisory: Underground Storage Tanks  
e. NJEDA, NJDEP and Brownfield Redevelopment  
f. U.S. Census 2020  
g. Housing and Urban Development: Health Homes Grants | Devlin/Environmental Chung/Health Borough Engineer Amitai/Construction Chung/Health |
<table>
<thead>
<tr>
<th>Date</th>
<th>Date</th>
<th>Name</th>
<th>Message</th>
<th>Forwarded To</th>
<th>Forwarded From</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/12/20</td>
<td>05/12/20</td>
<td>(Copy sent via e-mail on 5/11/20 to: Mayor and Council, Administrator, Environmental Commission, DPW Superintendent, Borough Engineer, Construction Official) Copy to Board of Health</td>
<td>b. Message from Dept. of State: 2020 Census Day of Action (Copy sent via e-mail on 5/12/20 to: Mayor and Council, Administrator)</td>
<td>Borough Administrator</td>
<td>Mayor/CVAC, Fire, Mayor/CVAC, Chung/Health</td>
</tr>
<tr>
<td>8. 05/11/20</td>
<td>05/11/20</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office</td>
<td>*Fwd: Graduation Info – letter from Colonel Patrick Callahan in high school graduations celebrations (Copy sent via email on 5/11/20 to: Mayor and Council, Administrator, Chief McTigue, OEM Coordinator)</td>
<td>Latner/NVRHS Witko/Closter BOE</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office</td>
</tr>
<tr>
<td>9. 05/11/20</td>
<td>05/11/20</td>
<td>ANJEC (<a href="mailto:info@anjec.org">info@anjec.org</a>) to <a href="mailto:leactano@closternj.us">leactano@closternj.us</a></td>
<td>*ANJEC Climate Change Resources Survey (Copy sent via email on 5/11/20 to: Mayor and Council, Administrator, Environmental Commission)</td>
<td>Devlin/Environmental</td>
<td>ANJEC (<a href="mailto:info@anjec.org">info@anjec.org</a>) to <a href="mailto:leactano@closternj.us">leactano@closternj.us</a></td>
</tr>
<tr>
<td>11. 05/12/20</td>
<td>05/12/20</td>
<td>LaKreisha M. Jean, Community Relations, County Executive Office</td>
<td>*Community Mobile CoVID-19 Testing This Week – Bergen New Bridge Medical Center in partnership with the County of Bergen (Copy sent via e-mail on 5/12/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps) Copy to Board of Health</td>
<td>Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health</td>
<td>LaKreisha M. Jean, Community Relations, County Executive Office</td>
</tr>
<tr>
<td>12. 05/13/20</td>
<td>05/12/20</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office</td>
<td>*Governor Murphy Announces Expanded Testing Capacity and Robust Tracing Plans for New Jersey (Copy sent via e-mail on 5/13/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Board of Health, Registered Environmental Health Specialist)</td>
<td>Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office</td>
</tr>
<tr>
<td>13. 05/13/20</td>
<td>05/13/20</td>
<td>U.S. Representative Josh Gottheimer, 5th District</td>
<td>*OPEN NOW – IMLS Seeking to Support Libraries and Museums During COVID-19 (Copy sent via e-mail on 5/13/20 to: Mayor and Council, Administrator, Ruth Rando, Historic Preservation Commission)</td>
<td>Administrator/Grants Latner/Library Yammarino/HPC</td>
<td>U.S. Representative Josh Gottheimer, 5th District</td>
</tr>
<tr>
<td>14. 05/13/20</td>
<td>05/13/20</td>
<td>NAMI New Jersey (<a href="mailto:info@naminj.org">info@naminj.org</a>) to <a href="mailto:boroclerk@closternj.us">boroclerk@closternj.us</a></td>
<td>*NAMI NJ “Psychological &amp; Wellness Dimension” Spanish Webinar Tomorrow! (Copy sent via e-mail on 5/13/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board)</td>
<td>Borough Administrator Latner/Public Safety Witko/Fire Mayor/CVAC Chung/Health</td>
