1. **PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT**

   This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 9, 2019, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

2. **ROLL CALL**

3. **MAYORAL PRESENTATION(S)**

4. **PRESENTATION(S)**

5. **MAYORAL APPOINTMENTS TO BOARDS AND COMMISSIONS** (Not made at the Reorganization Meeting held 1/2/19):

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>MAYOR GLIDDEN’S APPOINTMENT</th>
<th>TERM</th>
<th>EXPIRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>*Environmental Commission</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>Jeffrey Lee</td>
<td>Declined Appointment</td>
<td>3 Years</td>
<td>31-Dec-20</td>
</tr>
<tr>
<td>Associate Member</td>
<td>Jeffrey Lee</td>
<td></td>
<td>1 Year</td>
<td>31-Dec-19</td>
</tr>
<tr>
<td>*Planning Board</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alternate No. 1</td>
<td>Melissa Corso</td>
<td>(Resigned 3/11/19)</td>
<td>2 Years</td>
<td>31-Dec-20</td>
</tr>
<tr>
<td>*Shade Tree Commission</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>Tsun Tam</td>
<td></td>
<td>4 Years</td>
<td>31-Dec-19</td>
</tr>
</tbody>
</table>

6. **RESOLUTION RE WAIVER OF READING IN FULL OF THE 2019 MUNICIPAL BUDGET PURSUANT TO N.J.S.A. 40A:4-8**

7. **PUBLIC HEARING AND ADOPTION OF THE 2019 MUNICIPAL BUDGET AND RELATED RESOLUTIONS @ 8:00 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD**

   The Municipal Budget was introduced at the Regular Meeting held 3/27/19; and the Municipal Budget Summary was published in The Record issue of 4/2/19, as stated in the printer’s affidavit of publication. Reprint of the Summary was posted on the Municipal Bulletin Board in accordance with statutory requirements, was posted on the Municipal Web Site pursuant to N.J.S.A. 40A:4-10; and copies have been made available to the general public.

8. **RESOLUTION RE SELF EXAMINATION OF CY 2019 BUDGET**

   (Received from Borough Auditor 4/17/19)

9. **ORDINANCES**


10a. VOTE ON CONSENT AGENDA ITEMS

All items with an asterisk (*) are considered to be non-controversial by the Council and will be approved by one MOTION.

There may be further discussion prior to the vote upon request of a member of the public or a Council Member. Also, any item may be removed for further discussion or for Roll Call vote, in which case the item will be removed and considered in its normal sequence as part of the General Order of Business.

RESOLUTIONS

*11. RESOLUTION OPPOSING SENATE BILL S2505 AND ASSEMBLY BILL A2558 KNOWN AS THE VEGETATION MANAGEMENT RESPONSE ACT (Received from Administrator’s Office 4/12/19)

*12. RESOLUTION REJECTING HATE WITHIN THE BOROUGH OF CLOSTER (Received from Borough Attorney 4/17/19)

*13. RESOLUTION REJECTING ALL BIDS FOR CLOSTER NATURE CENTER DEER EXCLOSURE FENCING PROJECT (Received from Borough Attorney 4/15/19)

*14. RESOLUTION AUTHORIZING DEPUTY TREASURER TO CLOSE OUT ATTACHED TWENTY-NINE (29) NAMED ESCROW ACCOUNTS AND DEPOSIT THE FUNDS INTO THE BOROUGH’S MISC TRUST #1 ACCOUNT #2010005169 DUE TO EXHAUSTION OF ALL MEANS OF LOCATING THE DEPOSITORS (Received from Deputy Treasurer 4/15/19)

*15. RESOLUTION AWARDING CONTRACT FOR COMPOSTING AND RELATED SERVICES TO KEN’S TREE CARE, INC. (Received from Borough Attorney 4/16/19)

*16. RESOLUTION APPROVING ISSUANCE OF AD INTERIM PERMIT NO. 11 FOR PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NO. 0207-33-006-009 (CINEMEX)

*17. RESOLUTION PROMOTING JOSEPH BALDOMERO III FROM THE RANK OF PATROLMAN TO SERGEANT (Received from Borough Attorney 4/17/19)

*18. AT APPROXIMATELY 8:45 P.M. OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD – PERSONNEL MATTER PURSUANT TO RICE NOTICE SENT 4/17/19

