1. **PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT**

   This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 10, 2020, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. **ROLL CALL**

3. **MAYORAL PRESENTATION(S)**

4. **PRESENTATION(S)**

5. **MAYORAL APPOINTMENTS TO BOARDS AND COMMISSIONS** (Not made at the Reorganization Meeting held 1/2/20):

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPoinTEE</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Planning Board</td>
<td>Alternate No. 2</td>
<td>Angela Ferullo</td>
<td>2 Years</td>
<td>31-Dec-21</td>
</tr>
</tbody>
</table>

6a. **VOTE ON CONSENT AGENDA ITEMS**

   All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION.

   There may be further discussion prior to the vote upon request of a member of the public or a Council Member. Also, any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

**RESOLUTIONS**

*7. **RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A REFUND CHECK IN THE AMOUNT OF $2,974.66 TO WELLS FARGO FOR BLOCK 1316 LOT 8, 199 CRESCENT STREET DUE TO TAX OVERPAYMENT IN FOURTH QUARTER 2019 TAX ACCOUNT** (Received from Tax Collector 1/15/20)

*8. **RESOLUTION AUTHORIZING MAYOR AND BOROUGH CLERK TO EXECUTE RENEWAL AGREEMENT BETWEEN THE BOARD OF EDUCATION AND THE BOROUGH OF CLOSTER REGARDING POLICE DEPARTMENT ACCESS TO REAL TIME VIDEO FEED OF SECURITY CAMERAS THROUGH JUNE 30, 2020** (Received from Borough Attorney 1/21/20)

*9. **RESOLUTION AUTHORIZING THE BOROUGH ENGINEER TO PREPARE REVISIONS TO THE ZONING MAP OF THE BOROUGH OF CLOSTER FOR AN AMOUNT NOT TO EXCEED $650.00 PER PROPOSAL DATED 11/21/19** (Received from Borough Attorney 1/21/20)

*10. **RESOLUTION AUTHORIZING DEPUTY TREASURER TO ISSUE A CHECK IN THE AMOUNT OF $31,491.51 FOR REDEMPTION OF TAX SALE CERTIFICATE #19-00007 FOR PROPERTY LOCATED AT 39 CHESTNUT AVENUE, BLOCK 1703, LOT 9, FOR LIEN SOLD AT THE MUNICIPAL TAX SALE HELD ON 6/26/19 FOR 2018 DELINQUENT TAXES AND A CHECK IN THE AMOUNT OF $65,500.00 FOR RETURN OF PREMIUM PAID AT TAX SALE TO ROTHMAN REALTY CORP. PROFIT SHARING FOR SAID CERTIFICATE** (Received from Tax Collector 1/22/19)

*11. **RESOLUTION AUTHORIZING MAYOR, CHAIR OF THE PUBLIC SAFETY COMMITTEE AND CLERK TO EXECUTE THE CONTRACT BETWEEN THE BOROUGH OF CLOSTER AND PBA LOCAL 233 DATED JANUARY 1, 2020 THROUGH DECEMBER 31, 2025** (Received from Borough Attorney 1/23/20)

*12. **RESOLUTION ACCEPTING THE BID OF I.W.S. TRANSFER SYSTEMS OF NJ, INC. TO PROVIDE SOLID WASTE TRANSFER STATION SERVICES INCLUDING THE TRANSFER, TRANSPORTATION, AND DELIVERY AND PAYMENT FOR DISPOSAL OF SOLID WASTE FOR THE BOROUGH OF CLOSTER (for a 3 year term with an option to extend the contract for two consecutive 1 year terms)** (Received from Borough Attorney 1/24/20)
6a. **VOTE ON CONSENT AGENDA ITEMS (Continued)**

**RESOLUTIONS (Continued)**

*13. **RESOLUTION RE SUPPORT FOR THE CELEBRATION OF THE 100TH ANNIVERSARY OF WOMEN’S SUFFRAGE** (3a. M.L. 1/16/20)

**MOTIONS**

*14. **MOTION APPROVING THE FOLLOWING MINUTES** (Distributed 1/16/20) **ABSTENTION: AMITAI**
a. **REGULAR MEETING HELD JANUARY 15, 2020**