<td>NAMI New Jersey (<a href="mailto:info@naminj.org">info@naminj.org</a>) to <a href="mailto:boroclerk@closternj.us">boroclerk@closternj.us</a></td>
</tr>
<tr>
<td>NO.</td>
<td>DATE REC'D</td>
<td>DATE</td>
<td>FROM</td>
<td>SUBJECT</td>
<td>*COPY ATTACHED</td>
</tr>
<tr>
<td>-----</td>
<td>------------</td>
<td>------</td>
<td>------</td>
<td>---------</td>
<td>----------------</td>
</tr>
</tbody>
</table>
| 1.  | 05/15/20   | 05/14/20 | NJ State League of Municipalities | *a. NJLM – Daily Update – May 14, 2020  
I. Governor’s Order on Retail Businesses and Construction Projects  
II. Police and Fire Contract Provisions – New Data Just Released  
III. Nominations Sought for Mayors Hall of Fame  
(Copy sent via e-mail on 5/15/20 to: Mayor and Council, Administrator, Chief McTigue, Construction Official, OEM Coordinator, Borough Attorney) | | Amitai/Construction Latner/Public Safety Borough Administrator |
|     | 05/15/20   | 05/15/20 | | b. NJLM – Weekly Round-Up – May 15, 2020  
I. State Issues  
a. COVID-19 Update  
b. Your Action is Needed: Assembly Passes A-3971  
c. Legislature Takes Action  
i. Permit Extension Legislation Approved and Sent to Governor for Action  
ii. Legislation Establishing Firm Tax Appeal Date for 2020 on Governor’s Desk  
iii. Senate Approves Legislation to Permit Civil Service Transfers During States of Emergency  
iv. Legislation Addressing Various Timeframes and Deadlines During States of Emergency on Governor’s Desk  
d. NJ Supreme Court Issues Ruling Examining MLUL | | Borough Administrator Chung/Health Amitai/Construction Latner/Public Safety Yammarino/Finance Borough Engineer Amitai/Planning Chung/Zoning Borough Attorney |
|     | 05/18/20   | 05/18/20 | | c. NJLM – Daily Update – May 18, 2020  
I. Your Action Needed on COVID-19 Bonding  
II. Governor Signs Legislation Addressing Various Timeframes and Deadlines During States of Emergency (*see attached Town Crier Blog Post) | | Yammarino/Finance |
<table>
<thead>
<tr>
<th>Date</th>
<th>Date</th>
<th>Details</th>
<th>From</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/19/20</td>
<td>05/19/20</td>
<td><strong>III.</strong> Senator Menendez to Introduce Bill to Aid All Municipalities <strong>IV.</strong> House Passes HEROES Bill with Local Aid Provision (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Tax Collector/Assistant) <strong>d.</strong> NJLM – Daily Update – May 19, 2020 re: Representative Sherrill to Sponsor House SMART Companion (Copy sent via e-mail on 5/19/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Tax Collector/Assistant CFO)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/20/20</td>
<td>05/20/20</td>
<td><strong>e.</strong> NJLM – Daily Update – May 20, 2020 <strong>I.</strong> Earn CEUs at Home with the Online Mini Conference <strong>II.</strong> Bipartisan Local and State COVID Assistance Bills Introduced in Both Houses of Congress <strong>III.</strong> DEP Launches “Mask Up!” Campaign (Copy sent via e-mail on 5/20/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Tax Collector/Assistant CFO)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/15/20</td>
<td>05/14/20</td>
<td>2. <strong>a.</strong> Register for “Crisis Planning for Families” Webinar on May 20th (Copy sent via e-mail on 5/15/20 to: Mayor and Council, Administrator, Board of Health, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board) <strong>b.</strong> Join us Tomorrow for NAMI Hearts &amp; Minds, and In Our Own Voice Webinars (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board) <strong>c.</strong> Reminder to Register: NAMI NJ Online Support Groups continue this week (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/18/20</td>