*19. RESOLUTION AUTHORIZING DEPUTY TREASURER TO RELEASE AND RETURN REMAINING ZONING BOARD OF ADJUSTMENT LEGAL ESCROW FEES IN THE AMOUNT OF $275.00 TO APPLICANT: THOMAS & JEANETTE WATTERS FOR SATISFACTORY COMPLETION OF ALL REQUIRED IMPROVEMENTS FOR BLOCK 504 LOT 69, 65 FARRINGTON AVE. (Received from Deputy Treasurer 4/17/19)

MOTIONS

*20. MOTION APPROVING THE FOLLOWING MINUTES (Distributed 4/18/19): NO ABSTENTIONS
   a. REGULAR MEETING HELD APRIL 10, 2019
   b. WORK SESSION HELD APRIL 10, 2019

*21. MOTION APPROVING THE FOLLOWING APPOINTMENTS TO BOARDS AND COMMISSIONS NOT MADE AT THE REORGANIZATION MEETING HELD 1/19:

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>INCUMBENT</th>
<th>APPOINTEE</th>
<th>TERM</th>
<th>EXPIRES</th>
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<tbody>
<tr>
<td>Board of Health</td>
<td></td>
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<tr>
<td>Alternate No. 2</td>
<td>Benjamin Latner</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-19</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>(Unexp. Latner)</td>
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<tr>
<td>Food and Assistance Board</td>
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</tr>
<tr>
<td>Member</td>
<td>VACANT</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-19</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Unexp. Vacant)</td>
<td></td>
</tr>
<tr>
<td>Member</td>
<td>VACANT</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-19</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Unexp. Vacant)</td>
<td></td>
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<tr>
<td>Historic Preservation Commission</td>
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<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>VACANT</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-19</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>(Unexp. Vacant)</td>
<td></td>
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<tr>
<td>Improvement Commission</td>
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<td></td>
</tr>
<tr>
<td>Alternate No. 2</td>
<td>Mor Gil Hefetz</td>
<td></td>
<td>2 Years</td>
<td>31-Dec-20</td>
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</tbody>
</table>
10a. VOTE ON CONSENT AGENDA ITEMS (Continued)

*22. MOTION GRANTING APPROVAL FOR ISSUANCE BY POLICE DEPARTMENT OF THE FOLLOWING HAWKERS AND PEDDLERS LICENSE FOR CALENDAR YEAR 2019, PER BOROUGH CODE CH. 127 (Received from Chief of Police 4/18/19):

a. PERMIT NO 2019-003 – FOR CHETNA SHAH, 165 HERBERT AVENUE, CLOSTER, NJ 07624 FOR REAL ESTATE ON BEHALF OF REMAX SIGNATURE HOMES

*23. REPORTS
(None received at time of preparation of this Agenda)

10b. VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA

24. OPEN MEETING TO PUBLIC FOR ANY MATTER, PER N.J.S.A. 10:4-12 (a)
(Subject to 5-minute limit per By-Laws General Rule No.11)

25. ANY OTHER MATTER WHICH MAY COME BEFORE THE GOVERNING BODY

26. ADJOURNMENT

ALL BUSINESS WILL TERMINATE AT 11:00 P.M.
1. **PLEDGE OF ALLEGIANCE**

2. **PROVISIONS OF OPEN PUBLIC MEETINGS ACT STATEMENT**

   This meeting is called pursuant to the provisions of the Open Public Meetings Act of the State of New Jersey, was included in the Annual Notice of Meetings which was published in The Record and The Star Ledger on January 9, 2019, was posted on the Municipal Clerk’s bulletin board and has remained posted as the required notices under the Statute. In addition, a copy of the notice is and has been available to the public and is on file in the office of the Municipal Clerk.