*15. **MOTION APPROVING THE FOLLOWING **SALARIED** APPOINTMENTS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/20:**

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPOINTEE</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Municipal Court</td>
<td></td>
<td>Monica Chalarca</td>
<td>______</td>
<td>31-Dec-20</td>
</tr>
</tbody>
</table>

*16. **MOTION APPOINTING THE FOLLOWING **BOROUGH PROFESSIONALS** **NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/20** – **RESOLUTIONS TO BE PREPARED BY BOROUGH ATTORNEY**

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPOINTEE</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Advisory Services*</td>
<td>Daniel C. Mariniello</td>
<td>NW Financial Group, LLC</td>
<td>______</td>
<td>1 Year</td>
</tr>
<tr>
<td>Risk Management Consultant*</td>
<td>Richard M. Keating</td>
<td>Trinity Brokerage, Inc.</td>
<td>______</td>
<td>1 Year</td>
</tr>
</tbody>
</table>

*17. **MOTION APPROVING THE FOLLOWING **NON-SALARIED** **APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/2/20:**

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPOINTEE</th>
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</thead>
<tbody>
<tr>
<td>Board of Ethics</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Member</td>
<td>Joann Hildenbrand</td>
<td></td>
<td>______</td>
<td>5 Years</td>
</tr>
<tr>
<td>Member</td>
<td>John Hernandez</td>
<td></td>
<td>______</td>
<td>5 Years</td>
</tr>
<tr>
<td>Food and Assistance Board</td>
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<tr>
<td>Member</td>
<td>VACANT</td>
<td></td>
<td>______</td>
<td>2 Years</td>
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<tr>
<td>Member</td>
<td>VACANT</td>
<td></td>
<td>______</td>
<td>2 Years</td>
</tr>
<tr>
<td>Historic Preservation Commission</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>VACANT</td>
<td></td>
<td>______</td>
<td>2 Years</td>
</tr>
<tr>
<td>Improvement Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>Janet Morrow</td>
<td></td>
<td>______</td>
<td>2 Years</td>
</tr>
<tr>
<td>Alternate No. 1</td>
<td>Chang Seol Kim</td>
<td></td>
<td>______</td>
<td>2 Years</td>
</tr>
</tbody>
</table>

*18. **REPORTS**
(None received at time of preparation of this Agenda)

6b. **VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA**

19. **OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)**
(Subject to 5-minute limit per By-Laws General Rule No.11)

20. **ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY**

21. **ADJOURNMENT**
1. **PLEDGE OF ALLEGIANCE**

2. **PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT**

   This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 10, 2020, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. **ROLL CALL**

4. **REVIEW AND DISCUSSION OF COMMUNICATION ITEMS**

   a. MAIL LIST OF JANUARY 16, 2020
   b. MAIL LIST OF JANUARY 23, 2020

5. **REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING**

   (Refer to Regular Meeting Agenda of January 29, 2020)

6. **COMMITTEE REPORTS**

   A. **FINANCE AND TECHNOLOGY – YAMMARINO (DEVLIN/WITKO)**
      1) REPORT RE FINANCE COMMITTEE MEETINGS
      2) REPORT RE TECHNOLOGY COMMITTEE MEETINGS
      3) LIAISON REPORTS
         a. Historic Preservation Commission
         b. Recreation Commission

   B. **PUBLIC SAFETY - LATNER (CHUNG/YAMMARINO)**
      1) REPORT RE PUBLIC SAFETY COMMITTEE MEETINGS
      2) LIAISON REPORTS
         a. Board of Education – NVRHS
         b. Library Board of Trustees

   C. **PUBLIC WORKS - CHUNG (AMITAI/LATNER)**
      1) REPORT RE PUBLIC WORKS COMMITTEE MEETINGS
      2) LIAISON REPORTS
         a. Board of Health
         b. Zoning Board of Adjustment
         c. Northern Valley Greenway
      3) Special Mayoral Assignment – Stigma Free (WS 6/27/18)

   D. **ORDINANCES - DEVLIN (WITKO/AMITAI)**
      1) REPORT RE ORDINANCE & LEGISLATIVE COMMITTEE MEETINGS
      2) LIAISON REPORTS
         a. Environmental Commission (Voting member)
         b. Shade Tree Commission (Voting member)
6. **COMMITTEE REPORTS (Continued)**