<td>05/16/20</td>
<td>3. <strong>FW:</strong> State House News &amp; Executive Order No. 143 (Copy sent via e-mail on 5/15/20 to: Mayor and Council, Administrator, Borough Attorney, Chief Financial Officer, Tax Collector/Assistant CFO, Chief McTigue, Construction Official, Recreation Commission, OEM Coordinator)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/18/20</td>
<td>05/18/20</td>
<td>4. **NJ Transit COVID-19 Update: 2nd Federal Funding Request, Support for Private Bus Carriers &amp; Ferry</td>
<td>Borough Attorney Yammarino/Recreation</td>
</tr>
<tr>
<td>05/15/20</td>
<td>05/14/20</td>
<td>NAMI New Jersey (<a href="mailto:info@naminj.org">info@naminj.org</a>) to <a href="mailto:boroclerk@closternj.us">boroclerk@closternj.us</a> <strong>b.</strong> Join us Tomorrow for NAMI Hearts &amp; Minds, and In Our Own Voice Webinars (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board) <strong>c.</strong> Reminder to Register: NAMI NJ Online Support Groups continue this week (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/15/20</td>
<td>05/15/20</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office <strong>b.</strong> Join us Tomorrow for NAMI Hearts &amp; Minds, and In Our Own Voice Webinars (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board) <strong>c.</strong> Reminder to Register: NAMI NJ Online Support Groups continue this week (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, Board of Health, OEM Coordinator, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board)</td>
<td>Borough Administrator Yammarino/Finance</td>
</tr>
<tr>
<td>05/15/20</td>
<td>05/15/20</td>
<td>Matthew P. McHale, Government &amp; Community Relations, Federal &amp; State Legislative Liaison, NJ Transit, to Borough Clerk</td>
<td>Borough Attorney Yammarino/Recreation</td>
</tr>
</tbody>
</table>

MAIL LIST 05/21/20 – Page 2
<table>
<thead>
<tr>
<th></th>
<th>Date 1</th>
<th>Date 2</th>
<th>Name</th>
<th>Email</th>
<th>Email Sent To</th>
<th>Information</th>
<th>Borough Administration</th>
</tr>
</thead>
</table>
| 5 | 05/15/20 05/15/20 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *a. NJDEP Weekly Update – May 15, 2020  
1. Public Comment Extension  
2. Mask Up New Jersey  
3. State Park Service Reminder  
4. Funding Available: Vehicle Electrification  
5. Climate Change Survey for Engineers, Planners and Technical Staff  
6. Cooperative Coastal Monitoring  
7. U.S. Census 2020  
8. Virtual Meet and Greets (Copy sent via e-mail on 5/15/20 to: Mayor and Council, Administrator, Borough Engineer, DPW Superintendent, Environmental Commission, Construction Official, Technical Assistant/Land Use Coordinator – Planning, Technical Assistant/Land Use Coordinator – Zoning) Copy to Senior Citizens  
b. DEP “Mask Up!” Campaign (Copy sent via e-mail on 5/20/20 to: Mayor and Council, Administrator, OEM Coordinator, Recreation Commission) | | | | Borough Administrator  
Chung/Public Works  
Devlin/Environmental  
Borough Engineer  
Amiati/Construction  
Amitai/Planning  
Chung/Zoning  
Amitai/Seniors |
| 6 | 05/18/20 05/17/20 | MCANJ Members to lcastano@closternj.us | *July Primary Election (Copy to Borough Attorney, Chief McTigue, Administrator, DPW Superintendent, Library Director) | | | | Borough Attorney  
Borough Administrator  
Borough Clerk |
| 7 | 05/18/20 05/18/20 | U.S. Representative Josh Gottheimer, 5th District | *Deadline Extended – FEMA SAFER Grant – see also 6. M.L. 4/16/20 (Copy sent 5/18/20 to: Mayor and Council, Administrator, OEM Coordinator) | | | | Administrator/Grants |