3. **ROLL CALL**

4. **REVIEW AND DISCUSSION OF COMMUNICATION ITEMS**
   
   a. **MAIL LIST OF APRIL 11, 2019**
   
   b. **MAIL LIST OF APRIL 18, 2019**

5. **REVIEW AND DISCUSSION OF CONSENT AGENDA ITEMS FROM REGULAR MEETING**

6. **COMMITTEE REPORTS**

   A. **FINANCE AND TECHNOLOGY – YAMMARINO (DEVLIN/WITKO)**
      
      1) **REPORT RE FINANCE COMMITTEE MEETINGS**
      
      2) **REPORT RE TECHNOLOGY COMMITTEE MEETINGS**
      
      3) **LIAISON REPORTS**
         
         a. Historic Preservation Commission
         
         b. Recreation Commission

   B. **PUBLIC SAFETY - LATNER (CHUNG/YAMMARINO)**
      
      1) **REPORT RE PUBLIC SAFETY COMMITTEE MEETINGS**
      
      2) **LIAISON REPORTS**
         
         a. Board of Education – NVRHS
         
         b. Library Board of Trustees

   C. **PUBLIC WORKS - CHUNG (AMITAI/LATNER)**
      
      1) **REPORT RE PUBLIC WORKS COMMITTEE MEETINGS**
      
      2) **LIAISON REPORTS**
         
         a. Board of Health
         
         b. Zoning Board of Adjustment
         
         c. Northern Valley Greenway
      
      3) **Special Mayoral Assignment – Stigma Free (WS 6/27/18)**

   D. **ORDINANCES - DEVLIN (WITKO/AMITAI)**
      
      1) **REPORT RE ORDINANCE & LEGISLATIVE COMMITTEE MEETINGS**
      
      2) **LIAISON REPORTS**
         
         a. Environmental Commission (Voting member)
         
         b. Shade Tree Commission (Voting member)
CLOSTER MAYOR AND COUNCIL
WORK SESSION AGENDA – WEDNESDAY, APRIL 24, 2019 – 7:30 P.M.

6. COMMITTEE REPORTS (Continued)

E. HUMAN RESOURCES – WITKO (CHUNG/LATNER)
   1) REPORT RE PERSONNEL COMMITTEE MEETING(S)
   2) LIAISON REPORTS
      a. Board of Education – Closter Public Schools
      b. Fire Department

F. LAND USE AND CONSTRUCTION - AMITAI (DEVLIN/YAMMARINO)
   1) REPORT RE CONSTRUCTION DEPARTMENT MEETING(S)
   2) LIAISON REPORTS
      a. Planning Board (Voting member)
      b. Improvement Commission (Voting member)
      c. Senior Citizens

G. MAYOR’S LIAISON REPORT
   a. Ambulance Corps
   b. Borough Engineer
   c. Northern Valley Mayor’s Association

7. OLD BUSINESS

   a. CONTINUED DISCUSSIONS RE THE FOLLOWING:

      1) Borough Attorney report re consultation with Borough Engineer re follow up on
         status of EMERGENCY REPAIRS TO BE MADE AT DWARSKILL BRIDGE
         ON BLANCH AVENUE ALONG THE NORWOOD BORDER (Requested by
         Mayor WS 12/12/18/Discussed at WS 12/20/18, WS 1/9/19, WS 1/23/19, WS
         2/13/19, WS 2/27/19, WS 3/13/19, WS 3/27/19 and WS 4/10/19)

8. NEW BUSINESS

9. OPEN MEETING TO THE PUBLIC FOR ANY MATTER PER NJSA 10:4-12(A) SUBJECT TO A
   5-MINUTE LIMIT (PER GENERAL RULE NUMBER 11) EXCEPT FOR ITEMS SCHEDULED FOR
   PUBLIC HEARING AT THE REGULAR MEETING