E. **HUMAN RESOURCES – WITKO (CHUNG/LATNER)**
   1) REPORT RE PERSONNEL COMMITTEE MEETING(S)
   2) LIAISON REPORTS
      a. Board of Education – Closter Public Schools
      b. Fire Department

F. **LAND USE AND CONSTRUCTION - AMITAI (DEVLIN/YAMMARINO)**
   1) REPORT RE CONSTRUCTION DEPARTMENT MEETING(S)
   2) LIAISON REPORTS
      a. Planning Board (Voting member)
      b. Improvement Commission (Voting member)
      c. Senior Citizens

G. **MAYOR’S LIAISON REPORT**
   a. Ambulance Corps
   b. Borough Engineer
   c. Northern Valley Mayor’s Association

7. **OLD BUSINESS**

   a. CONTINUED DISCUSSIONS RE THE FOLLOWING:
      1) Borough Attorney report re consultation with Borough Engineer re follow up on status of EMERGENCY REPAIRS TO BE MADE AT DWARSKILL “CULVERT” ON BLANCH AVENUE ALONG THE NORWOOD BORDER (Requested by Mayor WS 12/12/18) (8 M.L. 9/5/19 – copy of letter dated 8/28/19 from Norwood Borough Attorney to Bergen County Dept. of Planning and Engineering re culvert ownership)

8. **NEW BUSINESS**

9. **OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) SUBJECT TO A 5-MINUTE LIMIT (PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR PUBLIC HEARING AT THE REGULAR MEETING**

10. **DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE**

11. **ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY**

12. **ADJOURNMENT**
**MAIL LIST**  
**JANUARY 16, 2020**

<table>
<thead>
<tr>
<th>NO.</th>
<th>DATE REC'D</th>
<th>DATE</th>
<th>FROM</th>
<th>SUBJECT</th>
<th>*COPY ATTACHED</th>
<th>AGENDA/COMMITTEE/LIAISON</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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</tr>
</tbody>
</table>
|     | 01/06/20   | 01/06/20 | to Bergen County Clerks, from the following Municipal Clerks:  
a. Emerson  
b. Ho-Ho-Kus  
c. Fort Lee  
d. Dumont  
e. Little Ferry  
f. New Milford  
g. Moonachie  
h. Saddle River  
i. River Edge  
j. Montvale  
k. Ridgefield Park  
l. Hackensack | *Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy to Chief McTigue) | Latner/Public Safety |
|     | 01/08/20   | 01/08/20 |                             |         |                |                         |
|     | 01/09/20   | 01/09/20 |                             |         |                |                         |
|     | 01/10/20   | 01/10/20 |                             |         |                |                         |
|     | 01/14/20   | 01/14/20 |                             |         |                |                         |
|     | 01/15/20   | 01/15/20 |                             |         |                |                         |
|     | 01/16/20   | 01/16/20 |                             |         |                |                         |
| 2.  | 01/10/20   | 01/10/20 |                             |         |                |                         |
|     |            |      | to Bergen County Clerks, from the following Municipal Clerks:  
a. New Milford  
b. Dumont | *Certified copies of Resolutions Authorizing Participation in the Interboro Fire Mutual Aid Group (Copy to Chief Lupardi) | Witko/Fire |
| 3.  | 01/09/20   | 01/09/20 | NJS League of Municipalities | *a. Daily Update – January 9, 2020 re: Light Up Public Spaces for Suffrage (sample Resolution attached re Support for the Celebration of the 100th Anniversary of Women’s Suffrage on February 9, 1920)  
b. Weekly Round Up – January 10, 2020  
I. State Issues  
a. Governor Signs Legislation  
   - (S-1241) re public water system boil water notices  
   - (S-3594) re National Guard Active Members  
   - (A-5070) re Certain municipalities parking tax for mass pedestrian projects  
b. Governor Signs Bill (S-4110) Allowing Municipal Access to private property for Lead Service Line Replacement (Copy to Construction Official)  
c. Eleventh Hour Senate Action on ‘Plastic Bag’ Bill Slated (S-2776) Copy to Environmental Commission  
d. Committee Advances Bills Expanding Use of Preserved Farmlands Without Municipal Oversight (A-5384/S-5157 attached) Copy to Borough Attorney, Borough Administrator | Possible Resolution  
RM Agenda 1/29/20 | Amitai/Construction  
Borough Attorney  
Devlin/Environmental  
Borough Attorney  
Borough Administrator |
<table>
<thead>
<tr>
<th>Date</th>
<th>Date</th>
<th>Author</th>
<th>Content</th>
</tr>
</thead>
</table>
| 01/13/20   | 01/13/20   | Amitai/Construction Latner/Library | Administrator, Assessor  
**e. Bill Requiring Electronic Review of Construction Permits Set for Vote (S-3927/A-4463 attached) Copy to Construction Official**  
**f. Library Construction Bond Act Grant Funding Applications Now Available (Copy to Library Board of Trustees)**  