| 8 | 05/18/20 05/18/20 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office | *FW: Governor Murphy Unveils Multi-Stage Approach to Execute a Responsible and Strategic Restart of New Jersey’s Economy (Copy sent via e-mail on 5/18/20 to: Mayor and Council, Administrator, OEM Coordinator, Chief McTigue, Construction Official, Fire Chief, Ambulance Corps., Board of Health, Registered Environmental Health Specialist) | | | | Borough Administrator  
Latner/Public Safety  
Witko/Fire  
Mayor/CVAC  
Chung/Health |
| 9 | 05/19/20 05/18/20 | Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office | *FW: UPDATE re Menendez SMART Fund Legislation (Copy sent via e-mail on 5/19/20 to: Mayor and Council, Administrator, Chief Financial Officer) Copy to Tax Collector/Assistant CFO | | | | Borough Administrator  
Yammarino/Finance |
| 10 | 05/19/20 05/18/20 | LaKreisha M. Jean, Community Relations, County Executive Office | *WEEK 2: Community Mobile CoVID-19 Testing This Week – Bergen New Bridge Medical Center in partnership with the County of Bergen (Copy sent via e-mail on 5/19/20 to: Mayor and Council, Administrator, Borough Attorney, OEM Coordinator, Board of Health, Registered Environmental Health Specialist, Chief McTigue, Fire Chief, Ambulance Corps, Food and Assistance Board) | | | | Borough Administrator  
Latner/Public Safety  
Witko/Fire  
Mayor/CVAC  
Chung/Health |
<table>
<thead>
<tr>
<th></th>
<th>Date</th>
<th>Date</th>
<th>Contact Person and Title</th>
<th>Description</th>
<th>Responsible Officer</th>
</tr>
</thead>
<tbody>
<tr>
<td>11.</td>
<td>05/18/20</td>
<td>05/15/20</td>
<td>Robert F. Layton, Tax Administrator, Bergen County Board of Taxation</td>
<td>*2020 taxable value adjustment – page 8 ratios on 2020 Bergen County Preliminary Equalization Table; if a hearing is requested please contact Tax Administrator by Friday, 5/22/20 – see also 9. ML 5/7/20 (Copy to Administrator, Assessor)</td>
<td>Borough Attorney Administrator/Budget</td>
</tr>
<tr>
<td>12.</td>
<td>05/20/20</td>
<td>05/19/20</td>
<td>Jane Dietsche, RMC, Borough Clerk, Borough of Emerson, to adjoining Municipalities</td>
<td>*Borough of Emerson Public Notice re Land Use Virtual Public Meeting to discuss Re-Examination of the Master Plan on Thursday, 6/4/20 @ 7:30 p.m. (Copy to Land Use Coordinator / Planning, Land Use Coordinator / Zoning)</td>
<td>Borough Attorney Amitai/Planning Chung/Zoning</td>
</tr>
<tr>
<td>13.</td>
<td>05/18/20</td>
<td>05/18/20</td>
<td>Marc N. Schrieks, Deputy Chief of Staff, James J. Tedesco, III, County Executive Office</td>
<td>*FW: NJMVC Further Extends Driver License, Registration and Inspection Expiration Dates Due to COVID-19 (Copy sent via e-mail on 5/20/20 to: Mayor and Council, Administrator, Chief McTigue)</td>
<td></td>
</tr>
</tbody>
</table>
| 14. | 05/10/20  | 05/09/20  | McCain Residents to Mayor and Council c: Environmental Commission Borough Administrator | *a. Letter to Closter Mayor and Council and Environmental Commission re MacBain Farm Lease  
|      | 05/20/20  | 05/20/20  |                                                                                                           | b. Follow-up Letter re bamboo                  | Borough Attorney Borough Administrator Devlin/Environmental |
|      |            |            |                                                                                                           |                                                                                                                                            |