10. DISCUSSION OF PUBLIC COMMENTS, IF APPROPRIATE

11. ANY OTHER MATTER WHICH MAY PROPERLY COME BEFORE THE GOVERNING BODY

12. ADJOURNMENT
<table>
<thead>
<tr>
<th>NO.</th>
<th>DATE REC'D</th>
<th>DATE</th>
<th>FROM</th>
<th>SUBJECT</th>
<th>*COPY ATTACHED</th>
<th>AGENDA/COMMITTEE/LIAISON</th>
</tr>
</thead>
</table>
| 1. | 04/05/19   | 04/05/19 | to Bergen County Clerks, from the following Municipal Clerks:  
a. Hackensack City Clerk  
b. Midland Park | *Certified copies of the following Resolutions Opposing Vegetative Management Response Act (Copy to Shade Tree Commission) |  
| 2. | 04/05/19   | 04/05/19 | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJ Department of Environmental Protection | *NJDEP Weekly Update – April 5, 2019  
a. April 2019 Pinelands Wildfire  
b. Spring Hill Wildfire  
c. Trout Season Opening Day  
d. South Jersey Scrub  
e. International Zero-Emission Vehicle Alliance  
f. Health-based Drinking Water Standards (Copy to Board of Health)  
g. New Jersey Brownfield Redevelopment Interagency Working Group workshop  
h. Waterloo Village Grant  
i. Division of Land Use Regulation to extend public comment period for Northeast Supply Enhancement Project, applicant Transcontinental Gas Pipe Line Company, LLC until 5/2/19  
j. Upcoming Dates | Devlin/Shade Tree  
Chung/Health |
| 3. | 04/05/19   | 03/29/19 | Catherin F. Krosteck, Enrollment Services Coordinator/NJ STARS Representation, Enrollment Services Bergen Community College | *a. 2019 NJ STARS Information Sessions Flyer re Session to be posted  
b. 2019 NJ STARS Information Sessions Flyer re Session to be held for parents and students on Thursday, 4/16/19 @ 5:30 p.m. at Pitkin Education Center, Room C-21 at the Paramus Campus; Students Workshops to be held at BCC Spring Open House on Thursday, 4/25/19, from 3 p.m. to 7 p.m. |  
| 4. | 04/05/19   | 04/05/19 | Cindy Meehan, Adm. Coordinator T&D, New Jersey Operations, SUEZ, To Arthur Dolson | *Updated Lead Facts (Copy to Board of Health) | Chung/Health |
| 5. | 04/05/19   | 04/05/19 | Bergen County Freeholder Clerk to Bergen County Municipal Clerks | *a. Certified copies of Resolutions adopted 4/3/19:  
1) #351-19 - Resolution to Recognize National Public Health Week  
2) #352-19 - Recognize Parkinson’s Awareness Month  
3) #353-19 - Recognition of Bergen Community College Day |  

<table>
<thead>
<tr>
<th>Date</th>
<th>Date</th>
<th>Subject</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>04/05/19</td>
<td>04/05/19</td>
<td>New Jersey State League of Municipalities</td>
<td>b. Certified copies of the following Bond Ordinances Adopted 4/3/19 (Introduced 3/19/19) see also 4a1 &amp; 4a2 M.L. 3/28/19: 1) 19-07: Administration &amp; Finance/Division of Treasury – Appropriating $8,100,000 for Capital Improvements at Bergen Community College 2) 19-08: Administration &amp; Finance/Division of Treasury – Appropriating $3,250,000 for Adaptive Signal Improvements</td>
</tr>
</tbody>
</table>
| 04/08/19   | 04/08/19   | NJLM Weekly Round-Up – April 5, 2019                                      | *a. NJLM Weekly Round-Up – April 5, 2019  
 I. State Issues  
 a. State Budget Makers Focus on Revenue Forecasts  
 b. DCA Announces Main Street New Jersey Program with Regional Workshops  
 c. Appellate Division Reverses Ruling on Tax Exemption for Surviving Spouse of Disabled Veterans (Rosanna Pruent-Stevens v. Toms River Twp attached) Copy to Assessor  
 d. Small Municipality Economic Development Proposal Gains Traction  
 II. Federal Issue  
 a. Municipal Compliance with Federal Overtime Requirements – Avoiding Litigation (Copy to Borough Administrator)  
 b. Bipartisan Effort to Advance Gateway Continues  
 c. Census Preparation  
 III. League Conference Follow Up  
 a. Do Not Forget to Claim Your CEUs from the 2018 NJLM Annual Conference  
 IV. Also of Interest  
 a. Let your Vendors know about NJ Municipalities Magazine!  
 b. How to Celebrate 1st NJ Local Government Week April 7-13!  
 b. League Publications: Read All About It | Borough Attorney
Borough Attorney
Borough Administrator
Borough Attorney
Latner/Public Safety Chung/Health