**II. Federal Issue**  
a. Federal Budget Increases Delaware River Basin Funding  

**III. Annual League Conference**  
a. Claim Your CEU’s from the 2019 League Conference  

**IV. Also of Interest**  
a. Mayors Wellness Campaign  
b. Light Up Public Spaces for Suffrage  

c. **Daily Update – January 13, 2020** re:  
a. Are you ready for Police & Fire Contract Negotiations?  
b. Celebrate your Municipality and Showcase its Beauty!  

d. **Daily Update – January 15, 2020** re:  

  **I. Register Now for these Upcoming Seminars & Webinar: New Programs Added**  
  **II. 28th Annual Mayors Legislative Day**  
  **III. Governor Signs Legislation**  
  - **P.L. 2019, c. 335** allows voters to authorize, through a referendum, an increase in the municipal tax levy to fund a local ‘arts and culture trust’ (attached)  
  - **P.L. 2019, c. 297** permits long term tax exemption extension for certain low-income housing (attached)  
  - **P.L. 2019, c. 305** increases, to 50% of final compensation, the benefits payable to the surviving child or children of a member of PFRS when the member dies in active service and no accidental death benefit is payable  
  - **P.L. 2019, c. 309** establishes 24-hour, toll-free “New Jersey Fire and EMS Crisis Intervention Services” telephone hotline (attached)  
  - **P.L. 2019, c. 316** requires landlords to allow tenants to pay rent up to three business days after eviction order or lockout is executed and accept payment by any means  

| 01/10/20   | 01/10/20   | Ivan Alvarez, Communications Officer, DEP Communications Center- Emergency Management Program, NJSDEP |  

**4.**  

*Suspected Hazardous Substance Discharge Notification NJDEP Case Number: 20-01-09-2152-35 in front of 8 Bethany Circle reported on 1/9/20 – reported spill of fluids from a pad mount transformer; clean up in progress; non emergent; responsible party: Orange and Rockland Utilities (Copy to Construction Official, Board of Health, Environmental Commission)  