<p>| 04/05/19   | 04/03/19   | Nick DeNicola, P.E., Borough Engineer, Boswell Engineering, to Mr. Nabil Ayoub, State of New Jersey Department of Transportation Cc: Closter Mayor &amp; Council Arthur Dolson, Administrator | *Homans Avenue (Section 5) information for final reimbursement of $55,000.00 (letter only!) Copy to Borough Administrator (letter only!) | Borough Administrator |</p>
<table>
<thead>
<tr>
<th></th>
<th>Date</th>
<th>Date</th>
<th>Name</th>
<th>Subject</th>
<th>Recipient(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>8.</td>
<td>04/08/19</td>
<td>04/05/18</td>
<td>Robert Laux, Executive Director, Bergen County Utilities Authority</td>
<td>*Bergen County Utilities Authority (BCUA) Sewer Connection Fee Municipal Incentive Program Rebate – rebate check in the amount of $753.53 (Copy of letter AND ORIGINAL CHECK NO. WP011907 to Administrator 4/8/19) See also 5. M.L. 2/14/19 (Copy to William Dahle III)</td>
<td>Borough Administrator Chung/DPW</td>
</tr>
<tr>
<td>9.</td>
<td>04/09/19</td>
<td>04/09/19</td>
<td>Donnett Verley, Regional Public Affairs Manager, PSE&amp;G</td>
<td>*PSEG Energy Insights – April 2019</td>
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<tr>
<td>10.</td>
<td>04/09/19</td>
<td>04/09/19</td>
<td>Joseph A. Pomante, P.E., Boswell Engineering, to Mr. Arthur Dolson, Borough Administrator c: Loretta Castano Bill Dahle John Glidden</td>
<td>*Tier A Municipal Stormwater Permitting Compliance Assistance, Borough of Closter, Our File No. CL-1332; Stormwater Pollution Prevention Plan (SP3), Municipal Stormwater Management Plan (MSWMP) updates</td>
<td>Borough Administrator Borough Engineer</td>
</tr>
<tr>
<td>11.</td>
<td>04/10/19</td>
<td>No Date</td>
<td>Dan Lambe, President, Arbor Day Foundation, to Mayor John Glidden cc: Shade Tree Comm.</td>
<td>*Congratulating the Borough on earning recognition as a 2018 Tree City USA with copy of press release (Copy to Shade Tree Commission)</td>
<td>Devlin/Shade Tree</td>
</tr>
<tr>
<td>12.</td>
<td>04/11/19</td>
<td>No Date</td>
<td>Blan J. Jarkasi, Applicant’s Attorney, Hartmann Doherty Rosa Berman &amp; Bulbulia, LLC, to Municipal Clerk</td>
<td>*Notice of Planning Board Hearing scheduled to be held 4/25/19 @ 8 p.m. re the Application of 80 Knickerbocker Road, Block 701, Lot 13</td>
<td>Amitai/Planning</td>
</tr>
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<td>NO.</td>
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<tr>
<td>1.</td>
<td>04/11/19</td>
<td>04/11/19</td>
<td>New Jersey State League of Municipalities</td>
<td><strong>a. Daily Update – April 11, 2019:</strong> re Mayors Roundtable Events on Cannabis and Affordable Housing – Elected and Professionals Too! (Copy to Chief Kaine, Board of Health) <strong>b. Weekly Round-Up – April 12, 2019:</strong> I. State Issues a. Cannabis Legalization Update (Copy to Chief Kaine, Board of Health) b. Action Needed to Prevent Bill Limiting Local Control from Becoming Law c. State Treasury Releases Figures Showing Increase in Tax Collection d. Recap of April PFRS Board Meeting II. League Conference Follow Up a. Do Not Forget to Claim Your CEUs from the 2018 NJLM Annual Conference III. Also of Interest a. Mayors Roundtable Events on Cannabis and Affordable Housing – Elected and Professionals Too! (Copy to Chief Kaine, Board of Health) b. Let your Vendors know about NJ Municipalities Magazine! c. League Publications: Read All About It <strong>c. Daily Update – April 15, 2019:</strong> re Mayors Roundtable Events on Cannabis and Affordable Housing – Elected and Professionals Too! (Copy to Chief Kaine, Board of Health) <strong>d. Daily Update – April 17, 2019</strong> I. Mayors Roundtable Events on Cannabis and Affordable Housing – Elected and Professionals Too! (Copy to Chief Kaine, Board of Health) II. Save the Date! The One Day Mini Conference III. Earth Day April 22</td>
<td>Borough Attorney Latner/Public Safety Chung/Health Borough Attorney Latner/Public Safety Chung/Health Borough Attorney Latner/Public Safety Chung/Health</td>
</tr>
<tr>
<td></td>
<td>04/12/19</td>
<td>04/12/19</td>
<td>Bergen County Freeholder Clerk to Bergen County Municipal Clerks</td>
<td><strong>a. Certified copies of Resolutions adopted 4/10/19:</strong> 1) #356-19 - Recognize Sexual Assault Awareness Month 2) #357-19 - Recognize April as Month of the Military Child 3) #358-19 - Recognition of National Donate Life Month</td>
<td>Bergen County Freeholder Clerk to Bergen County Municipal Clerks Borough Attorney Latner/Public Safety Chung/Health</td>
</tr>
<tr>
<td>3.</td>
<td>04/12/19</td>
<td>04/08/19</td>
<td>Michael J. Darcey, Executive Director, NJLM, to Hon. John C. Glidden, Jr.</td>
<td><strong>Hopewell v. Verizon Appeal Status</strong> (Copy to Borough Attorney)</td>
<td>Michael J. Darcey, Executive Director, NJLM, to Hon. John C. Glidden, Jr. Borough Attorney</td>
</tr>
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<td>No.</td>
<td>Date</td>
<td>Date</td>
<td>Name and Title</td>
<td>Email Address</td>
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| 4.  | 04/12/19   | 04/12/19   | Kerry Kirk Pflugh, Director, Office of Local Government Assistance, NJDEP       | *NJDEP Weekly Update – April 12, 2019  
  a. South Jersey Scrub  
  b. 100th Anniversary of passage of the 19th Amendment granting women the right to vote  
  c. Upcoming Dates | RM Agenda  
  4/24/19  
  Chung/Health |
| 5.  | 04/15/19   | 04/15/19   | Closter Board of Health Secretary to Loretta Castano, Edward T. Rogan,         | *Resignation of Ben Latner as Alt. No. 2 member of Board of Health for a 2 year term to 12/31/19 due to move out of state (Copy to Board of Ethics) | RM Agenda  
  4/24/19  
  Chung/Health |
| 6.  | 04/16/19   | 04/08/19   | Warren Staudinger, Division Director, Bergen County Department of Public Works, Mosquito Control Division, to Loretta Castano | *a. NJDEP approved information regarding Bergen County’s Mosquito Control Division’s operations including “Mosquitos – What Everyone Should Know”, public notice that will appear in local papers from 4/30/19 – 10/31/19 and fact sheet on Adulticides that may be used by the division (Copy to Borough Administrator, DPW Superintendent, Recreation Director)  
  b. Corrected copy of Public Notice (Copy to Borough Administrator, DPW Superintendent, Recreation Director)  
  Posted on Municipal Clerk’s Bulletin Board 4/18/19 | Borough Administrator  
  Chung/Public Works  
  Yammarino/Recreation |
|     | 04/16/19   | 04/16/19   |                                                                      | *NJDEP A310 Incident Notification – Communication Center ID:19-04-15-1202-00 (Closter Boro/Bergen County) re Suspected Hazardous Substance Discharge Notification for property located at 410 High Street on 4/15/19 (Copy to Board of Health, Construction Official, Environmental Commission) | Chung/Health  
  Amitai/Construction  
  Devlin/Environmental |
| 7.  | 04/16/19   | 04/09/19   | Lynne Algrant, Chief Executive Officer, Bergen Volunteer Center, to Town Clerk | *Bergen Volunteer Center Programs (Copy to Senior Citizens, Food and Assistance Board) | Amitai/Seniors |
| 8.  | 04/16/19   | No date    | Jordan D. Yuelys, Attorney for Applicant, to Closter Municipal Clerk          | *Notice of Meeting to Property Owners on behalf of Mosa Management re Planning Board Application for major soil movement for Block 1205, Lot 2.01, 131 West Street, to be held Thursday, 4/25/19 at 8 p.m. | Amitai/Planning |
| 9.  | 04/17/19   | 04/17/19   | to Bergen County Clerks, from the Dumont Municipal Clerk                        | *Certified copies of the following Resolutions Opposing Vegetative Management Response Act (Copy to Shade Tree Commission) | Devlin/Shade Tree |

**ALSO DISTRIBUTED:**  
Unapproved Minutes of Regular Meeting held April 10, 2019  
Unapproved Notes of Work Session held April 10, 2019  

Hackensack TIDELINES, Spring 2019, Volume XXII, Issue 1 (Received 4/17/19)