Amitai/Construction Chung/Health Devlin/Environmental
<table>
<thead>
<tr>
<th></th>
<th>Date 1</th>
<th>Date 2</th>
<th>Sender/Recipient</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.</td>
<td>01/10/20</td>
<td>01/10/20</td>
<td>Yacoub Yacoub, Bureau Chief, Unregulated Heating Oil Tank Program, to Eric Spieth C: Municipal Clerk, Closter Borough Mid-Bergen Regional Health Commission Ace Environmental Services Bergen County Department of Health Services</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>*Area of Concern: One 550 gallon #2 Heating Oil Underground Storage Tank System; Unrestricted Use – No Further Action Letter and Covenant Not to Sue; Block 1706, Lot 6; 578 High Street; Closter Borough, Bergen County; Program Interest #:837215, Activity Number: CSP190001; Communications Center Number: 19-10-29-1658-15 (Copy to Construction Official, Board of Health, Environmental Commission)</td>
</tr>
<tr>
<td></td>
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<td>Chung/Health Amitai/Construction Devlin/Environmental</td>
</tr>
<tr>
<td>6.</td>
<td>01/10/20</td>
<td>01/10/20</td>
<td>Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>*NJDEP Weekly Update – January 10, 2020 a. 50th Birthday of NJDEP and America’s First Earth Day on 4/22/20; DEP is giving the gift of prized Salem Oak seedlings to each municipality (Copy to Environmental Commission, Shade Tree Commission) b. Amended RFP Notice for Harmful Algal Blooms c. Expansion of Recycle Coach App (Copy to Recycling Coordinator) d. Recycle Right New Jersey Program (Copy to Recycling Coordinator)</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Devlin/Environmental Devlin/Shade Tree Chung/Public Works Chung/Public Works</td>
</tr>
<tr>
<td>7.</td>
<td>01/10/20</td>
<td>01/10/20</td>
<td>Nick DeNicola, P.E. Borough Engineer to: a. Michael Grant, Orange and Rockland Utilities b. Anthony Vicente, Suez Water c. Borough Administrator Borough Clerk DPW Superintendent</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>*Copies of letters sent on 1/7/20 informing of current plans on improving/resurfacing the following roads in the Borough for calendar year 2020: Lewis Street; Storig Avenue; Eckerson Avenue; Whitney Street; Arnold Avenue; Kincaid Avenue; MacArthur Avenue; Wainwright Avenue</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Mayor Glidden Borough Engineer</td>
</tr>
<tr>
<td>8.</td>
<td>01/14/20</td>
<td>01/14/20</td>
<td>Mark Vangieri, CRP, Administration and Solid Waste Program Planning Manager, BCUA, to Municipal Clerk</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>*Interlocal Agreement for the Services of a Certified Recycling Professional have been mailed and Annual Tonnage Report is due to the NJDEP by 4/30/20 (Copy to Recycling Coordinator)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Chung/Public Works</td>
</tr>
<tr>
<td>9.</td>
<td>01/13/20</td>
<td>01/13/20</td>
<td>Diane Gutierrez-Scaccetti, Commissioner, New Jersey Department of Transportation, to Valued Stakeholder</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>*NJDOT Commitment to Communities Newsletters – Volume 14</td>
</tr>
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<td></td>
<td>Borough Engineer</td>
</tr>
<tr>
<td>10.</td>
<td>01/14/20</td>
<td>01/14/20</td>
<td>Chad Serpa, Senior External Relations Representative – Tunnels, Bridges &amp; Terminals, Government &amp; Community Relations – NJ, The Port Authority if New York and New Jersey, to Municipal Clerk</td>
</tr>
<tr>
<td></td>
<td>Date 1</td>
<td>Date 2</td>
<td>Name</td>
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<tr>
<td>11.</td>
<td>01/15/20</td>
<td>01/15/20</td>
<td>Ivan Alvarez, Communications Officer, DEP Communications Center- Emergency Management Program, NJSDEP</td>
</tr>
<tr>
<td>12.</td>
<td>01/15/20</td>
<td>Hand del’d</td>
<td>Paul Demarest, Land Use Coordinator, Zoning Board of Adjustment</td>
</tr>
<tr>
<td>NO.</td>
<td>DATE REC'D</td>
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<td>FROM</td>
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</tr>
<tr>
<td>1.</td>
<td>01/16/20</td>
<td>01/16/20</td>
<td>Lerch, Vinci &amp; Higgins, LLP, Certified Public Accountants, Registered Municipal Accountants</td>
</tr>
</tbody>
</table>
| 2.  | 01/17/20   | 01/17/20 | NJS League of Municipalities | *a. Weekly Round Up – January 17, 2020  
I. State Issues  
a. Governor Delivers State of the State  
b. Lame Duck Round-Up (Copy to Chief McTigue, Board of Health, Construction Official, Environmental Commission)  
   - Expansion of 20 and Out Does Not Advance  
   - Marijuana Legalization Headed to the Ballot  
   - Expungement Expansion Approved and Signed into Law  
   - Governor Signs Bill Allowing Municipalities to Access Property for Lead Line Replacement  
   - Plastic Bag Ban Dies in Assembly  
   - OPRA and OPMA Bills See No Action  
   - Bills on the Governor's Desk  
c. BPU Seeking Stakeholder Input on LED Streetlight Conversion and Tariffs (Copy to Borough Administrator, DPW Superintendent)  
d. Treasury Funding Release Reported  
II. Federal Issue  
a. NLC Looks to Focus Federal Office Seekers on Local Needs  
III. Annual League Conference  
a. Claim Your CEU’s from the 2019 League Conference  
IV. Also of Interest  
a. Show Off Your City Contest Deadline Feb. 3  
b. Mayors Wellness Campaign  
c. Light Up Public Spaces for Suffrage  
b. Daily Update – January 21, 2020 re:  
a. Show Off Your City Contest Deadline Feb. 3  
b. NLC’s National Network for Your Local Census Efforts | Latner/Public Safety Chung/Health Latner/Public Safety Amitai/Construction Devlin/Environmental Borough Attorney Borough Clerk Borough Administrator Chung/Public Works Borough Administrator |
### Daily Update – January 23, 2020
**re:** I. Planning for NJ Local Government Week: Showcase your Municipality!  
II. Municipal Salary Guide Available

**Weekly Round-Up – January 24, 2020**

#### I. State Issues
- a. Lame Duck Wrap-Up: Governor Takes Action
- b. League Acting as Amicus Presents Oral Argument to NJ Supreme Court (Copy to Land Use Coordinator/Planning, Land Use Coordinator/Zoning Board of Adjustment)

#### II. Federal Issue

#### III. Annual League Conference
- a. Claim Your CEU’s from the 2019 League Conference

#### IV. Also of Interest
- a. Show Off Your City Contest Deadline Feb. 3
- b. “Recent OPRA Decisions and “Q & A with the GRC”
- c. Campaign Contribution Notice (Copy to Borough Administrator)
- d. 2020 Code Council Leadership Week and Building Safety Conference of NJ

---

3. to Bergen County Clerks, from the following Municipal Clerks:  
- a. North Arlington  
- b. Hasbrouck Heights  
- c. Ridgewood  
- d. Paramus  
- e. Lodi  
- f. East Rutherford  
- g. Teterboro  
- h. Oakland

*Certified copies of the following Resolutions Authorizing Participation in the Mutual Aid Plan & Rapid Deployment Force Interlocal Service Agreement (Copy to Chief McTigue)*

---

4. Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection

*NJDEP Weekly Update – January 17, 2020*
- a. 2020 Municipal Information Request  
- b. Amended RFP Notice for Harmful Algal Blooms  
- c. 50th Birthday of NJDEP  
- d. 2020 Census
<table>
<thead>
<tr>
<th></th>
<th>Date</th>
<th>Date</th>
<th>Recipient</th>
<th>Subject</th>
<th>Also Distributed</th>
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</thead>
<tbody>
<tr>
<td>5.</td>
<td>01/21/20</td>
<td>01/21/20</td>
<td>Christine Demiris, Administrator/Borough Clerk, Borough of New Milford, to Bergen County Clerks</td>
<td>*3rd Annual New Jersey Maternal Health Awareness Day, January 23rd</td>
<td><strong>Borough Attorney</strong>&lt;br&gt;<strong>Borough Engineer</strong>&lt;br&gt;<strong>Borough Administrator</strong>&lt;br&gt;<strong>Chung/Health</strong>&lt;br&gt;<strong>Devlin/Environmental</strong></td>
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<td>6.</td>
<td>01/21/20</td>
<td>01/14/20</td>
<td>Patrick Ryan, Supervisor, NJDEP Division of Land Use Regulation to The Stop and Shop Supermarket Company, LLC, c/o Jeff Morgan, c/o Municipal Clerk, Construction Official Agent</td>
<td>*Authorization for Freshwater Wetlands Letter of Interpretation – 5 Year Extension (for Former A&amp;P Shopping Center), Applicant: The Stop and Shop Supermarket Company, LLC, Closter, NJ; Block(s) and Lot(s): Block 1006, Lots 25 &amp; 26; File No.: 0207-06-0001.2; Activity Number: FWW190001 (Copy to Board of Health, Construction Official, Environmental Commission, DPW Superintendent)</td>
<td><strong>Borough Attorney</strong>&lt;br&gt;<strong>Borough Engineer</strong>&lt;br&gt;<strong>Borough Administrator</strong>&lt;br&gt;<strong>Chung/Health</strong>&lt;br&gt;<strong>Devlin/Environmental</strong></td>
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**Also Distributed:**
Unapproved Minutes of the Regular Meeting held January 15, 2020